



**The Sixteenth Sunday after Pentecost  
September 8, 2024  
9:30 AM**

**WELCOME!**

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the service.

## St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We respect the dignity of all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

**Loving God. Loving One Another.**

## St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

**Please note, this service is livestreamed and recorded on Facebook and YouTube.**

Music reprinted under OneLicense.net #A-729358 and CCLI license #A-21881814

Iona Affirmation from the Iona Abbey Worship Book, © Wild Goose Publications.

---

## THE HOLY EUCHARIST

### We Gather in God's Name

#### **Prelude**

*You Are Holy (Du är helig)*

*Per Harling*

You are holy, you are whole. You are always ever more than we ever understand.  
You are always at hand. Blessed are you coming near. blessed are you coming here to your church in wine and bread, raised from soil, raised from dead.

You are holy, you are wholeness, you are present. Let the cosmos praise you, Lord!  
Sing hosanna in the highest! Sing hosanna! Sing hosanna to our God!

# Opening Hymn

## Gather Us In



1. Here in this place new light is stream-ing, Now is the dark - ness  
2. We are the young— our lives are a mys - t'ry, We are the old— who  
3. Here we will take the wine and the wa - ter, Here we will take the



va - nished a - way. See in this space our fears and our dream-ings,  
yearn for your face, We have been sung through - out all of his - t'ry,  
bread of new birth, Here you shall call your sons and your daugh-ters,



Brought here to you in the light of this day. \_\_\_\_\_  
Called to be light to the whole hu - man race. \_\_\_\_\_  
Call us a - new to be salt for the earth. \_\_\_\_\_



Gath-er us in— the lost and for - sak - en; Gath-er us in— the  
Gath-er us in— the rich and the haugh - ty, Gath-er us in— the  
Give us to drink the wine of com - pas - sion, Give us to eat the



blind and the lame; Call to us now, and we shall a - wak - en,  
proud and the strong; Give us a heart so meek and so low - ly,  
bread that is you; Nour-ish us well, and teach us to fa - shion



We shall a - rise at the sound of our name. \_\_\_\_\_  
Give us the cour - age to en - ter the song. \_\_\_\_\_  
Lives that are ho - ly and hearts that are true. \_\_\_\_\_

Text and music: Marty Haugen, © 1982, GIA Publications, Inc.

## Opening Acclamation

Celebrant

Blessed be God: Creator, Christ and Holy Spirit.

People

**And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise

*Children age 3 - grade 5 are invited to process out during the Song of Praise for Children's Time, returning for communion.*



Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your ho - ly name.\_\_\_\_



Glor-y to God in the high-est and peace to God's peo - ple on earth.



Lord God, heav-en - ly King, al - mighty God and Fa - ther, We



wor-ship you, we give you thanks, we praise you for\_ your glo-ry.



Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your ho - ly name.\_\_\_\_

You take a-way the sins of the world, have mer - cy on us. You are  
 seat-ed at the right hand of the Fa - ther, rec - eive our\_ prayer. For  
 you a-lone are the Ho-ly One, you a-lone are\_ the Lord. You a-lone are the  
 Most High, Je-sus Christ, With the Ho-ly Spir-it, in the glo-ry of the Fa - ther.  
 1. Glo-ry, glo-ry, hal - le-lu - jah, Lord we praise your ho - ly name.\_\_\_\_  
 2. praise your ho - ly name. A - - - men.

from Mass for Grace, ©1992 Carl Haywood

## Collect of the Day

Celebrant The Lord be with you.  
 People **And also with you.**  
 Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# We Hear and Respond to God's Word

## First Reading

## Isaiah 35:4-7a

Say to those who are of a fearful heart,  
'Be strong, do not fear!  
Here is your God.  
He will come with vengeance,  
with terrible recompense.  
He will come and save you.'

Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
and streams in the desert;  
the burning sand shall become a pool,  
and the thirsty ground springs of water.

Reader The Word of the Lord.

People **Thanks be to God.**

## Psalm 146

Refrain

I will praise the Lord all my days, make  
mu - sic to my God while I live, make  
mu - sic to my God while I live.

1. Put no trust in the powerful, mere mortals in whom there is no help.  
Take their breath, they return to clay, and their plans that day come to nothing.  
They are happy who are helped by Jacob's God, whose hope is in the Lord their God,  
Who alone made heaven and earth, the seas and all they contain. REFRAIN

2. It is the Lord who keeps faith for ever, who is just to the oppressed.  
It is God who gives bread to the hungry, the Lord, who sets prisoners free.  
It is the Lord who gives sight to the blind, who raises up those who are bowed down,  
The Lord who protects the stranger, and upholds the widow and orphan. REFRAIN

3. It is the Lord who loves the just but thwarts the path of the wicked.  
The Lord will reign for ever, Zion's God from age to age. REFRAIN

Text: Psalm 146, ©1963, 1993, The Grail, GIA Publications, Inc., agent Music: Michael Joncas, ©1990 GIA Publications, Inc.

## Second Reading

## James 2:1-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.[ For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The Word of the Lord.

People **Thanks be to God.**

## Gospel Hymn

*O For a Thousand Tongues to Sing*

Hymnal #493

*Please stand as you are able for the Gospel Hymn and reading of the Gospel.*

## The Gospel

### Mark 7:24-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## The Sermon

The Very Rev. Katherine Lewis

## Iona Affirmation

*Please stand as you are able.*

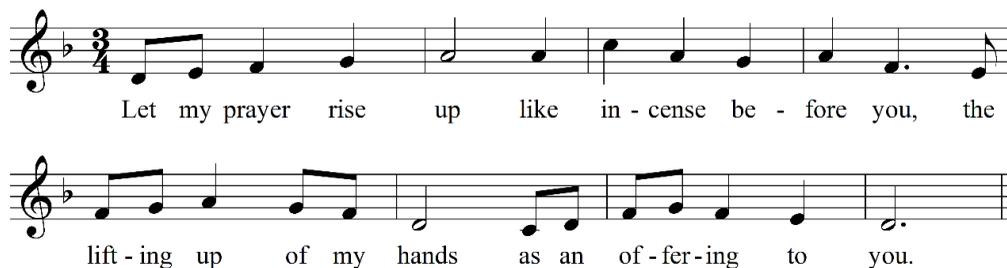
*Learn more about today's affirmation in the back of this bulletin.*

**We believe in God above us,  
maker and sustainer of all life,  
of sun and moon, of water and earth,  
of female and male and all genders.**

**We believe in God beside us,  
Jesus Christ, the word made flesh,  
born of a woman, servant of the poor,  
tortured and nailed to a tree.  
A man of sorrows, and acquainted with grief,  
he died alone and forsaken.  
He descended into the earth  
to the place of death.  
On the third day he rose from the tomb.  
He ascended into heaven,  
to be everywhere present throughout all ages,  
and His kingdom will come on earth.**

**We believe in God within us,  
the Holy Spirit burning with Pentecostal fire,  
life-giving breath of the Church,  
Spirit of healing and forgiveness,  
source of all resurrection and of eternal life.  
Amen.**

## Prayers of the People



Let my prayer rise up like in - cense be - fore you, the  
lift - ing up of my hands as an of - fer - ing to you.

- Marty Haugen, © 1990, 2016 GIA Publications, Inc.

## Confession

Deacon Let us confess our sins against God and our neighbor.

*Silence. You are invited to be seated, to kneel or to remain standing*

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

## We Share in Holy Communion

*Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.*

*You are invited to place prayer cards in the offering plates to be brought forward at the time of the doxology.*

## Offertory

### *How Can I Keep from Singing?*



1. My	life	flows	on	in	end - less	song__	A -
2. Through	all	the	tum -	ult	and the	strife,__	I
3. What	though	the	tem -	pest	'round me	roar,__	I
4. The	peace	of	Christ	makes	fresh my	heart,__	A

bove earth's la - men - ta - tion. — I hear the real though  
 hear that mu - sic ring - ing; — It sounds and ech - oes  
 hear the truth; it liv - eth. — What though the dark - ness  
 foun - tain ev - er spring-ing. — All things are mine since

far - off hymn — That hails a new cre - a - tion.  
 in my soul; — How can I keep from sing - ing?  
 'round me close, — Songs in the night it giv - eth. —  
 I am his; — How can I keep from sing - ing?

No storm can shake my in-most calm, While to that rock I'm cling-ing. —

Since love is Lord of heav-en and earth, How can I keep from sing-ing?

text and music: Robert Lowry, with additional words by Doris Plenn

## Doxology

Praise God, from whom all bless-ings flow; Praise God, all crea-tures here be - low;

Praise God a-bove, ye heav'n-ly host: Praise Fa-ther, Son and Ho - ly Ghost.

## The Great Thanksgiving

*Remain standing as you are able.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus

Hymnal, S-130



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

Hea - ven and earth are full, full of your glo - ry,  
 Ho - san - na in the high - est, ho - san - na in the high - est.  
 Bles - sed is he who comes in the name of the Lord,  
 Ho - san - na in the high - est, ho - san - na in the high - est.

from Deutsche Messe, Franz Schubert, arr. Richard Proulx

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob, God of our Mothers; God of Hagar and Sarah, Rebecca, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

Hymnal, S-164

Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er  
of our sins: have mer - cy on us. Je - sus, re-deem-er, re-deem-er of the  
world: give us your peace, give us your peace.

from Deutsche Messe, Franz Schubert, arr. Richard Proulx

### Holy Communion

*We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. Gluten-free wafers are available. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.*

*A prayer station is available in the All Saints' Chapel (Narthex) during the distribution of communion. Any who wish may ask for prayers for themselves or on behalf of others.*

**Communion Hymns**    *Open My Eyes, That I May See*

1. O - pen my eyes, that I may see Glimps - es of truth Thou hast for me;  
 2. O - pen my ears, that I may hear Voic - es of truth Thou send - est clear;  
 3. O - pen my mouth, and let me bear Glad - ly the warm truth ev - 'ry - where;

Place in my hands the won - der - ful key That shall un - clasp and set me free.  
 And while the wave - notes fall on my ear, Ev - 'ry - thing false will dis - ap - pear.  
 O - pen my heart, and let me pre - pare Love with Thy chil - dren, thus to share.

Si - lent - ly now I wait for Thee, Read - y, my God, Thy will to see;  
 Si - lent - ly now I wait for Thee, Read - y, my God, Thy will to see;  
 Si - lent - ly now I wait for Thee, Read - y, my God, Thy will to see;

O - pen my eyes, il - lu - mine me, Spir - it di - vine!  
 O - pen my ears, il - lu - mine me, Spir - it di - vine!  
 O - pen my heart, il - lu - mine me, Spir - it di - vine!

Words and music: Clara Scott (1895)

## God to Enfold Me

God to en-fold me, God to sur-round me, God with-in me and  
God a-bout me, God in my life, God on my lips,  
God in my soul, in my heart, God in my soul, in my heart.

The musical score is written on three staves in treble clef with a key signature of two sharps (F# and C#). The first staff begins with a G-clef and a 6/8 time signature. The melody is simple and repetitive, with lyrics written below the notes. The second and third staves continue the melody and lyrics. The piece ends with a double bar line and repeat dots.

Text: based on an anonymous Celtic prayer Music ©2002 Roger Stratton

## Sending Forth of Lay Eucharistic Visitors

*On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.*

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

## Prayer after Communion

All **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

# We Go into the World in God's Name

## Announcements

### Blessing of Backpacks

*Please come forward with your backpack, planner, briefcase, computer, or other school or work item to be blessed.*

Celebrant      Let us pray.

Lord Christ, yours is the knowledge that made the world and its ways, and in your death and resurrection the loving way of Wisdom is fully revealed: Bless these backpacks, planners, briefcases, and computers, and bless the people who carry them. Protect students, teachers, and all who work in our schools. Keep them from all harm as they enter a new school year. Protect each of us in our daily life and work. Grant us patience, kindness, and confidence as image bearers of the one true God. May we come to love you with all our heart, soul, and mind, and love our neighbors as well as ourselves; in the power of the Holy Spirit, who knows and inspires all things. **Amen.**

## The Blessing

**Departing**      *Praise the One Who Breaks the Darkness*      see next page

## Dismissal

Deacon      Go in peace to love and serve the Lord.  
People      **Thanks be to God.**

## Postlude

## Praise the One Who Breaks the Darkness



1. Praise the One who breaks the dark - ness with a lib - er - at - ing light.
2. Praise the One who blessed the child - ren with a strong yet gen - tle word.
3. Praise the one true love in - car - nate: Christ who suf - fered in our place.



Praise the One who frees the pri - soners, turn - ing blind - ness in - to sight.  
Praise the One who drove out de - mons with a pier - cing two - edged sword.  
Je - sus died and rose for ma - ny that we may know God by grace.



Praise the One who preached the Gos - pel heal - ing ev - ery dread dis - ease.  
Praise the one who brings cool wa - ter to the des - ert's burn - ing sand.  
Let us sing for joy and glad - ness see - ing what our God has done.



Calm - ing storms and feed - ing thous - ands with the ve - ry bread of peace.  
From this well comes liv - ing wa - ter quench - ing thirst in ev - ery land.  
Praise the one re - deem - ing glo - ry, praise the One who makes us one.

Text: Rusty Edwards, © 1987 Hope Publishing Company Music: NETTLETON

We are using an adaptation of the Iona Affirmation in place of the Nicene Creed today. The Iona Affirmation is a re-envisioning of the Nicene Creed. It is found in the Iona Abbey Worship Book. The Iona Community is based off the coast of Scotland, though members also live elsewhere. It is an International Ecumenical Christian movement, working for justice and peace, rebuilding of community and the renewal of worship, with members all over the world.

---

Want to read more about what's going on at St. David's? Visit our website [stdavidsparish.org](http://stdavidsparish.org) or check out the weekly email for announcements!

*The QR Code below will lead you directly to the website. No app needed!  
Simply turn on your smartphone camera and select the rear facing camera.  
Hold your device so that the QR Code appears in the viewfinder.  
Don't take a picture, just tap the notification to open the link.*



# Our Leadership

## **Presiding Bishop of the Episcopal Church**

The Most Rev. Michael B. Curry ▪ 212-716-6273

## **Bishop of The Episcopal Church in Minnesota**

The Rt. Rev. Craig Loya ▪ 612-870-3301 ▪ craig.l@episcopalmn.org

## **Wardens**

Sr. Warden ▪ Diane Curley ▪ 763-232-9412 ▪ dcurley@stdavidsparish.org

Jr. Warden ▪ David Niles ▪ 612-799-6808 ▪ dniles@stdavidsparish.org

## **Rector**

The Very Rev. Katherine Lewis ▪ 612-747-5405 cell ▪ klewis@stdavidsparish.org

## **Deacon Emeritus**

The Rev. Guy Drake ▪ 612-590-8502 ▪ gdrake@stdavidsparish.org

## **Adjunct Clergy**

The Rev. Leonard Freeman ▪ 952-476-6267 ▪ LandL30@aol.com

The Rev. Lindsay Hardin Freeman ▪ 952-476-6267 ▪ lhfreeman25@gmail.com

## **Manager for Finance, Communications and Ministry Support**

Shea Brendalen ▪ 952-935-3336 ext. 17 ▪ sbrendalen@stdavidsparish.org

## **Minister of Music**

Roger Stratton ▪ 612-819-5247 ▪ rstratton@stdavidsparish.org

## **Children and Youth Minister**

Anna Belz-Brock ▪ 320-221-4075 ▪ abrock@stdavidsparish.org

## **Godly Play Minister**

Sara Kuyper ▪ 952-938-2073 ▪ s.kuyper@fastmail.us

