



The Second Sunday after Pentecost
June 2, 2024
8:00 and 9:30 AM

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during the service and the Social Time.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We respect the dignity of all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

Loving God. Loving One Another.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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Liturgy from *Enriching Our Worship: Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997*

THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Opening Hymn

Blessed Jesus, at Thy Word

Hymnal #440

Opening Acclamation

Celebrant
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

1. Glo-ry to you, Lord God of the a - ges; you are wor-thy of praise; glo-ry to
you. 2. Glo-ry to you for the ra - di-ance of your ho - ly name;
_ we will praise you and high-ly ex - alt you for - ev - er. 3. Glo-ry to you in the
splen - dor of your tem - ple; on the throne of your ma - jes - ty, glo-ry to you.
4. Glo-ry to you, seat - ed be - tween the cher - u - bim; we will praise you and
high-ly ex - alt you for - ev - er. 5. Glo-ry to you, be - hold - ing the depths;
_ in the high vault of heav - en, glo-ry to you. 6. Glo-ry to you, Fa - ther,
Son, and Ho - ly Spir - it; we will praise you and high-ly ex - alt you for - ev - er.

Text from the book of Daniel. Music: John Rutter ©1985, Oxford University Press

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

We Hear and Respond to God's Word

First Reading

Deuteronomy 5:12-15

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 81:1-10

St. Helena Psalter

The Leader and People pray responsively. Please join in reading the bold text.

- 1 Sing with joy to God our strength, *
and raise a loud shout to the God of Jacob.
- 2 Raise a song and sound the timbrel, *
the merry harp, and the lyre.
- 3 Blow the ram's-horn at the new moon *
and at the full moon, the day of our feast.

- 4 For this is a statute for Israel, *
a law of the God of Jacob.
- 5 God laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.
- 6 I heard an unfamiliar voice saying: *
**“I eased Israel’s shoulder from the burden;
their hands were set free from bearing the load.”**
- 7 You called on me in trouble, and I saved you; *
**I answered you from the secret place of thunder
and tested you at the waters of Meribah.**
- 8 Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!
- 9 There shall be no strange god among you; *
you shall not worship a foreign god.
- 10 I am your God, who brought you out of the land of Egypt and said, *
“Open your mouth wide, and I will fill it.”

Second Reading

2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn

How Wondrous and Great

Hymnal #533

Please stand as you are able for the Gospel Hymn and reading of the Gospel.

The Gospel

Mark 2:23-3:6

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Ann Carda, Licensed Lay Preacher

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Deacon In thanks for the earth and planets and the universe in which they lie, and for life, breath and hope, we pray to you, Creator God:

Leader For the ones we keep in our hearts and the ones we don't know, our communities and the outsiders, the loved and the hated, we pray:

Glory and praise to you, O living God.

For Michael, our Presiding Bishop, and Craig, our Bishop, and all clergy and lay leaders, for all the faithful of any religion, and for those who do

not follow any, we pray:

Glory and praise to you, O living God.

For those who suffer from abuse, discrimination, dictatorship, war, violence, brutality, and injustice; we pray:

Glory and praise to you, O living God.

For those who suffer from mental illness and grave despair, for prisoners, for those without the safety of home, for the sick and dying, especially for ... ,we pray:

Glory and praise to you, O living God.

For teachers and students, for graduates, for the many blessings we see and the blessings we are shielded from seeing, we give thanks, especially for..., we pray:

Glory and praise to you, O living God.

For the person next to me and the person miles away, for every crop in the field, and the grace of God, we pray:

Glory and praise to you, O living God.

For those who have died and for those who mourn, especially for . . . , we pray:

Glory and praise to you, O living God.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Spirit, now and for ever. **Amen.**

Confession

Deacon

Let us confess our sins to God.

All

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People

Amen.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

On the first Sunday of each month, we bring items forward to be donated to the ICA Food Shelf.

Offertory

The Lone, Wild Bird

The lone, wild bird in loft - y flight
The ends of earth are in thy hands,
is still with thee, nor leaves thy sight.
the seas dark deep and far - off lands.
And I am thine, I rest in thee;
Great Spir - it, come and rest in me.

Text: Henry R. MacFadyen (1925) Music: PROSPECT, Southern Harmony

Doxology

Praise God, the Source of life and birth. Praise God, the Word, who came to earth.

Praise God, the Spir - it, ho - ly flame. All glo - ry, hon - or to God's name!

Text: Ruth Duck, ©2005 GIA Publications, Inc. Music: Tallis' Canon

The Great Thanksgiving

Remain standing as you are able.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

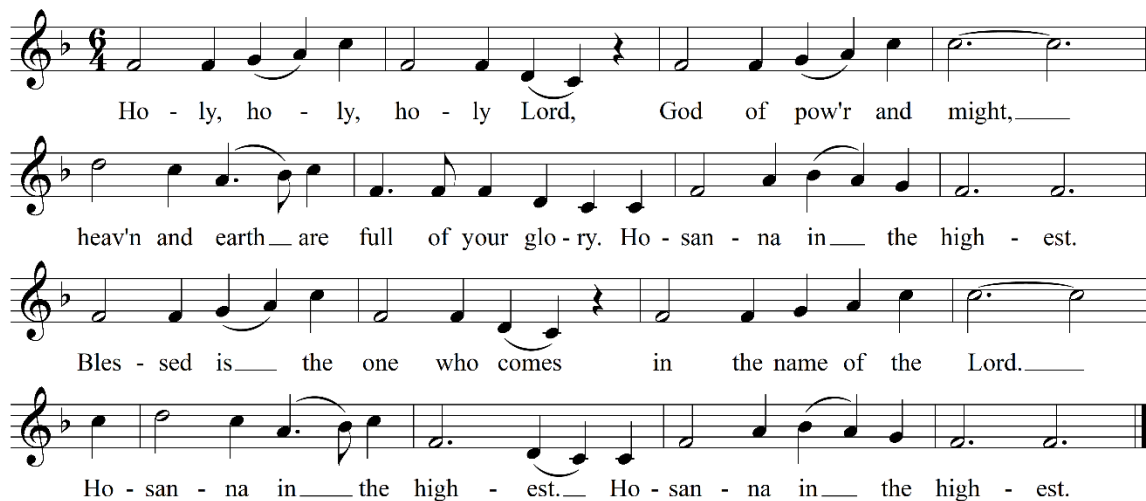
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, _____
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bles - sed is the one who comes in the name of the Lord. _____
 Ho - san - na in the high - est. Ho - san - na in the high - est.

American folk melody, arr. Marcia Pruner, harm. Annabel Morris Buchanan, © Church Pension Fund

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat:

This is my Body, which is given for you. Do this for the remembrance of me."
 As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**


And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

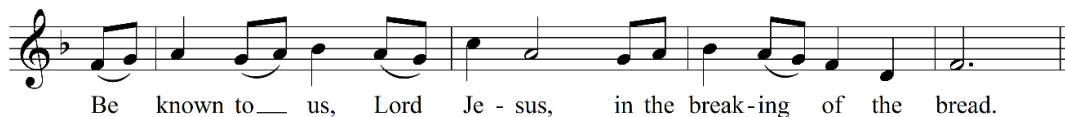
The Breaking of the Bread



Be known to us, Lord Je - sus, in the break - ing of the bread.



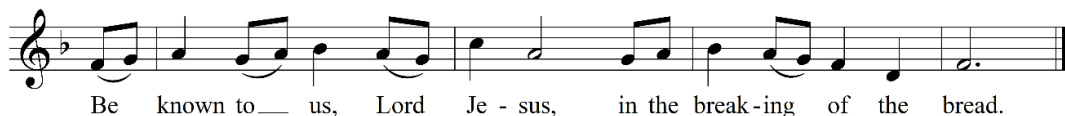
1. The bread which we break, al - le - lu - ia, is a com - mun - ion of the bo - dy of Christ.



Be known to us, Lord Je - sus, in the break - ing of the bread.



2. One bo - dy are we, al - le - lu - ia, for though ma - ny, we share one bread.



Be known to us, Lord Je - sus, in the break - ing of the bread.

Music: Gary James, ©1992 MorningStar Music Publishers

Holy Communion

We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. Gluten-free wafers are available. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.

Communion Hymn Creator of All Humankind



1. Cre - at - or of all_ hu - man-kind, for - give our fool - ish ways!
2. In sim - ple trust, like theirs who heard be - side the Sy - rian sea
3. O Sab - bath rest by_ Ga - li - lee, O calm of hills a - bove,
4. Drop thy still dews of_ qui - et - ness, till all our striv - ings cease;
5. Breathe through the heats of_ our de - sire thy cool - ness and thy balm.



Re - clothe us in our right - ful minds, in pur - er lives thy
the gra - cious cal - ling of their Lord, let us like them, with -
where Je - sus knelt to share with thee the si - lence of e -
take from our souls the strain and stress, and let our or - dered
Let sense be dumb, let flesh re - tire; speak through the earth - quake,



ser - vice find, in_ deep - er rev - 'rence praise, in deep - er rev - 'rence praise.
out a_ word, rise up and fol - low thee, rise up and fol - low thee.
ter - ni - ty, in - ter - pre - ted by_ love, in - ter - pre - ted by love!
lives con - fess the beau - ty of thy peace, the beau - ty of thy peace.
wind and fire, O_ still small voice of_ calm, O still small voice of calm.

Text: John Greenleaf Whittier (1872), alt. Music: REPTON, C. Hubert H. Parry (1888)

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

We Go into the World in God's Name

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hands. Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Blessed are you, O Lord our God, Sovereign of the universe, who in your steadfast love made a covenant with your people Israel and consummated it through the death and resurrection of your Son, Jesus Christ: Let these servants' covenant promises be a sign of your mercy, forgiveness, and ardent desire; that through their common life, you may bind up the broken-hearted, and reconcile all things in heaven and on earth; in the power of your life-giving Spirit. Amen.

The Blessing

Departing

Go Forth for God

Hymnal #347

Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org or check out the weekly email for announcements!

*The QR Code below will lead you directly to the website. No app needed!
Simply turn on your smartphone camera and select the rear facing camera.
Hold your device so that the QR Code appears in the viewfinder.
Don't take a picture, just tap the notification to open the link.*



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