



Fifth Sunday after Epiphany
Holy Eucharist | February 9, 2025

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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Cover art: *River of Grace*, by Lisle Gwynn Garrity, inspired by Luke 5:1-11

Liturgy from *Enriching Our Worship: Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997*

The revised version of the Nicene Creed is part of the liturgy in the Expansive Language versions of the Eucharistic liturgies in the Book of Common Prayer that were approved at General Convention in 2018.

THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Holy Manna

American Folk Hymn, arr. Garee

Opening Hymn

Holy Holy Holy

Hymnal #362

Opening Acclamation

Celebrant

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever. Amen.

Song of Praise

Children ages 3 - 6 are invited to process out for Godly Play, returning at the time of communion distribution.



You take a-way the sins of the world, have mer - cy on us. You are
 seat-ed at the right hand of the Fa - ther, rec - eive our — prayer. For
 you a-lone are the Ho-ly One, you a-lone are — the Lord. You a-lone are the
 Most High, Je-sus Christ, With the Ho - ly Spir-it, in the glo-ry of the Fa - ther.
 1. Glo-ry, glo - ry, hal - le-lu - jah, Lord we praise your ho - ly name. —
 2. praise your ho - ly name. A - - - men.

from Mass for Grace, ©1992 Carl Haywood

Collect of the Day

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We Hear and Respond to God's Word

First Reading

Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'
Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

Then I said, "How long, O Lord?" And he said:

"Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land."

Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled."

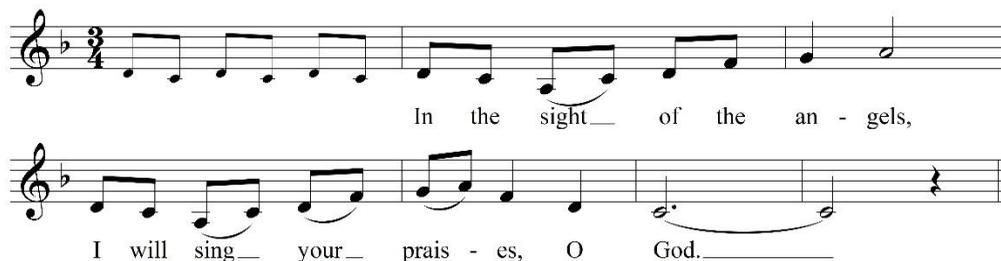
The holy seed is its stump.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 138

At 8:00, the psalm can be found at p. 793 in the Book of Common Prayer.



In the sight of the an - gels,
I will sing your prais - es, O God.

1. I thank you, Lord, with all my heart; you have heard the words of my mouth.
In the presence of the angels I will bless you. I will adore before your holy temple. *℟*

2. I thank you for your faithfulness and love which excel all we ever knew of you.
On the day I called, you answered; you increased the strength of my soul. *℟*

3. You stretch out your hand and save me, your hand will do all things for me.
Your love, O Lord, is eternal; discard not the work of your hands. *℟*

Music ©2017 Roger Stratton

Second Reading

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he

appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn

God of Mercy, God of Glory

Please stand as you are able for the Gospel Hymn and reading of the Gospel.



God of mer-cy, God of glo-ry, Come and feed us with Your Liv-ing Word.

©2007, Will Pitts

The Gospel

Luke 5:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glorify to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

The Sermon

Marilyn Clark, licensed lay preacher

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively. Please join in reading the bold text.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

We pray for... and for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Craig, our Bishop; and for all clergy and lay ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

(Please offer your own petitions, silently or aloud.)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for the myriad gifts offered by people of color as we celebrate Black History Month, and for all the blessings of this life.

(Please offer your own thanksgivings, silently or aloud.)

We will exalt you, O God our Creator;

And praise your Name for ever and ever.

We pray for ... and all who have died, that they may have a place in your eternal kingdom.

(Please offer your own petitions, silently or aloud.)

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Confession

Deacon Let us confess our sins to God.

Silence

You are invited to be seated, to kneel or to remain standing.

All

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People

Amen.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

We Share in Holy Communion

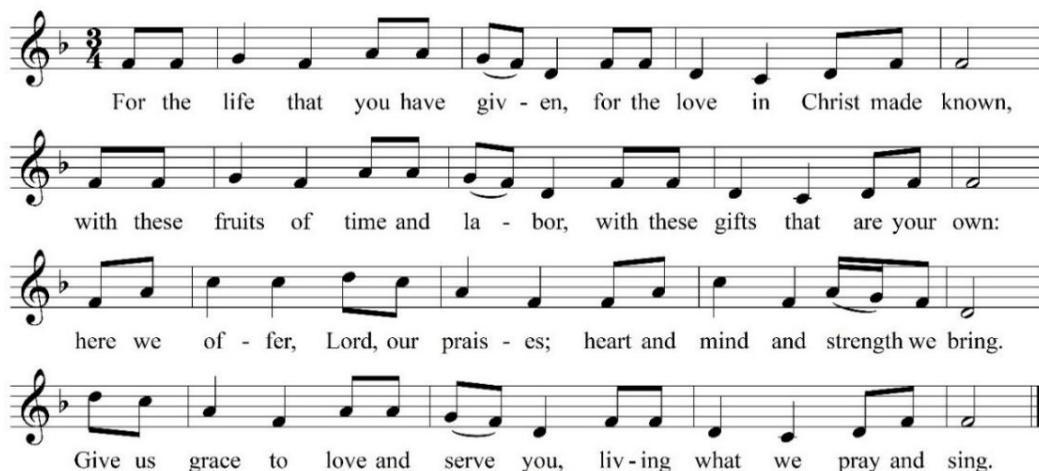
Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

Offertory

Air from Orchestral Suite #3

JS Bach arr Barrow

Doxology



For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prais - es; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Text: Carl P. Daw, Jr., ©1990 Hope Publishing Co. Music: BEACH SPRING

The Great Thanksgiving

Remain standing as you are able.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

9 Ho - ly, ho - ly Lord, God of pow - er and might.____

17 Hea - ven and earth are full of your glo - ry.____ Ho - san - na in the high - est.____

26 — Bles - sed is He who comes in the name of the Lord.____ Ho - san - na in the high - est,____ ho - san - na in the high - est.____

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Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



Lamb of God, you take a-way the sins of the world, have mer-cy up-on us. _____



Lamb of God, you take a-way the sins of the world, have mer-cy up-on us. _____



Lamb of God, you take a-way the sins of the world, grant us peace, ___ grant us peace.

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The Communion

We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. Gluten-free wafers are available. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.

A prayer station is available in the All Saints' Chapel (Narthex) during the distribution of communion. Any who wish may ask for prayers for themselves or on behalf of others.

Communion Hymns

Ave Verum

W.A. Mozart, arr. Thompson

From the Nets of Our Labors



1. From the nets of our la - bors, through the noise and con -
2. When we faint and grow wea - ry from the bear - ing of
3. In the eyes of the stran - ger— tear - ful, joy - ous, or
4. When we hear words of ha - tred— spread - ing fear or false
5. In each mo - ment of cou - rage, stead - fast e - ven through
6. Like di - sci - ples be - fore us, from the ci - ty or



fu - sion, from the ci - ty or sea - shore, Je - sus sum - mons us all.
bur - dens, with a mes - sage of com - fort, Je - sus sum - mons us all.
frigh - tened— in the face of each neigh - bor, Je - sus sum - mons us all.
wit - ness, words that cry to be chal - langed, Je - sus sum - mons us all.
trem - bling; in the yearn - ing for jus - tice, Je - sus sum - mons us all.
sea - shore, risk - ing self - less com - pas - sion: Je - sus sum - mons us all.



We will rise up and fol - low, Christ be - fore and be - side us,



lov - ing pat - tern to guide us, as we an - swer the call.

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

We Go into the World in God's Name

Announcements

The Blessing

Departing I Have Decided to Follow Jesus



1 & 4. I have de - cid - ed___ to fol - low Je - sus, I have de -
2. Though no one join me,___ still I will fol - low, Though no one
3. The world be - hind me,___ the cross be - fore me, The world be -



cid - ed___ to fol - low Je - sus, I have de - cid - ed___ to fol - low
join me,___ still I will fol - low, Though no one join me,___ still I will
hind me,___ the cross be - fore me, The world be - hind me,___ the cross be -

Je - sus, No turn - ing back, _____ no turn - ing back.
 fol - low, No turn - ing back, _____ no turn - ing back.
 fore me, No turn - ing back, _____ no turn - ing back.

Text and music: Simon Kama Marak. (formerly attr. to Sadhu Sundar Singh)

Dismissal

Deacon
 People

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Postlude

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org or check out the weekly email for announcements!



Our Leadership

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