



Maundy Thursday
Agape Meal
March 28, 2014 | 6:00 PM

MAUNDY THURSDAY

Tonight, we begin the Triduum, the Great Three Days – the journey from the supper table to the cross, from the cross to Easter dawn. We follow the way of Jesus, explore his truth, and encounter his life of grace.

This is the night when Jesus gathered with his disciples in the upper room.

This is the night when Jesus took a towel and washed the disciples' feet, showing us how to honor and serve one another in love.

This is the night when Jesus gave us the holy feast of the Eucharist. As we break the bread and drink the cup, we proclaim Jesus's presence in these simple elements and extend his holy hospitality at this table and beyond.

This is the night when Jesus, the Lamb of God, gave himself into the hands of those who would betray him.

This is the night for watching and prayer.

We give ourselves to these great days, confident that life emerges, even from the death of the tomb.

Bulletin Art: *You, Too, Must*, by Lisle Gwynn Garrity, collage

Used with permission from *A Sanctified Art*

Music reprinted under OneLicense.net #A-729358 and CCLI license #A-21881814
Acclamations from Mass of Good Will, ©2010 Roger Stratton



Agape Meal

Prelude

By Your Cross

We a - dore you, O Je - sus Christ,

for by your cross you re - deemed the world.

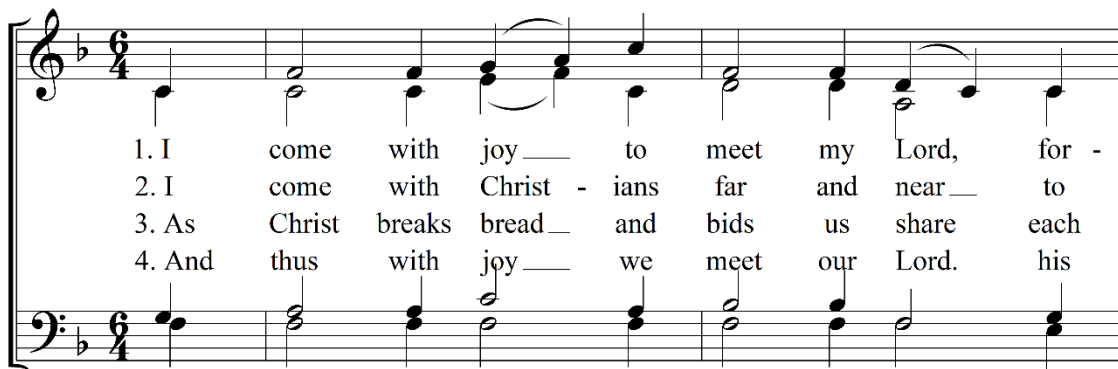
©1995, Suzanne Toolan, RSM. Published by OCP Publications

Welcome

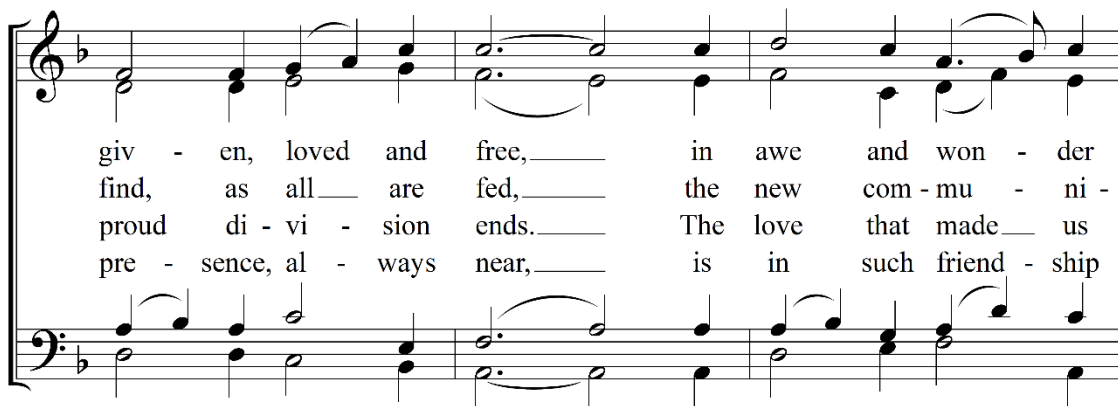
Opening Hymn

I Come with Joy

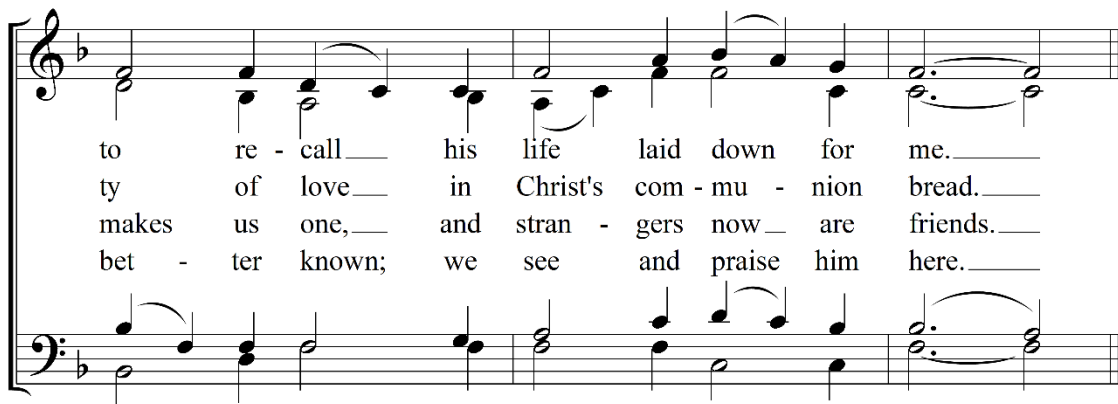
Please stand as you are able.



1. I come with joy — to meet my Lord, for -
2. I come with Christ - ians far and near — to
3. As Christ breaks bread — and bids us share each
4. And thus with joy — we meet our Lord. his



giv - en, loved and free, — in awe and won - der
find, as all — are fed, — the new com - mu - ni -
proud di - vi - sion ends. — The love that made — us
pre - sence, al - ways near, — is in such friend - ship



to re - call — his life laid down for me. —
ty of love — in Christ's com - mu - nion bread. —
makes us one, — and stran - gers now — are friends. —
bet - ter known; we see and praise him here. —

text: Brian Wren, ©1971, Hope Publishing Co. music: LAND OF REST

Blessing over bread, and the other foods

Blessed are you, O Lord our God, King of the universe. You bring forth bread from the earth; and on this night you have given us the bread of life in the Body of your Son Jesus Christ. As grain scattered upon the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. **Amen.**

Blessed are you, O Lord our God, King of the universe. You have blessed the earth to bring forth food to satisfy our hunger. Let this food strengthen us in the fast that is before us, that following our Savior in the way of the cross, we may come to the joy of his resurrection. For yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The meal begins

Hebrew Scripture Exodus 12:1-4, (5-10), 11-14

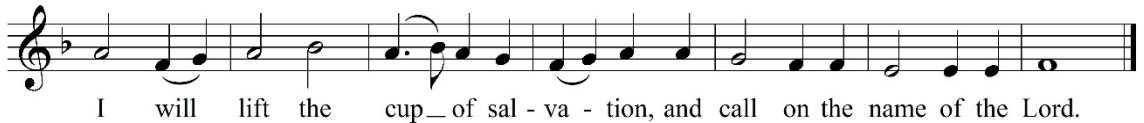
A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of

Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 116



What shall I render to the Lord for all God's goodness to me?
I will lift up the cup of salvation, and call on the name of the Lord.

I will pay my vows to the Lord in the presence of all God's people.
I will offer to you a sacrifice of thanksgiving, and call on the name of the Lord.

Precious in the sight of the Lord is the death of God's faithful.
Your servant, Lord, your servant am I; you have loosened my bonds.

I will pay my vows to the Lord in the presence of all God's people,
in the courts of the house of the Lord, in your midst, O Jerusalem.

Refrain: trad. Russian chant Verses: Rev. John Erickson

Epistle 1 Corinthians 11:23-26

A reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation

Please stand as you are able.



Glo-ry to you, Lord Je - sus Christ, Son of the liv - ing God.

*I give you a new commandment:
Love one another as I have loved you.*

The Gospel

John 13:1-17, 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ.**

Sermon

The Rev. Guy Drake

Footwashing

So You Must Do



Je-sus, our teach-er and our Lord, stooped to wash the feet of his di - sci-ples,



and he told them, "This is an ex--am-ple. Just as I have done, so you must do."



1. When Je - sus had ga - thered with those he loved,
2. With towel_____ and ba - sin he washed their feet,
3. He asked,_____ "Do you know what I have done?"
4. "As I,_____ your teach - er, have washed your feet,
5. "A new_____ com - mand - ment I give to you,

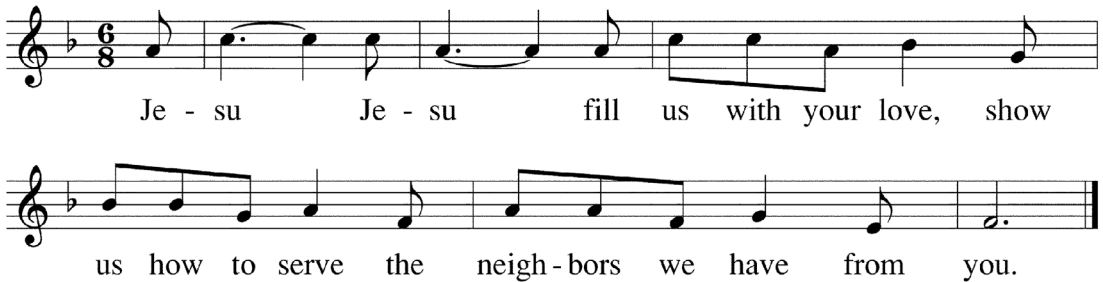


as a hum - ble ser - vant he knelt at their feet.
so that they might share in his pas - sion and death.
I give you a wit - ness of what you must do."
so must you be will - ing to serve in my name."
that you love each oth - er as I have loved you."

Words and music: Marty Haugen, ©1998 GIA Publications, Inc.

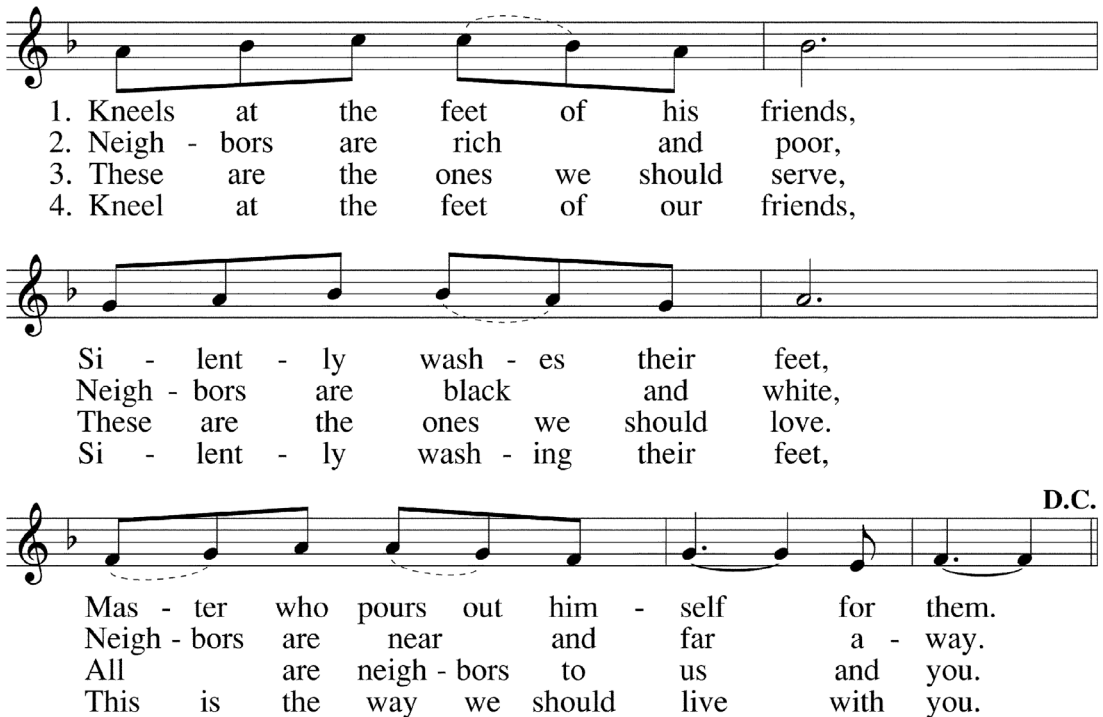
Jesu, Jesu

Refrain



Je - su Je - su fill us with your love, show
us how to serve the neigh - bors we have from you.

Verses



1. Kneels at the feet of his friends,
2. Neigh - bors are rich and poor,
3. These are the ones we should serve,
4. Kneel at the feet of our friends,
Si - lent - ly wash - es their feet,
Neigh - bors are black and white,
These are the ones we should love.
Si - lent - ly wash - ing their feet,
Mas - ter who pours out him - self for them.
Neigh - bors are near and far a - way.
All are neigh - bors to us and you.
This is the way we should live with you.

Text: Tom Colvin, b.1925

Tune: CHEREPONI, Irregular; Ghana folk song; adapt. Tom Colvin, b.1925; acc. by Jane M. Marshall, b.1924

© 1969, Hope Publishing Co.

Ubi caritas

Translation: "Where there is charity and love, God is there."

U - bi ca - ri - tas et a - - - mor,

U - bi ca - ri - tas, De - us i - bi est.

Music: Jacques Berthier, © 1979, Les Presses de Taizé, GIA Publications, Inc., agent

Prayers of the People

Let my prayer rise up like in - cense be - fore you, the

lift - ing up of my hands as an of - fer - ing to you.

- Marty Haugen, © 1990, 2016 GIA Publications, Inc.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, Ho - ly,
Ho - ly Lord God of hosts.____
Heav'n and earth are full____ of your glo-ry. Ho - san - na in the
high est.____ Bles - sed is____ he who comes in the name of the
Lord. Ho - san - na in the high est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent

Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

1,2 Lamb of — God, you take a - way the sins of the

3 world. Have mer - cy on us. 3 Lamb of — God, you

6 take a - way the sins of the world. Grant us peace.

Celebrant The gifts of God, for the people of God.

Worship leaders receive the bread and wine and then one person from each table comes forward to get bread and wine to be distributed at the table, each giving the bread and wine to those next to them.

"The Body of Christ. The bread of heaven."

"The Blood of Christ. The cup of salvation."

Communion Hymn

Taste and See

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of three systems of staves. The lyrics are: "Taste and see, taste and see the good - ness of the Lord, O Taste and see, taste and see the good - ness of the Lord, of the Lord." The melody is simple and hymn-like, with a final cadence on the last line.

Taste and see, taste and see the good - ness of the

Lord, O Taste and see, taste and see the

good - ness of the Lord, of the Lord.

James E. Moore (based on Psalm 34), ©1983, GIA Publications, Inc.

Post-Communion Prayer

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Hymn

We Have Gathered

1. We have ga - thered round your ta - ble,
 2. Who has laid this ban - quet for us?
 3. Love's the les - son, Lord, you gave us,
 4. Great - er love no one can of - fer,
 5. Rich ones in a world of hun - ger,

laid with wine and liv - ing bread; now we rise to
 Who has brought us to this feast? Christ, who seeks out
 love the teach - ing we must learn. Gifts of love you
 more than life no one can give; In these sym - bols
 let us go and do the same: giv - ing up our

praise the Giv - er from whose rich - es we are fed.
 all who hun - ger, from the great - est to the least.
 spread be - fore us, love you ask us in re - turn.
 we re - mem - ber: Je - sus died that we might live.
 lives for oth - ers, feed - ing them in Je - sus' name.

text © 1993, Stephen Dean. Published by OCP Publications. music: STUTTGART

The musicians will lead us upstairs in procession to the sanctuary where everyone is invited to be seated.

Procession

By Your Cross

The musical score is written for a piano accompaniment in 4/4 time, featuring a treble and bass staff. The key signature has two flats (B-flat and E-flat). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are: "We a - dore you, O Je - sus Christ, for by your cross you re - deemed the world." The score ends with a double bar line and a repeat sign.

We a - dore you, O Je - sus Christ,

for by your cross you re - deemed the world.

©1995, Suzanne Toolan, RSM. Published by OCP Publications

Please be seated.

If you wish to help with the stripping of the altar, please join in.

Stripping of the Altar

Stay with Me, the Night Has Come

1,5. Stay with me, stay with me,
 2. Pray with me, the night has come, pray with me, the
 3. Watch with me, watch with me,
 4. Weep with me, weep with me,

The first system of musical notation is in 3/4 time, key of B-flat major. It features a treble and bass staff with chords. The lyrics are arranged in four lines, with the first line corresponding to the first measure, the second line to the next two measures, and the third and fourth lines to the final measure.

night has come, stay with me,
 pray with me,
 watch with me, the night has come, and
 weep with me,

The second system of musical notation continues the melody and accompaniment. The lyrics are arranged in four lines, with the first line corresponding to the first measure, the second line to the next two measures, and the third and fourth lines to the final measure.

soon it will be morn - ing, and soon it will be morn - ing.

The third system of musical notation concludes the piece. The lyrics are arranged in a single line, with the first measure corresponding to the first measure, the second measure to the next two measures, and the third measure to the final measure.

Text: David Bjorlin, ©2020 GIA Publications, Inc. Music: CYSGA DI FY MIILENTYN TLWS, Welsh traditional

Stay Here and Keep Watch

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, featuring a key signature of one flat (B-flat). The melody is simple and repetitive, with a long note on the word 'hour' in the first line and 'Watch' in the second line. The lyrics are: 'Stay here and keep watch with me. The hour has come. Stay here and keep watch with me. Watch and pray.' The score includes a repeat sign at the end of the second line.

Stay here and keep watch with me. The hour has come.

Stay here and keep watch with me. Watch and pray.

- Jacques Berthier, ©1984, 2011, Les Presses de Taizé, GIA Publications, Inc., agent

*The singing will continue indefinitely;
feel free to leave at any time, maintaining quiet and the atmosphere of prayer.*

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org or check out the weekly email for announcements!

*The QR Code below will lead you directly to the website. No app needed!
Simply turn on your smartphone camera and select the rear facing camera.
Hold your device so that the QR Code appears in the viewfinder.
Don't take a picture, just tap the notification to open the link.*



Our Leadership

Presiding Bishop of the Episcopal Church

The Most Rev. Michael B. Curry ▪ 212-716-6273

Bishop of The Episcopal Church in Minnesota

The Rt. Rev. Craig Loya ▪ 612-870-3301 ▪ craig.l@episcopalmn.org

Wardens

Sr. Warden ▪ Diane Curley ▪ 763-232-9412 ▪ dcurley@stdavidsparish.org

Jr. Warden ▪ David Niles ▪ 612-799-6808 ▪ dniles@stdavidsparish.org

Rector

The Rev. Katherine Lewis ▪ 612-747-5405 cell ▪ klewis@stdavidsparish.org

Deacon Emeritus

The Rev. Guy Drake ▪ 612-590-8502 ▪ gdrake@stdavidsparish.org

Adjunct Clergy

The Rev. Leonard Freeman ▪ 952-476-6267 ▪ LandL30@aol.com

The Rev. Lindsay Freeman ▪ 952-476-6267 ▪ lhfreeman25@gmail.com

Office Administrator

Nancy Lilja-Nerheim ▪ 952-935-3336 ▪ office@stdavidsparish.org

Manager for Finance, Communications and Ministry Support

Shea Brendalen ▪ 952-935-3336 ext. 17 ▪ sbrendalen@stdavidsparish.org

Minister of Music

Roger Stratton ▪ 612-819-5247 ▪ rstratton@stdavidsparish.org

Children and Youth Minister

Anna Belz-Brock ▪ 320-221-4075 ▪ abrock@stdavidsparish.org

Godly Play Minister

Sara Kuyper ▪ 952-938-2073 ▪ s.kuyper@fastmail.us



13000 St Davids Road
Minnetonka, Minnesota 55305
www.stdavidsparish.org
Pastoral Care: 952-767-0891