



**The Tenth Sunday after Pentecost
August 17, 2025**

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

Today St. David's ministers travel to Hope Springs at Minnetonka (formerly Lake Minnetonka Care Center) to share both worship and friendship. Please continue to keep all our friends residing there in your prayers.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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Liturgy from Enriching Our Worship: Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997

THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Opening Hymn

Immortal, Invisible

Hymnal #423

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glo-ry to God for ever and ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise



1. Glo-ry to you, ___ Lord God of the a - ges; ___ you are wor - thy of praise; glo-ry to



you. ___ 2. Glo-ry to you ___ for the ra - di - ance of your ho - ly name;



_ we will praise you and high - ly ex - alt you for - ev - er. ___ 3. Glo-ry to you ___ in the



splen - dor of your tem - ple; ___ on the throne of your ma - jes - ty, glo-ry to you. ___



4. Glo-ry to you, seat - ed be - tween the cher - u - bim; ___ we will praise you and



high - ly ex - alt you for - ev - er. ___ 5. Glo-ry to you, ___ be - hold - ing the depths;

— in the high vault of heav-en, glo-ry to you. 6. Glo-ry to you, Fa-ther,
 Son, and Ho - ly Spir-it; we will praise you and high-ly ex - alt you for - ev - er.

Text from the book of Daniel. Music: John Rutter ©1985, Oxford University Press

Collect of the Day

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

We Hear and Respond to God's Word

First Reading

Jeremiah 23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader The Word of the Lord.
 People **Thanks be to God.**

Psalm 82

The Leader and People pray responsively. Please join in reading the bold text.

- 1 God stands in the council of heaven *
and gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any ruler.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

Second Reading

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness,

became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn

Guide My Feet

Please stand as you are able for the Gospel Hymn and reading of the Gospel.



1. Guide my feet___ while I run this race. Guide my feet___
 2. Hold my hand___ while I run this race. Hold my hand___
 3. Stand by me___ while I run this race. Stand by me___



while I run this race. Guide my feet___ while I run this race,
 while I run this race. Hold my hand___ while I run this race,
 while I run this race. Stand by me___ while I run this race,



for I don't want___ to__ run this race in vain._____

African-American Spiritual

The Gospel

Luke 12:49-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:
father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ.**

The Sermon

The Very Rev. Katherine Lewis

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively.

Deacon You command us to love our neighbor as ourselves, let us offer prayers for all people in every place.

Leader For Christians, Jews, and Muslims, for all who know You by a different name or no name at all, we pray:

People **Lord, have mercy**

Leader For this holy gathering, for Sean, our Presiding Bishop, and Craig, our Bishop, for Katherine, Guy, Len, Lindsay, our clergy, for Huldah, postulant for the diaconate, and for all lay leaders, that we might live with courage and in hope, we pray:

People **Lord, have mercy**

Leader For mercy, justice, and peace in the world, we pray:

People **Lord, have mercy**

Leader For farmers and a good harvest, for those on vacation, and for safety from violent storms, we pray:

People **Lord, have mercy**

Leader In thanksgiving for all the blessings of our lives, for our families and friends, and for our community at St. David's.

Please add your own prayers of thanksgiving, either silently or aloud.

Leader We pray:

People **Lord, have mercy**

Leader For those who travel roads of danger, for the sick, especially ... for the poor, the oppressed, and for all who are lonely, fearful, and anxious.
Please add your own prayers for those in need, either silently or aloud.

Leader We pray:
People **Lord, have mercy**

Leader For those who rest in Christ and for all the dead, especially ...
Please add your own for those who have died, either silently or aloud.

Leader We pray:
People **Lord, have mercy**

Leader Lifting our voices with all creation, with David and all the saints, let us offer ourselves and one another to the living God through Christ.

People **To you, O Lord**

Celebrant God of mercy and kindness, who gave us the great commandment of love, hear the prayers we offer this day and write your word in our mouth and in our heart; through Jesus Christ our Lord.

People **Amen.**

Confession

Deacon Let us confess our sins to God.

Silence

You are invited to be seated, to kneel or to remain standing.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

The loose plate offering this morning (and every third Sunday) will go to the Rector's Discretionary Fund. Thank you for your offerings.

Offertory

I Walked Today Where Jesus Walked

I walked today where Jesus walked, in days of long ago;
I wandered down each path He knew, with reverence step and slow.
Those little lanes they have not changed— a sweet peace fills the air.
I walked today where Jesus walked, and felt His presence there.

My pathway led through Bethlehem— ah, mem'ries ever sweet;
the little hills of Galilee that knew those childish feet;
the Mount of Olives: hallowed scenes that Jesus knew before;
I saw the mighty Jordan roll as in the days of yore.

I knelt today where Jesus knelt, where all alone He prayed;
the Garden of Gethsemane— my heart felt unafraid!
I picked my heavy burden up, and with Him by my side,
I climbed the Hill of Calvary... where on the cross He died!

I walked today where Jesus walked and felt Him close to me!

Text: Daniel S. Twohig Music: Geoffrey O'Hara, ©1937 G. Schirmer, Inc.

Doxology

Praise God, the Source of life and birth. Praise God, the Word, who came to earth.

Praise God, the Spir - it, ho - ly flame. All glo - ry, hon - or to God's name!

Text: Ruth Duck, ©2005 GIA Publications, Inc. Music: 'Tallis' Canon

The Great Thanksgiving

Remain standing as you are able.

The Lord be with you.

And also with you.

Lift up your hearts.

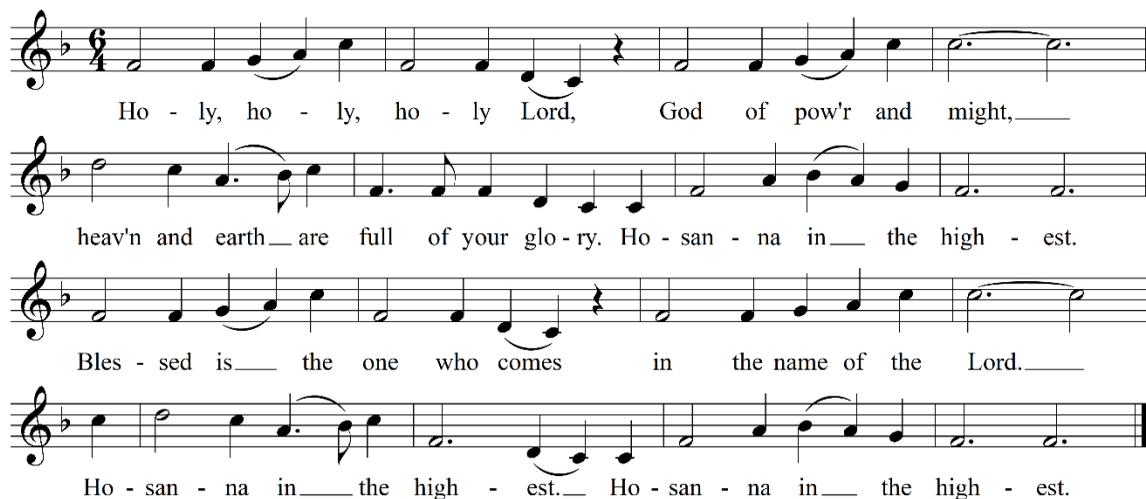
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, _____
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bles - sed is the one who comes in the name of the Lord. _____
 Ho - san - na in the high - est. Ho - san - na in the high - est.

American folk melody, arr. Marcia Pruner, harm. Annabel Morris Buchanan, © Church Pension Fund

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's

power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with St. David, St. Non, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The musical score is written on five staves in a treble clef with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. The lyrics are: "Lamb of God, you take a - way the sins_ of the world: have mer - cy on us._____ Lamb of God, you take a - way the sins_ of the world: have mer - cy on us._____ Lamb of God, you take_ a - way the sins of the world:_____ grant us_ peace._____". The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

Music ©August 1990, Marjorie Landmark-DeLewis

The Communion

Everyone, without exception and regardless of age or faith tradition, is invited to share in Holy Communion at the Lord's table. If you wish, please come forward to receive the bread and wine. If you are unable to come forward, please let an usher know and communion will be brought to you.

The communion bread offered to all is gluten-free. The wine is shared from a common cup; feel free to receive only the bread if you prefer. (For health reasons, we ask that you do not dip the bread in the wine.) If you would like to receive a blessing instead of communion, you can indicate this desire by crossing your arms over your chest.

Communion Hymns *For the Bread Which You Have Broken* Hymnal #341

Sanctus

Michael John Trotta

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

All **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.**

**Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

We Go into the World in God's Name

Announcements

The Blessing

Departing

Go Forth for God

Hymnal #347

Dismissal

Deacon
People

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org
or check out the weekly email for announcements!



Our Leadership

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Bishop of The Episcopal Church in Minnesota

The Rt. Rev. Craig Loya ▪ 612-870-3301 ▪ craig.l@episcopalmn.org

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