



**All Saints' Sunday
November 2, 2025**

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We respect the dignity of all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

Loving God. Loving One Another.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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Tree of Remembrance

During the month of November, we will keep a new ritual of remembrance. We invite you to visit the bare tree in the sanctuary, and to tie a ribbon on a branch in memory of loved ones who have died.

THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Amen, Amen, It Shall Be So!

A - men, a - men, it shall be so! A - men, al - le - lu - ia!_____

The musical score is written for piano in 4/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The key signature has one sharp (F#). The melody consists of a series of eighth and quarter notes, with some chords. The accompaniment consists of chords in the bass clef, some of which are sustained.

Blest are the poor in spirit, the kingdom of heav'n is theirs.
Blest are the sorrowful, the sorrowful, they shall be comforted.
Blest are the gentle, the gentle, the earth shall be their own.
Blest are the hungry for justice, they shall be satisfied.
Blest are the merciful, the merciful, they shall find mercy shown.
Blest are the pure in heart, for they shall see their God.
Blest are the earth's peace-makers, each one shall be God's child.
Blest are those victimized for doing good, the kingdom of heav'n is theirs.

- John L. Bell, ©1997 Wild Goose Resource Group

Welcome

We begin our liturgy in the All Saints' Columbarium Chapel (Narthex)

Gathering Music

Shall We Gather at the River?



1. Shall we gath - er at the riv - er Where bright an - gels' feet have trod; —
2. Ere we reach the shin - ing riv - er, Lay we ev' - ry bur - den down;
3. Soon we'll reach the shin - ing riv - er, Soon our pil - gri - mage will cease,



With its crys - tal tide for - ev - er Flow - ing by the throne of — God?
Grace our spir - its will de - liv - er And pro - vide a — robe and crown.
Soon our hap - py hearts will quiv - er With the me - lo - dy of — peace.

REFRAIN



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful — riv - er;



Gath - er with the saints at the riv - er That flows by the throne of God.

Text and music: Robert Lowry (1864)

Opening Acclamation

Celebrant Blessed be God: Creator, Christ and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

During the song of praise, the congregation processes into the sanctuary. Children ages 7-11 are invited to process out for The Peace Table, returning at the time of communion distribution.

1
Glo - ri - a, Glo - ri - a, 2
in ex - cel - sis De - o!

3
Glo - ri - a, Glo - ri - a, 4
Al - le - lu - ia! Al - le - lu - ia!

Music: Jacques Berthier, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

Collect of the Day

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

We Hear and Respond to God's Word

First Reading

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader The Word of the Lord.
 People **Thanks be to God.**

Psalm 149

Refrain



For God takes de - light, God takes de - light,
God takes de - light in her peo - ple.

Sing to God a new song.

Sing praise in the assembly of the faithful.

Let Israel be glad in its maker,

let the children of Zion rejoice in their ruler. R

Let them praise God's name in the festive dance,
and sing praise with timbrel and harp.

For God takes delight in her people,

and crowns the poor with salvation. R

Let the faithful exult in glory;

let them sing for joy and take their rest.

Let the high praises of God be in their throats.

This is the glory of all the faithful. R

Music: ©2022 Roger Stratton

Second Reading

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so

that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn

How Great Is the Hope

Please stand as you are able for the Gospel Hymn and reading of the Gospel.

Cre - a - tor of all, en - light - en the eyes of our hearts__ and
help us to know how great is the hope, how great is the hope, how
great is the glo - rious hope__ to which we have been called.__

The musical notation consists of three staves in treble clef with a key signature of one sharp (F#) and a time signature of 8/8. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a repeat sign and a double bar line. The second and third staves continue the melody and lyrics. The piece ends with a double bar line and repeat dots.

©2022 Roger Stratton (based on Ephesians 1:18)

The Gospel

Luke 6:20-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

The Sermon

The Very Rev. Katherine Lewis

The Renewal of Baptismal Vows

Please stand as you are able.

Deacon Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Deacon Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Deacon Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Deacon Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Deacon Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Deacon Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Deacon Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Deacon Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Deacon Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

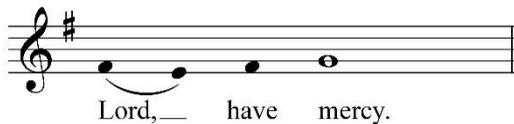
Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Prayers of the People

Celebrant We remember the blessed ones who have gone before, and we pray to God in hope.

Cantor With the angels and archangels and the spirits of the blessed.

People



With Mary, mother of Jesus and bearer of God.

Lord, have mercy.

With the holy patriarchs, prophets, apostles, and martyrs.

Lord, have mercy.

With all the saints, witnesses to the gospel.

Lord, have mercy.

For places of strife, especially Gaza, Israel, Ecuador, Ukraine, and Sudan, for all nations, tribes, peoples, and languages.

Lord, have mercy.

For ... and for all who are sick and suffering, the hungry and the thirsty, the poor and the meek, and all who are persecuted.

Lord, have mercy.

For ... and all who have died and for those who mourn.

Lord, have mercy.

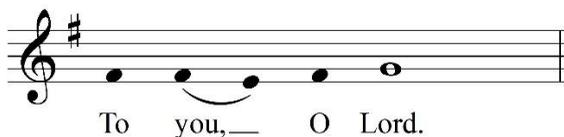
For our country, for our city and those who live in it, and for our families, companions, and all those we love.

Lord, have mercy.

For our ancestors and all who have gone before us in faith.

Lord, have mercy.

Lifting our voices with all creation, with St. David and St. Non and all the saints, let us offer ourselves and one another to the living God through Christ.



Celebrant

Blessed are you, O Lord our God, for the triumph of Christ in the lives of your saints. Receive the prayers we offer this day and help us to run our course with faith, that we may swiftly come to your eternal kingdom; through Jesus Christ our Lord.

Amen.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

Offertory

For All the Saints



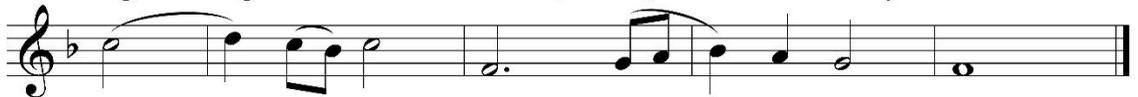
1. For all the saints, who from their labors rest,
2. Thou wast their rock, their refuge, and their might,
3. Oh, bless'd communion, fellowship divine!
4. From earth's wide bounds, from ocean's farthest coast,



who thee by faith before the world confessed, thy
thou, Christ, the hope that put their fears to flight; _____
We feebly struggle, they in glory shine, yet
through gates of pearl streams in the countless host, _____



name, O _____ Jesus, be forever _____ bless'd.
thou in the darkness drear, their one true light.
all are _____ one in thee, for all are _____ thine.
sing - ing to Fa - ther, Son, and Ho - ly _____ Ghost.

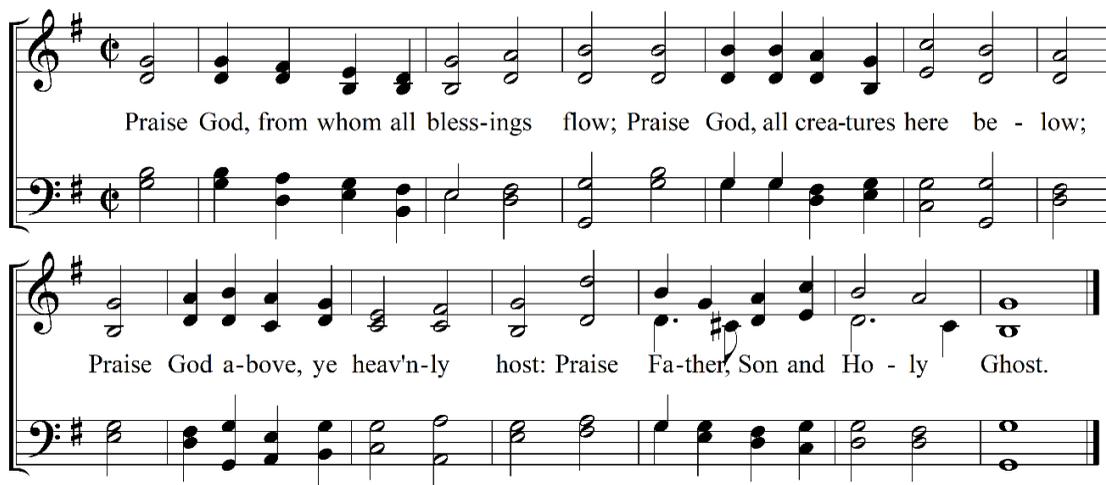


Al - le - lu - ia, al - le - lu - ia!

Text: William Walsham How Music: SINE NOMINE, Ralph Vaughan Williams

Doxology

On the first Sunday of each month, we bring items forward to be donated to the ICA Food Shelf.



Praise God, from whom all blessings flow; Praise God, all creatures here below;

Praise God above, ye heav'nly host: Praise Father, Son and Holy Ghost.

The Great Thanksgiving

Remain standing as you are able.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, ___

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, ___

Hea - ven and earth are full, ___ full ___ of your glo - ry,

Ho - san - na in the high - est, ho - san - na in the high - est.

Bles - sed is he who comes ___ in the name of the Lord, ___

Ho - san - na in the high - est, ho - san - na in the high - est.

from Deutsche Messe, Franz Schubert, arr. Richard Proulx

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er
of our sins: have mer - cy on us. Je - sus, re-deem-er, re-deem-er of the



from Deutsche Messe, Franz Schubert, arr. Richard Proulx

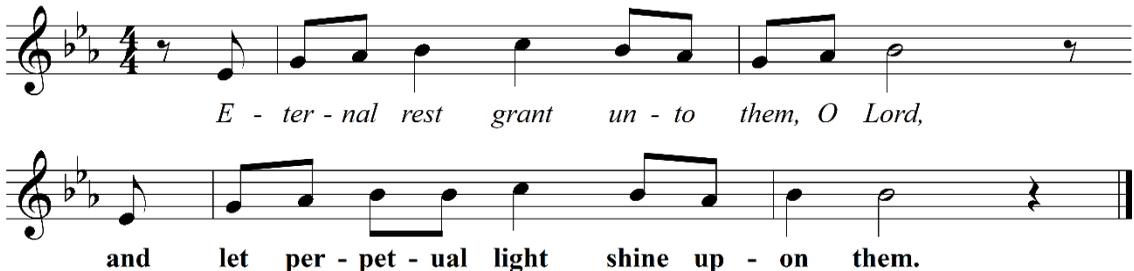
Holy Communion

Everyone, without exception and regardless of age or faith tradition, is invited to share in Holy Communion at the Lord's table. If you wish, please come forward to receive the bread and wine. If you are unable to come forward, please let an usher know and communion will be brought to you.

On the first Sunday of each month, we offer wheat bread, with gluten-free wafers available. On the other Sundays, the communion bread offered to all is gluten-free.

The wine is shared from a common cup; feel free to receive only the bread if you prefer. (For health reasons, we ask that you do not dip the bread in the wine.) If you would like to receive a blessing instead of communion, you can indicate this desire by crossing your arms over your chest.

The Reading of the Necrology



Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

We Go into the World in God's Name

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hands. Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Blessed are you, O Lord our God, Sovereign of the universe, who in your steadfast love made a covenant with your people Israel and consummated it through the death and resurrection of your Son, Jesus Christ: Let these servants' covenant promises be a sign of your mercy, forgiveness, and ardent desire; that through their common life, you may bind up the broken-hearted, and reconcile all things in heaven and on earth; in the power of your life-giving Spirit. Amen.

The Blessing

Departing

When the Saints Go Marching In

**1. Oh, when the saints go marching in,
oh, when the saints go marching in,
O Lord, I want to be in that number
when the saints go marching in.**

**2. Oh, when they gather 'round the throne,
oh, when they gather 'round the throne,
O Lord, I want to be in that number
when they gather 'round the throne.**

**3. Oh, when the Lord in glory comes,
oh, when the Lord in glory comes,
O Lord, I want to be in that number
when the Lord in glory comes.**

**4. And on the hallelujah day,
and on that hallelujah day,
O Lord, I want to be in that number
on that hallelujah day.**

**5. Oh, when the saints go marching in,
oh, when the saints go marching in,
O Lord, I want to be in that number
when the saints go marching in.**

Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org
or check out the weekly email for announcements!



Our Leadership

Presiding Bishop of the Episcopal Church

The Most Rev. Sean W. Rowe ▪ 212-716-6273

Bishop of The Episcopal Church in Minnesota

The Rt. Rev. Craig Loya ▪ 612-870-3301 ▪ craig.l@episcopalmn.org

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