



The Day of Pentecost

Holy Eucharist | June 8, 2025

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Suite Flame

Paul Pederson

1. Father
2. Son
3. Spirit

See page 23 for background information on the prelude.

Opening Hymn

Hail Thee, Festival Day

Please stand as you are able

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for - ev - er,
day when the Ho - ly Ghost shone on the world with God's grace.

Verses 1 and 3

1. Lo, in the like - ness of fire, on those who a - wait her ap - pear - ing,
3. Hark! for in my - ri - ad tongues Christ's own, his cho - sen a - pos - tles,
she whom the Lord fore - told sud - den - ly, swift - ly des - cends:
preach to the ends of the earth Christ and his won - der - ful works: **D.C.**

Verses 2 and 4

2. Forth from the Fa - ther she comes with seven - fold mys - ti - cal off - ering,
4. Praise to the Spir - it of Life, all praise to the fount of our be - ing,
pour - ing on all hu - man souls in - fin - ite rich - es of God:
light that dost light - en all, life that in all dost a - bide: **D.C.**

Text: Venantius Honorius Fortunatus, trans. The English Hymnal Music: SALVE FESTA DIES, Ralph Vaughan Williams

Opening Acclamation

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

Song of Praise

Children ages 3 - 6 are invited to process out for Godly Play, returning at the time of communion distribution.

Glo-ry to God in the high - est, and peace__ to his peo-ple on earth. Lord God, heav'n-ly King, al - might-y__ God and Fath - er, we wor - ship you, we give you thanks, we praise you for your glor - y. Lord Je - sus Christ, on - ly Son of the Fath-er, Lord God, Lamb of God, you take a - way the sin of the world, have mer - cy on us. You are seat - ed at the right hand of the Fath - er, re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone__ are the Lord. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God__ the Fath - er. A - men.

Music: Robert Powell, ©1985, Church Publishing, Inc.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

We Hear and Respond to God's Word

First Reading

Genesis 11:1-9

Please be seated.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader	The Word of the Lord.
People	Thanks be to God.

Psalm 104

Choir *ostinato*: שלח רוחך "Shlakh rukhakha" ("Send your spirit")



Lord, send out your spir - it, and re-new the face of the earth.

Bless the Lord, O my soul. O Lord God, how great you are,
clothed with majesty and glory, wrapped in light as in a robe.

All your creatures look to you, to give them their food in due season.
You send forth your spirit, they are created; you renew the face of the earth.

Music ©2010 Roger Stratton

Second Reading

Acts 2:1-21

Read in multiple languages.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "People of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
and your young men shall see visions,
 and your old men shall dream dreams.

Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.

And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.

The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Hymn

Enemy of Apathy

Please stand as you are able for the Gospel Hymn and reading of the Gospel.



1. She sits like a bird, brood - ing on the wa - ters,
2. She wings o - ver earth, rest - ing where she wish - es,
3. She danc - es in fire, start - ling her spec - ta - tors,
4. For she is the Spir-it, one with God in es - sence,



Hov - 'ring on the cha - os of the world's first day; She
Light - ing close at hand or soar - ing through the skies; She
Wak - ing tongues of ec - sta - sy where mute - ness reigned; She
Gift - ed by the Sav - iour in e - ter - nal love; _____



sighs and she sings, moth - er - ing cre - a - tion,
nests in the womb, wel - com - ing each won - der,
weans and in - spires all whose hearts are o - pen,
She is the key o - pen - ing the scrip - tures,



Wait - ing to give birth to all the Word_ will say.
Nour - ish - ing po - ten - tial hid - den to ___ our eyes.
Nor can she be cap - tured, si - lenced or ___ re - strained.
En - e - my of ap - ath - y and heav - en - ly dove.

Text: Graham Maule and John Bell Music: THAINAKY, John Bell, ©1988 Wild Goose Resource Group c/o Iona Community

The Gospel

John 14:8-17, 25-27

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Julia Luna

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Deacon For the peace of the whole world, for the welfare of every beloved child of God, for the beauty of diversity, and for the unity of all.

People **Come, Holy Spirit, come.**

Leader For this holy gathering, for the Holy Spirit that connects, inspires and transforms. For ourselves, our families, for the stranger we have not yet met, for your Beloved Community.

Please offer your prayers of thanksgiving.

Pause

Leader We pray,
People **Come, Holy Spirit, come.**

Leader For Sean our presiding bishop, Craig our bishop and for priests, deacons and all who minister in Christ, and for all the holy people of God. May we embrace and welcome the immigrant, the refugee, and all who seek shelter from any danger, and may we be bearers of your hope.

People **Come, Holy Spirit, come.**

Leader For our nation and all the nations of the world, that those who govern and have authority may consider each life to be of value and may serve with equity and fairness, dedicating themselves to peace and to justice.

People **Come, Holy Spirit, come.**

Leader For all those in need, for migrants and refugees, for the suffering and the oppressed, for the sick, especially ... We pray for those who are lonely, anxious, or fearful.

Please offer your prayers for those in need of healing.

Pause

Leader We pray,
People **Come, Holy Spirit, come.**

Leader For the dying and the dead, especially ... and for all who die in war or from acts of hate.

Please offer your prayers for those who have died.

Pause

Leader We pray,
People **Glory and praise to you, O living God.**

Celebrant O God, who embraced us with perfect love and made us your people when we were yet strangers to you: be present with all refugees, immigrants, and displaced people throughout the world; may they know the consolation of your presence, and the liberating power of your love. Then give us grace, we pray, to extend ever wider your embrace in a world of exclusion, until all your children are knit together as beloved family in the perfect love that is your very heart, through Jesus Christ our Lord, who was displaced among us, and who now lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

Offertory

Holy Is the Refugee



1. Ho - ly is the re - fu - gee, ho - ly is the guest,



Ho - ly those who wan - der far from home, Ho - ly are the bod - ies seek - ing



safe - ty, warmth and rest: be - lov - ed, find a wel - come as you roam.



2. Ho - ly are the ques - tion - ing, — ho - ly are the queer,
3. Ho - ly are the dis - pos - sessed, ho - ly are the spurned,
4. Ho - ly is the en - e - my, — ho - ly is the friend,



Ho - ly those who chal - lenge, dance and dare. Ho - ly are the bod - ies choos - ing
Ho - ly are the pro - filed and pa - trolled. Ho - ly are the bod - ies harmed by
Ho - ly ev - 'ry spir - it as it flames, Ho - ly is each bo - dy, held by



joy in - stead of fear: be - lov - ed, claim a free - dom all can share.
 hat - red taught and learned. be - lov - ed, now be shield - ed and con - soled.
 love un - til the end. be - lov - ed, may we know what God pro - claims.



sing - ing, Ho - ly, ho - ly, ho - ly, God who made us in their like - ness;

Last time to Coda Θ

D.S.



ho - ly ev - 'ry bo - dy, breath and soul.

Θ Coda



soul. sing - ing, Ho - ly, ho - ly, ho - ly, God who made us in their like - ness;



ho - ly ev - 'ry bo - dy, breath and soul, breath and soul, ev - 'ry



bo - dy, ___ breath and soul, breath and soul, ev - 'ry bo - dy, ___ breath and soul.

Text: Hannah C. Brown, Music: Mark A. Miller, ©2024 GIA Publications, Inc.

Doxology

God wel - comes all, stran - gers and friends.
God's love is strong and it nev - er ends.

Text: John Bell Music: trad. South African © 2008 WGRG c/o Iona Community, GIA Publications, Inc., agent

The Great Thanksgiving

Remain standing as you are able.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav'n and
earth are full of your glo-ry. Ho-san-na in the high-est, ho-
san-na in the high-est. Blessed is he who comes in the name of the Lord.
Ho-san-na in the high-est, ho-san-na in the high-est.

Music: A Community Mass, Richard Proulx, ©1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be

the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

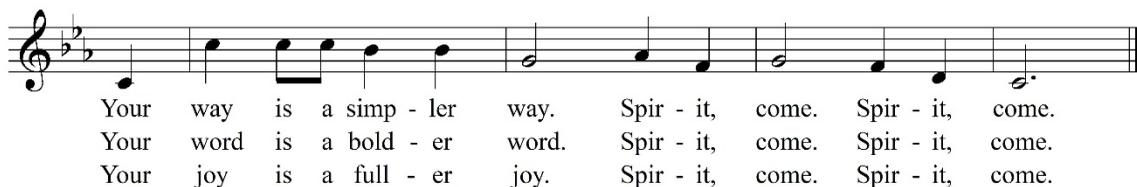
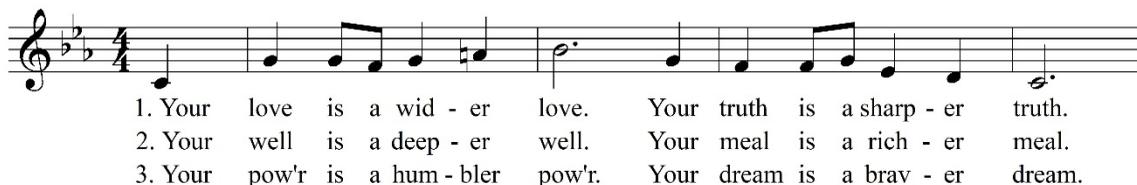
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



Text: Hannah C. Brown Music: SPIRITUS MAXIMA, Sally Ann Morris, ©2024 GIA Publications, Inc

The Communion

We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.

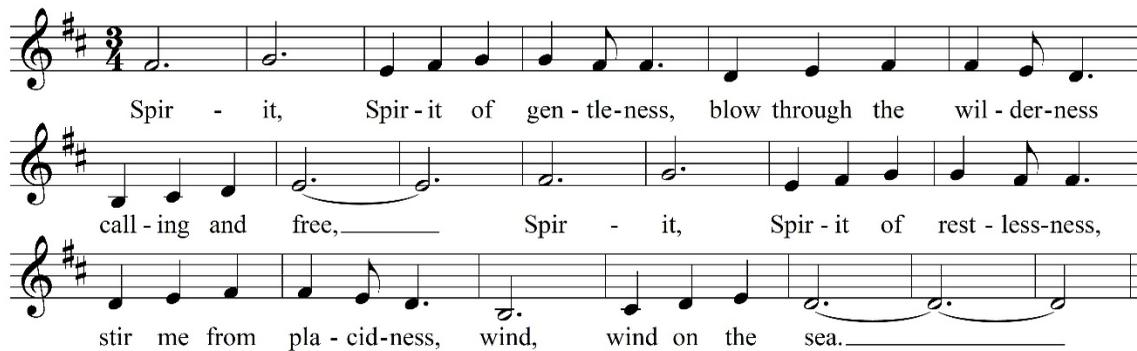
The communion bread offered to all is gluten-free.

A prayer station is available in the All Saints' Chapel (Narthex) during the distribution of communion. Any who wish may ask for prayers for themselves or on behalf of others.

Communion Hymns

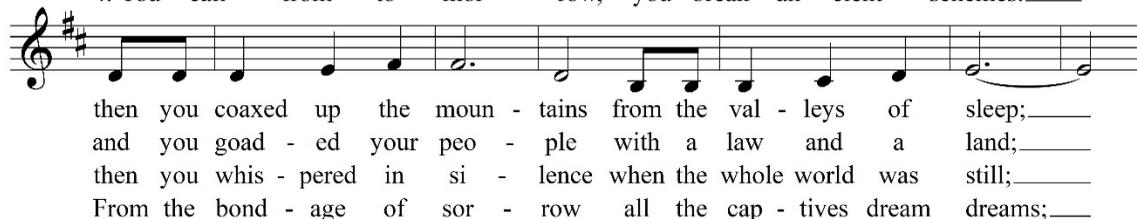
Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle-ness, blow through the wil - der-ness
call - ing and free, Spir - it, Spir - it of rest - less-ness,
stir me from pla - cid-ness, wind, wind on the sea.

1. You moved on the wa - ters, you called to the deep,
2. You swept through the de - sert, you stung with the sand,
3. You sang in a sta - ble, you cried from a hill,
4. You call from to - mor - row, you break an - cient schemes.



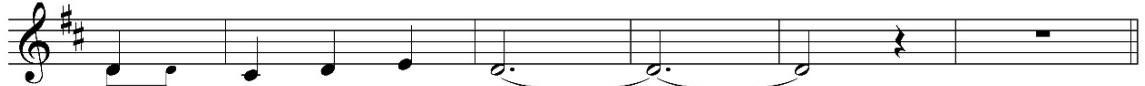
then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing: _____
 and when they were blind - ed with i - dols and lies, _____
 and down in the ci - ty you called once a - gain, _____
 our wo - men see vi - sions, our men clear their eyes. _____



"A - wake from your slum - bers _____
 then you spoke through your pro - phets _____
 when you blew through your peo - ple _____
 With bold new de - ci - sions _____



and rise on your wings." _____
 to o - pen their eyes. _____
 on the rush of the wind. _____
 your peo - ple a - rise. _____

Text and music ©1978 James K. Manley

A Pentecost Prayer

Carson Cooman

○ God, who on this day taught the hearts of your faithful people
 by sending to them the light of your Holy Spirit:
 Grant us by the same Spirit to have a right judgement in all things,
 and evermore to rejoice in his holy comfort, through Jesus Christ our Lord: Amen.

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

Please stand as you are able.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

We Go Out into the World

Announcements

Prayer for Lay Leaders

Celebrant Friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. These people have been called to various forms of leadership and ministry.

People **Praise be to God, who has called you to this service.**

Celebrant Let us pray.
Look with favor upon those whom you have called, O God, and grant that they may be so filled with your Holy Spirit, that they may minister in their chosen task with joy and steadfast devotion; through Jesus Christ our Savior. **Amen.**

Blessing of Seniors

High School Seniors and the people who helped to raise them are invited forward at this time.

Children and Youth Minister These past school years have brought challenges unknown to many generations before you, but through it all you are not alone.

In Holy Baptism you were marked as Christ's own forever. We place this cross in your hands as a sign of the depth and breadth of God's love for you.

Through baptism you are clothed and covered in Christ. We place this blanket around your shoulders as a sign that you are wrapped in God's love. Please help wrap your student in the love of God represented by this blanket given from St. David's prayer shawl ministry.

Place a hand on the head or shoulders of your senior and repeat this blessing:

Loved Ones You were given to me to love, and you don't belong to me alone. You belong to Christ in whom you have been baptized. Nothing can separate you from the love of God. Amen.

Seniors, place a hand on their heads or shoulders of your loved ones and repeat this blessing.

Seniors You were given to me to love, and you don't belong to me alone. You belong to Christ in whom you have been baptized. Nothing can separate you from the love of God. Amen.

The congregation is invited to raise both hands in a gesture of blessing as we pray and bless our high school seniors.

Celebrant O Lord Jesus Christ, In the waters of baptism you called these students by name and lavished on them unconditional love. At the communion table, you feed and forgive them so that they may love with the same love you have given them. Abide in God's love and go out with good courage to follow Jesus' way of abiding love, through the Father, and in the Holy Spirit, One God, now and forever. **Amen.**

The Blessing

Departing

Draw the Welcome Circle Wider



1. From the hedge - rows and the high - ways, sum - mon each un - like - ly guest.
2. Doors up - end - ed serve as ta - bles where the guests pre - pare to dine.
3. All are re - fu - gees to - geth - er; all are wan - d'ers wel - comed home,
4. Stream - ing through the arch - ing gate - way in a bright, ce - les - tial throng,



Bid the hun - gry eat their fill, and all the wea - ry find their rest.
Jus - tice is their right - eous fare while mer - cy is their rich - est wine.
greet - ed by God's o - pen arms, with each u - nique, but none a - lone.
saints from a - ges gone be - fore us lead the joy - ous ban - quet song:



Draw the wel - come cir - cle wid - er. Gath - er friends and stran - gers in.



Formed of ho - ly breath and star - dust, born of God, we all are kin.

Text: Mary Louise Bringle, ©2018 GIA Publications, Inc. Music: NETTLETON

Dismissal

Deacon

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God. Alleluia! Alleluia!

Postlude

Suite: Flame

Notes from the composer on today's prelude

"Suite: Flame" is 3 short movements, originally commissioned for my former parish in Minneapolis, St. James On The Parkway, and my dear friend Father Theo Park, in celebration of the Feast of the Pentecost. Its title echoes the same play on words of "Suite: Judy Blue Eyes" (Sweet Judy Blue Eyes) by Crosby, Stills & Nash.

Movement 1 : "Father" contemplates time-before-time, lamentations of a creator with no creation, brooding over its Godliness with nothing to worship, celebrate, or even curse it. And then a new thought; create the heaven and the earth...and see that it is *good*.

Movement 2 : "Son" is an expression of the life of Jesus and his followers. With the aggressive energy, tumult, and urgency of youth, vibrating, swirling sounds echo the change that He would quickly bring to the world. A brief modulation to a lighter, happier sound reflects the missionary part of his story--healing, miracles, Love--but then reverts back into turmoil as his life is brought to a sudden, violent end. The final chord asks the question following his crucifixion and death: "What do we do now?"

Movement 3 : "Spirit" is pure bubbly fun, a canon of sorts, celebrating inspiration of the Holy Spirit. A simple melody bounces around using electronic echo to make what you hear sound impossibly more complex than what is actually being played. The ending will surprise you.

--Paul Pederson

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org or check out the weekly email for announcements!



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