



**The Twentieth Sunday after Pentecost
October 26, 2025**

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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Liturgy from Enriching Our Worship: Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997

THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Travellers' Prayer

In our journeying this day, keep us, Father, in your way.
In seeking of a vision true, keep us, Saviour, close to you.
In our desire to do your will, keep us, Spirit, guide us still.
In our striving to be free, keep and help us, Blest Trinity.

Text: David Adam ©SPCK Music: Keith Duke, ©2003, 2012 Kevin Mayhew Ltd.

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
 People **Glory to God for ever and ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Children ages 3-6 are invited to process out for Godly Play, returning at the time of communion distribution.

Glo - ri - a, Glo - ri - a, in ex - cel - sis De - o!

Glo - ri - a, Glo - ri - a, Al - le - lu - ia! Al - le - lu - ia!

Music: Jacques Berthier, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

Collect of the Day

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We Hear and Respond to God's Word

Reading

Sirach 35:12-17

Give to the Most High as he has given to you,
and as generously as you can afford.

For the Lord is the one who repays,
and he will repay you sevenfold.

Do not offer him a bribe, for he will not accept it
and do not rely on a dishonest sacrifice;

for the Lord is the judge,
and with him there is no partiality.

He will not show partiality to the poor;
but he will listen to the prayer of one who is wronged.

He will not ignore the supplication of the orphan,
or the widow when she pours out her complaint.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 84:1-6

How Lovely Is Thy Dwelling Place

Hymnal #517

At 8:00, the psalm can be found in the Book of Common Prayer, at p. 707

Second Reading

2 Timothy 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

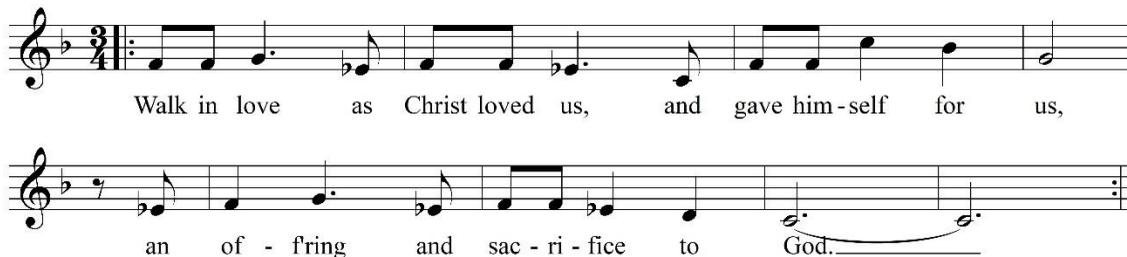
Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn

Walk in Love

Please stand as you are able for the Gospel Hymn and reading of the Gospel.



Walk in love as Christ loved us, and gave him-self for us,
an of - fring and sac - ri - fice to God.

Text: Ephesians 5:2 Music: ©2025 Roger Stratton

The Gospel

Luke 18:9-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

The Sermon

Iceland Pilgrims

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively.

Deacon Gathered as believers in Christ, made one body through baptism, let us offer prayers to God for the living hope of all the world.

We pray for Sean, our presiding bishop, for Craig, our bishop, for Katherine, Guy, Len, Lindsay, our clergy, for Cambria, postulant for the priesthood, Huldah, postulant for the diaconate, and for all lay leaders.

Lord, in your mercy,

Hear our prayer.

We pray for our all those impacted by systemic inequality, for the courage, grace and strength to participate in works of justice. For God's peace made manifest in our unity in Christ.

Lord, in your mercy,
Hear our prayer.

We pray for the leaders of the nations and all in authority. We pray especially for the people of Gaza and Israel, Sudan, Ukraine, and Ecuador, for peaceful solutions to war and unrest, and for justice and freedom for all the peoples of the earth.

Lord, in your mercy,
Hear our prayer.

We pray for strength in the face of the challenges and fears that the news of each day brings. For the hope of our faith, that our small acts might be leaven for transformation through the power of the Spirit.

Lord, in your mercy,
Hear our prayer.

We pray for this congregation, for our city and those who live in it, and for our families, companions, and all those we love.

Lord, in your mercy,
Hear our prayer.

We pray for the hungry and the oppressed, and for those in prison, for the sick and the suffering, especially...

Please offer your own prayers, silently or aloud.

Lord, in your mercy,
Hear our prayer.

We pray for those who have died due to war, poverty, and gun violence, for all who have died in the hope of the resurrection, and for all who grieve. We pray especially for ...

Please offer your own prayers, silently or aloud.

Lord, in your mercy,
Hear our prayer.

Celebrant Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord.
Amen .

Confession

Deacon Let us confess our sins to God.

Silence

You are invited to be seated, to kneel or to remain standing.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Witness talk

Carol Johnson

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

Offertory

Rivers of Delight

1 I will bless the Lord and praise Him evermore, in His name my trust shall be;
I will sing His praise and triumph in His grace, for His righteousness avails for me.

*With His own right hand He leadeth me, and the way grows bright as I go;
For with Him I walk by rivers of delight, where the living waters gently flow.*

2 I will bless the Lord, whose tender, loving care has been with me all my days;
He has filled my life with blessings ever new, and merciful are all His ways. ❧

3 I will bless the Lord, my Shelter and Defense, I will trust, and fear no ill;
Tho' I walk alone the valley and the shade, His rod and staff shall comfort still. ❧

Text: Fanny Crosby Music: Music: David von Kampen

Doxology

Praise God, from whom all bless-ings flow; Praise God, all crea-tures here be - low;

Praise God a-bove, ye heav'n-ly host: Praise Fa-ther, Son and Ho - ly Ghost.

The Great Thanksgiving

Remain standing as you are able

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,___

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,___

Hea - ven and earth are full,___ full___ of your glo - ry,

Ho - san - na in the high - est, ho - san - na in the high - est.

Bles - sed is he who comes___ in the name of the Lord,___

Ho - san - na in the high - est, ho - san - na in the high - est.

from Deutsche Messe, Franz Schubert, arr. Richard Proulx

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with David and Non and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er
of our sins: have mer - cy on us. Je - sus, re-deem-er, re-deem-er of the
world: give us your peace, give us your peace.

from Deutsche Messe, Franz Schubert, arr. Richard Proulx

The Communion

Everyone, without exception and regardless of age or faith tradition, is invited to share in Holy Communion at the Lord's table. If you wish, please come forward to receive the bread and wine. If you are unable to come forward, please let an usher know and communion will be brought to you.

On the first Sunday of each month, we offer wheat bread, with gluten-free wafers available. On the other Sundays, the communion bread offered to all is gluten-free.

The wine is shared from a common cup; feel free to receive only the bread if you prefer. (For health reasons, we ask that you do not dip the bread in the wine.) If you would like to receive a blessing instead of communion, you can indicate this desire by crossing your arms over your chest.

Communion Hymns *Come and Journey with a Savior*

1. Come and jour - ney with a Sav - ior who has called us from our birth,
2. Come and jour - ney, jour-ney in - ward, come and seek him deep with - in,
3. Come and jour - ney, jour-ney out - ward, tell - ing oth - ers of his name,
4. Come and jour - ney, jour-ney out - ward, where the cross calls us to care,
5. Come and jour - ney, jour-ney up - ward. Sing his prai - ses, of - fer prayer.
6. Come and jour - ney, jour-ney on - ward; all our gifts we now shall bring

who has washed us in the wa - ters, and who loved us on the earth.
 where he meets us in our liv - ing, in our striv - ing and our sin.
 tell - ing oth - ers of his glo - ry, of his cross and of the shame.
 where in - jus - tice and where hun - ger and the poor call us to share.
 In the storm and in the still - ness find his pre - sence ev - 'ry - where.
 to the build - ing of a ci - ty that is ho - ly, Christ its King.

Refrain

Come and jour - ney, come and jour - ney with a Sav - ior who has come.
 We are all God's faith - ful peo - ple; in the Spir - it we are one.
 In the Spir - it we are one.

-Marty Haugen ©1998 by GIA Publications, Inc.

We Are Walking in the Light

We are walk - ing in the light, in the light, in the light.
 We are walk - ing in the light, in the light of God.

Text: Traditional
 Tune: James E. Moore, Jr., b.1951, © 1987, GIA Publications, Inc.

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

All **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

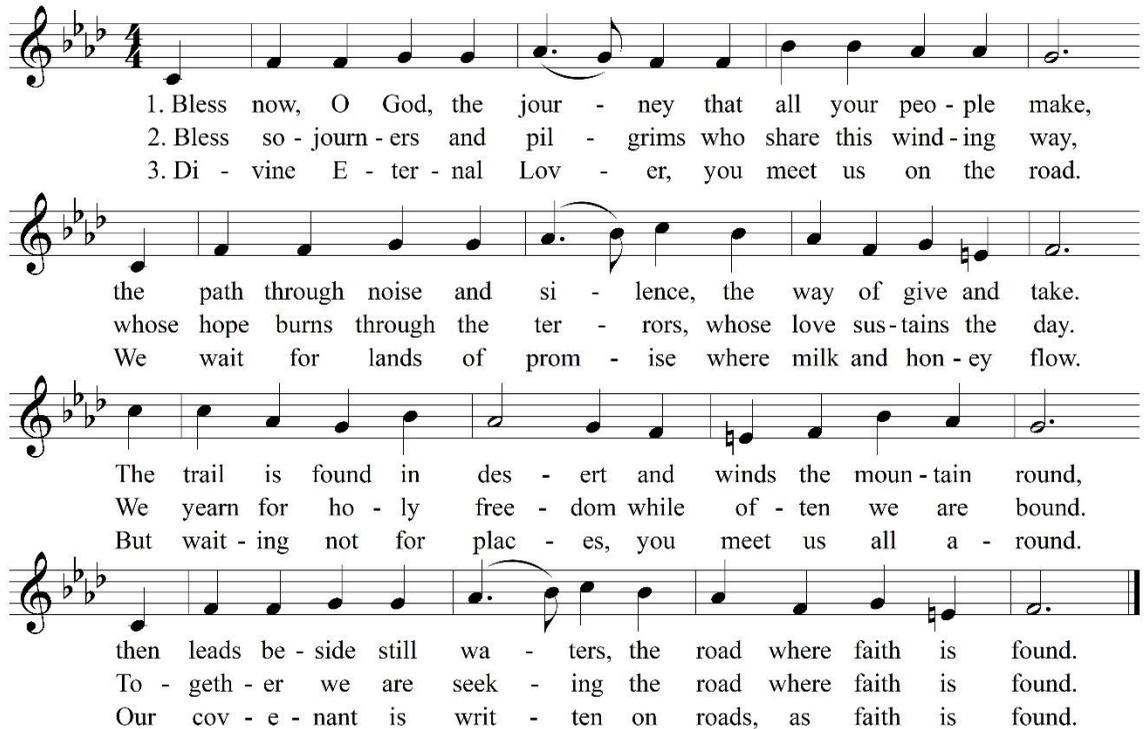
We Go into the World in God's Name

Announcements

The Blessing

Departing

Bless Now, O God, the Journey



1. Bless now, O God, the jour - ney that all your peo - ple make,
2. Bless so - journ - ers and pil - grims who share this wind - ing way,
3. Di - vine E - ter - nal Lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.
whose hope burns through the ter - rors, whose love sus - tains the day.
We wait for lands of prom - ise where milk and hon - ey flow.

The trail is found in des - ert and winds the moun - tain round,
We yearn for ho - ly free - dom while of - ten we are bound.
But wait - ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.
To - geth - er we are seek - ing the road where faith is found.
Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia Dunstan, ©1991 GIA Publications, Inc. Music: LLANGLOFFAN, Welsh melody

Dismissal

Deacon
People

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org
or check out the weekly email for announcements!



Our Leadership

Presiding Bishop of the Episcopal Church

The Most Rev. Sean W. Rowe ▪ 212-716-6273

Bishop of The Episcopal Church in Minnesota

The Rt. Rev. Craig Loya ▪ 612-870-3301 ▪ craig.l@episcopalmn.org

Wardens

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Jr. Warden ▪ Cathy Schwichtenberg ▪ (612) 710-2203 ▪ cschwichtenberg@stdavidsparish.org

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Deacon Emeritus

The Rev. Guy Drake ▪ 612-590-8502 ▪ gdrake@stdavidsparish.org

Adjunct Clergy

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