

## **The Fifth Sunday after Pentecost**

Holy Eucharist | June 23, 2024

9:30 AM

## **WELCOME!**

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during the service and the Social Time.

# St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We respect the dignity of all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

**Loving God. Loving One Another.**

## St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

**Please note, this service is livestreamed and recorded on Facebook and YouTube.**

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Liturgy from *Enriching Our Worship: Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997*

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Cover art: The Episcopal Pride Shield. The design retains the upper-left blue corner of The Episcopal Church's shield logo and incorporates elements of the traditional Pride flag as well as the Progress Pride flag and Philadelphia Pride flag. In their use of black, brown, pink, and light-blue diagonal lines, the latter two flags represent intersectional progress in acknowledging people who are often overlooked by the mainstream LGBTQ+ movement: communities of color; the transgender community; and the many thousands harmed by anti-LGBTQ+ policy—from those who lost their lives in the AIDS crisis of the 1980s and '90s, to those still disproportionately impacted today.

# THE HOLY EUCHARIST WITH BAPTISM

## We Gather in God's Name

### Prelude

### Opening Hymn

*Shall We Gather at the River*



1. Shall we gath - er at the riv - er Where bright an - gels' feet have trod;—
2. Ere we reach the shin - ing riv - er, Lay we ev' - ry bur - den down;
3. Soon we'll reach the shin - ing riv - er, Soon our pil - gri - mage will cease,



With its crys - tal tide for - ev - er Flow - ing by the throne of — God?  
Grace our spir - its will de - liv - er And pro - vide a — robe and crown.  
Soon our hap - py hearts will quiv - er With the me - lo - dy of — peace.

### REFRAIN



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful — riv - er;



Gath - er with the saints at the riv - er That flows by the throne of God.

Text and music: Robert Lowry (1864)

### Opening Acclamation

Celebrant Blessed be God: Creator, Christ, and Holy Spirit.  
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;  
People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;  
People **One God and Creator of all.**

## Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## We Hear and Respond to God's Word

### First Reading

### Job 38:1-11

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, 'Thus far shall you come, and no farther,

and here shall your proud waves be stopped!'"

Reader The Word of the Lord.

People **Thanks be to God.**

## Psalm 107:1-3, 23-32

*St. Helena Psalter*

*The Leader and People pray responsively. Please join in reading the bold text.*

- 1 We give you thanks, O God, for you are good; \*  
**your mercy endures for ever.**
- 2 Let all those whom you have redeemed proclaim \*  
**that you redeemed them from the hand of the foe.**
- 3 You gathered them out of the lands; \*  
**from the east and from the west,  
from the north and from the south.**
- 23 Some went down to the sea in ships \*  
**and plied their trade in deep waters;**
- 24 They beheld your works, O God, \*  
**and your wonders in the deep.**
- 25 Then you spoke, and a stormy wind arose, \*  
**which tossed high the waves of the sea.**
- 26 They mounted up to the heavens and fell back to the depths; \*  
**their hearts melted because of their peril.**
- 27 They reeled and staggered like drunkards \*  
**and were at their wits' end.**
- 28 Then they cried to you in their trouble, \*  
**and you delivered them from their distress.**
- 29 You stilled the storm to a whisper \*  
**and quieted the waves of the sea.**
- 30 Then were they glad because of the calm, \*  
**and you brought them to the harbor they were bound for.**
- 31 Let them give thanks to you for your mercy \*  
**and the wonders you do for your children.**
- 32 Let them exalt you in the congregation of the people \*  
**and praise you in the council of the elders.**

## Second Reading

## 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader The Word of the Lord.

People **Thanks be to God.**

## Gospel Hymn

### *Wade in the Water*

*Please stand as you are able for the Gospel Hymn and reading of the Gospel.*

Wade \_\_\_ in the wa - ter, Wade \_\_\_ in the wa - ter, chil - dren,

Wade \_\_\_ in the wa - ter, God's gon-na trou-ble the wa - ter.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first two lines of the hymn: 'Wade \_\_\_ in the wa - ter, Wade \_\_\_ in the wa - ter, chil - dren,'. The second staff contains the melody for the next two lines: 'Wade \_\_\_ in the wa - ter, God's gon-na trou-ble the wa - ter.' The lyrics are written below the notes, with blank lines for the missing words.

Look over yonder, what do I see?... ***God's gonna trouble the water.***  
The Holy Ghost a-comin' on me... ***God's gonna trouble the water.***

If you don't believe I've been redeemed... ***God's gonna trouble the water.***  
Just follow me down to Jordan's stream... ***God's gonna trouble the water.***

African-American Spiritual

## The Gospel

### Mark 4:35-41

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## The Sermon

The Rev. Katherine Lewis

# Holy Baptism

## Presentation and Examination of the Candidates

Celebrant The Candidate for Holy Baptism will now be presented.

Parents and Godparents **I present Logan Andrew Degerness  
to receive the Sacrament of Baptism.**

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents **I will, with God's help.**

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children.*

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents **I renounce them.**

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents **I renounce them.**

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents **I renounce them.**

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents **I do.**

Celebrant Do you put your whole trust in his grace and love?

Parents and Godparents **I do.**

Celebrant Do you promise to follow and obey him as your Lord?

Parents and Godparents **I do.**

*After all have been presented, the Celebrant addresses the congregation, saying*

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## Baptismal Covenant

Deacon Do you believe in God the Father?

People **I believe in God, the Father almighty,  
creator of heaven and earth.**

Deacon Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Deacon Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Deacon Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Deacon Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?

People **I will, with God's help.**

Deacon Will you proclaim by word and example the Good News of God  
in Christ?

People **I will, with God's help.**

Deacon Will you seek and serve Christ in all persons, loving your neighbor  
as yourself?

People **I will, with God's help.**

Deacon Will you strive for justice and peace among all people, and  
respect the dignity of every human being?

People **I will, with God's help.**

## Prayers for the Candidates

Celebrant Let us now pray for this person who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.  
**Lord, hear our prayer.**

Open his heart to your grace and truth.  
**Lord, hear our prayer.**

Fill him with your holy and life-giving Spirit.  
**Lord, hear our prayer.**

Keep him in the faith and communion of your holy Church.  
**Lord, hear our prayer.**

Teach him to love others in the power of the Spirit.  
**Lord, hear our prayer.**

Send him into the world in witness to your love.  
**Lord, hear our prayer.**

Bring him to the fullness of your peace and glory.  
**Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

People **Amen.**

## Procession to the Font

As I went down in the riv-er to pray Stu-dy-in' a-bout that good old way And  
who shall wear the star-ry crown Good Lord, show me the way! O child-ren, let's go down,



## Thanksgiving Over the Water

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**Amen.**

## The Baptism

Celebrant Logan Andrew, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross saying:*

Celebrant Logan Andrew, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

### Giving of Gifts to Baptismal Family

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

### The Peace

*Please return to your seats as you share the peace with one another.*

Celebrant The peace of the Lord be always with you.

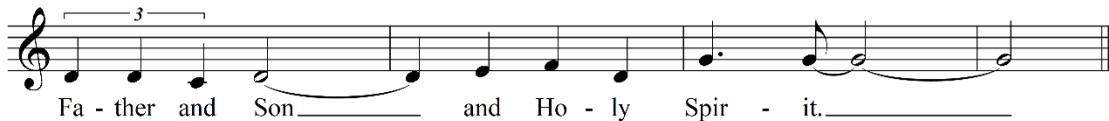
People **And also with you.**

### We Share in Holy Communion

*Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.*

#### Offertory *You Are Baptized, You Are Anointed*

The musical notation is written on three staves in 4/4 time. The melody is simple and hymn-like. There are three triplet markings (indicated by a '3' above a bracket) over the words 'tized', 'nointed', and 'are' in the first line. There are also triplet markings over 'mined', 'are', and 'whole' in the second and third lines. The lyrics are: 'You are bap - tized, you are a - nointed, you are san - cti - fied, you are il - lu - mined, you are hal - lowed, you are made whole, in the name of the'.



1. God is light; in God there is no darkness. Walk in the light of Christ.
2. God is love, revealed to us in Jesus. Live in the love of Christ.
3. This is love: to live in God's commandments, to walk as a child of light.

Text and music ©2006, Roger Stratton,  
adapted from a Byzantine baptism liturgy and the first and second letters of John

## Doxology

Text: Ruth Duck, ©2005 GIA Publications, Inc. Music: Tallis' Canon

## The Great Thanksgiving

*Remain standing as you are able.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

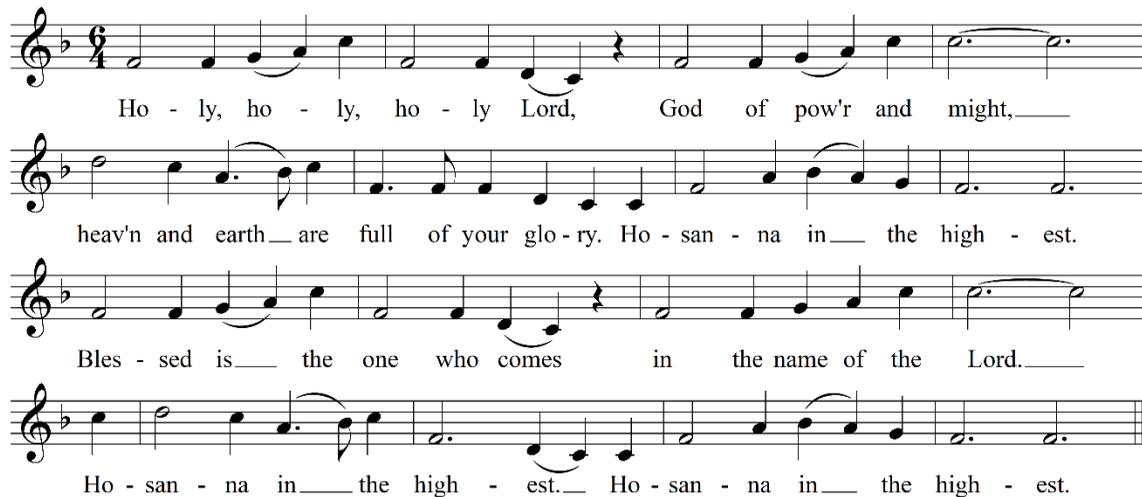
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, \_\_\_  
heav'n and earth \_\_\_ are full of your glo - ry. Ho - san - na in \_\_\_ the high - est.  
Bles - sed is \_\_\_ the one who comes in the name of the Lord. \_\_\_  
Ho - san - na in \_\_\_ the high - est. Ho - san - na in \_\_\_ the high - est.

American folk melody, arr. Marcia Pruner, harm. Annabel Morris Buchanan, © Church Pension Fund

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat:

This is my Body, which is given for you. Do this for the remembrance of me."  
As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave

it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Be known to\_\_ us, Lord Je - sus, in the break-ing of the bread.

1. The bread which we break, al-le - lu - ia,\_\_ is a com-mun-ion of the bo-dy of Christ.

Be known to\_\_ us, Lord Je - sus, in the break-ing of the bread.



2. One bo - dy are we, al - le - lu - ia, \_\_\_ for though ma - ny, we share one bread.



Be known to \_\_\_ us, Lord Je - sus, in the break - ing of the bread.

Music: Gary James, ©1992 MorningStar Music Publishers

## Holy Communion

*We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. Gluten-free wafers are available. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.*

## Communion Hymn

*How Can I Keep from Singing?*



1. My life flows on in endl - ess song \_\_\_ A -  
2. Through all the tum - ult and the strife, \_\_\_ I  
3. What though the tem - pest 'round me roar, \_\_\_ I  
4. The peace of Christ makes fresh my heart, \_\_\_ A



bove earth's la - men - ta - tion. \_\_\_ I hear the real though  
hear that mu - sic ring - ing; \_\_\_ It sounds and ech - oes  
hear the truth; it liv - eth. \_\_\_ What though the dark - ness  
foun - tain ev - er spring - ing. \_\_\_ All things are mine since



far - off hymn \_\_\_ That hails a new cre - a - tion. \_\_\_  
in my soul; \_\_\_ How can I keep from sing - ing? \_\_\_  
'round me close, \_\_\_ Songs in the night it giv - eth. \_\_\_  
I am his; \_\_\_ How can I keep from sing - ing? \_\_\_

No storm can shake my in-most calm, While to that rock I'm cling-ing,\_\_\_\_  
 Since love is Lord of heav-en and earth, How can I keep from sing-ing?

text and music: Robert Lowry, with additional words by Doris Plenn

## Sending Forth of Lay Eucharistic Visitors

*On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.*

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

## Prayer after Communion

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

# **We Go into the World in God's Name**

## **Announcements**

### **Camp Sending**

Celebrant      Gracious and lifegiving God, we give you thanks for the beauty of creation and for making each one of us in your divine image. Pour out your grace, we pray, on these campers and leaders, that in the days to come they may feel your presence, know your love, and be awakened to your Spirit. Guard and protect them until they are returned to us in safety. All this we ask in the name of Jesus who teaches us to love you and to love one another. **Amen.**

### **The Blessing**

#### **Departing**

*We Know that Christ Is Raised*

Hymnal #296

#### **Dismissal**

Deacon

Go in peace to love and serve the Lord.

People

**Thanks be to God.**

#### **Postlude**

*We welcome the newly baptized, Logan Andrew Degerness.*

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Want to read more about what's going on at St. David's? Visit our website [stdavidsparish.org](http://stdavidsparish.org) or check out the weekly email for announcements!

*The QR Code below will lead you directly to the website. No app needed!  
Simply turn on your smartphone camera and select the rear facing camera.  
Hold your device so that the QR Code appears in the viewfinder.  
Don't take a picture, just tap the notification to open the link.*



# Our Leadership

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