



**Third Sunday in Lent
Holy Eucharist
March 3, 2024**

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation. We encourage congregational singing throughout the service.

There is Children's Time during worship this morning.

The staffed Nursery and the Narthex Nursery are available for little ones.

There will be Children's Time during the 9:30 service.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We respect the dignity of all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

Loving God. Loving One Another.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

Bulletin Art: *Untitled*, Laura Halley Hensley, acrylic, 8" x 8"

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THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Lord, for Thy Tender Mercy's Sake

Richard Farrant

Lord, for thy tender mercy's sake, lay not our sins to our charge,
but forgive that is past, and give us grace to amend our sinful lives.

To decline from sin and incline to virtue,
that we may walk in a perfect heart before thee, now and evermore. Amen.

Call to Worship

Ho - - ly God, Ho - ly Migh - ty,
Ho - ly Im - mor - tal, have mer - cy on us.

Opening Acclamation

Celebrant
People

Bless the Lord who forgives all our sins.
God's mercy endures for ever. Amen.

Kyrie

*Children ages 3 - grade 5 are invited to process out during the
Kyrie for Children's Time, returning for communion.*

Ky-ri-e e-lei-son, Ky-ri-e e-
 le-i-son, Ky-ri-e e-le-i-son.
 Chri-ste e-lei-son, Chri-ste e-le-i-son, Chri-ste e-le-i-
 son. Ky-ri-e e-lei-son, Ky-ri-e e-le-i-son,
 Ky-ri-e e-le-i-son. *rit.*

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We Hear and Respond to God's Word

First Reading

Exodus 20:1 - 17

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader	The Word of the Lord.
People	Thanks be to God.

Psalm 19



The heavens declare your glory, / O God, *
and the firmament / shows your handiwork.
One day tells its tale to / another, *
and one night imparts knowledge / to another.

Although they have no words / or language, *
and their voices / are not heard,
Their sound has gone out into / all lands, *
and their message to the ends / of the world.

In the deep you have set a pavilion for / the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to / run its course.
It goes forth from the uttermost edge of the heavens
and runs about to the end of it / again; *
nothing is hidden from its / burning heat.

Your law, O God, is perfect and revives / the soul; *
your testimony is sure and gives wisdom / to the innocent.
Your statutes are just and rejoice / the heart; *
your commandment is clear and gives light / to the eyes.

The fear of you is clean and endures / for ever; *
your judgments are true and righteous / altogether.
More to be desired are they than gold, more than much / fine gold, *
sweeter far than honey, than honey / in the comb.

By them also is your servant / enlightened, *
and in keeping them there is / great reward.

Who can tell how often one / offends? *

Cleanse me from my / secret faults.

Above all, keep your servant from presumptuous sins;

let them not get domin-/-ion over me; *

then shall I be whole and sound,

and innocent of a / great offense.

Let the words of my mouth and the meditation of my heart

be acceptable in / your sight, *

O God, my strength and / my redeemer.

Second Reading

1 Corinthians 1:18 - 25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Acclamation



Glo-ry to you, Lord Je - sus Christ, Son of the liv - ing God.

If today you hear God’s voice, harden not your hearts.

The Gospel

John 2:13 - 22

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

The Sermon

Marilyn Clark

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively. Please join in the sung response.

God of Mercy, we pray for Christ's Church throughout the world. We pray especially for Michael our Presiding Bishop and Craig our Bishop and for everyone everywhere who gathers with us in Christ's name.

Cantor: Lord, have mer - cy. All: Christ, have mer - cy.

God of Mercy, we pray for our nation and the world, that leaders everywhere reflect Christ's message of love and peace and that each of us is emboldened to work to erase pervasive, systemic injustices.

*(sung) Lord, have mercy. **Christ, have mercy.***

God of Mercy, we pray for our neighborhoods, especially for our beloved who are unhoused, in prison, experiencing food insecurity, in abusive relationships, or facing unsafe living conditions of any kind. We pray for those seeking employment and transitioning between jobs. Help us in our suffering and help us to have eyes to see the suffering of others.

*(sung) Lord, have mercy. **Christ, have mercy.***

God of Mercy, help us when our hope is lost, and we despair. Bring us out of the graves we dig and help us hear you call each of us by name.

*(sung) Lord, have mercy. **Christ, have mercy.***

God of Mercy, grant us a sense of wonder and awe that we might thank you for the joys and blessings of our lives.

(sung) Lord, have mercy. **Christ, have mercy.**

God of Mercy, we pray for all who are sick and suffering, and steadfastness in caring for them. We pray for ... and for all who experience physical, mental, or emotional disabilities.

(sung) Lord, have mercy. **Christ, have mercy.**

God of Mercy, we pray for the dying and the dead. We pray especially for... Grant them eternal rest, and give peace and comfort to all who mourn.

(sung) Lord, have mercy. **Christ, have mercy.**

We pray to you also for the forgiveness of our sins.

Silence

You are invited to be seated, to kneel or to remain standing.

Confession

Most Merciful God,

We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

Offertory

O God, You Search Me



1. O God, you search me and you know me.
2. You know my rest - ing and my ris - ing.
3. Be - fore a word is on my tongue, Lord,
4. Al - though your Spir - it is up - on me,
5. For you cre - at - ed me and shaped me,



All my ways lie o - pen to your gaze.
You dis - cern my pur - pose from a - far,
you have known its mean - ing through and through.
still I search for shel - ter from your light.
gave me life with - in my moth - er's womb.



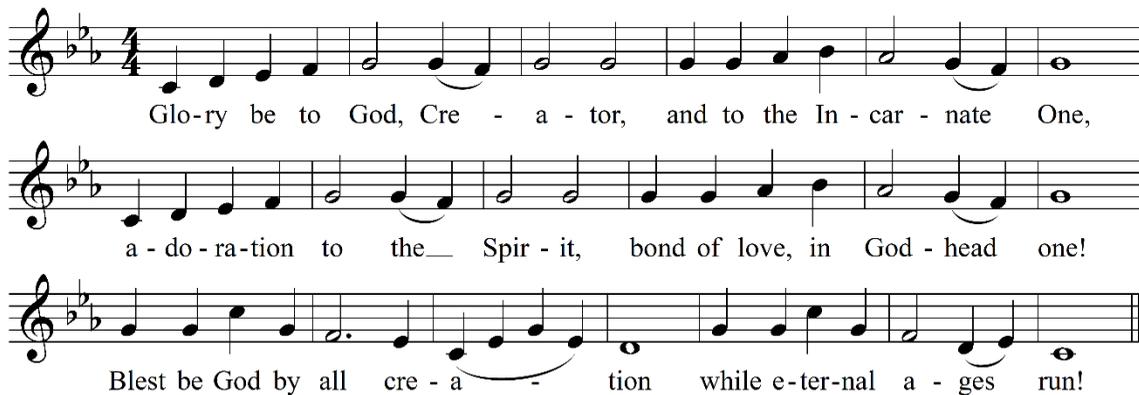
When I walk or lie down, you go be - fore me:
and with love ev - er - last - ing you be - siege me:
You are with me be - yond my un - der - stand - ing:
There is no - where on earth I can es - cape you:
For the won - der of who I am, I praise you:



Ev - er the mak - er and keep - er of my days.
In ev - 'ry mo - ment of life or death, you are.
God of my pres - ent, my past and fu - ture too.
E - ven the dark - ness is ra - dian - t in your sight.
Safe in your hands, all cre - a - tion is made new.

Based on Psalm 139. Text and music ©1992 Bernadette Farrell. Published by OCP.

Doxology



Glo-ry be to God, Cre - a - tor, and to the In - car - nate One,
a - do - ra - tion to the Spir - it, bond of love, in God - head one!
Blest be God by all cre - a - tion while e - ter - nal a - ges run!

text ©1969 James Quinn, SJ, alt. music: PICARDY

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

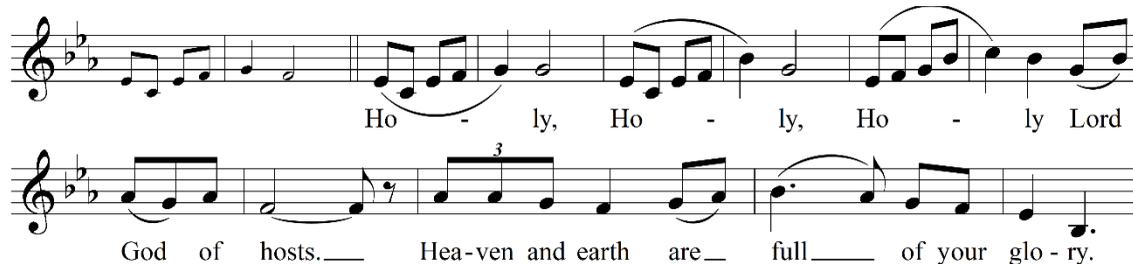
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

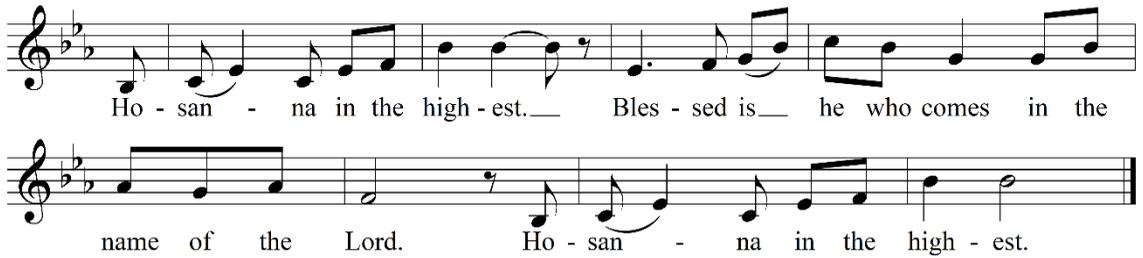
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, Ho - ly, Ho - ly Lord
God of hosts. Hea - ven and earth are full of your glo - ry.



Ho - san - na in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and

peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

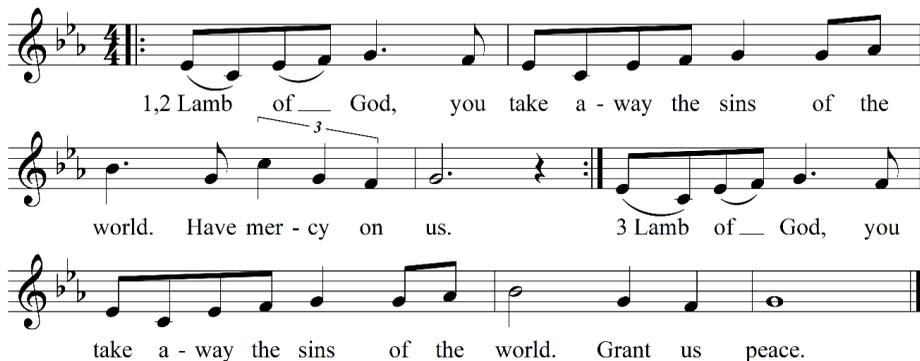
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread



The Communion

We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or

return to your seat after receiving the bread. Gluten-free wafers are available. If you do not wish to receive communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.

A prayer station is available in the All Saints' Chapel (narthex) during the distribution of communion. Any who wish may ask for prayers for themselves or on behalf of others.

Communion Hymns *Jesus, Remember Me*

Je - sus, re - mem - ber me when you come in - to your King - dom.

The first system of the musical score is for a piano accompaniment. It features a treble and bass clef with a 3/4 time signature and a key signature of two flats (B-flat and E-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

Je - sus, re - mem - ber me when you come in - to your King - dom.

The second system of the musical score continues the piano accompaniment from the first system. It maintains the same 3/4 time signature and two-flat key signature. The melody and bass line are consistent with the first system. The lyrics are written below the notes.

Jacques Berthier, ©1981, Les Presses de Taizé, GIA Publications, Inc., agent

Creator of the Earth and Skies

Hymnal #148

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

We Go into the World in God's Name

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hands. Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Blessed are you, O Lord our God, Sovereign of the universe, who in your steadfast love made a covenant with your people Israel and consummated it through the death and resurrection of your Son, Jesus Christ: Let these servants' covenant promises be a sign of your mercy, forgiveness, and ardent desire; that through their common life, you may bind up the broken-hearted, and reconcile all things in heaven and on earth; in the power of your life-giving Spirit. Amen.

The Blessing

Departing

Christ Is Made the Sure Foundation

Hymnal #518

Dismissal

Deacon

Let us go forth in the name of Christ.

People

Thanks be to God.

Postlude

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org or check out the weekly email for announcements!

*The QR Code below will lead you directly to the website. No app needed!
Simply turn on your smartphone camera and select the rear facing camera.
Hold your device so that the QR Code appears in the viewfinder.
Don't take a picture, just tap the notification to open the link.*



Our Leadership

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