



The Seventh Sunday of Easter

Holy Eucharist | June 1, 2025

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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Prayers of the People written by Mari Rudser

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THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Inpoured Spirit

Margaret Rizza

*Inpoured Spirit, deep and still,
Love eternal, the world to fill.*

Opening Hymn

He Is Risen, He Is Risen!

Hymnal #180

Please stand as you are able for the Procession

Opening Acclamation

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

Song of Praise

Children ages 7-11 are invited to process out for The Peace Table, returning at the time of communion distribution.

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heav'n-ly
King, al - might-y God and Fath - er, we wor - ship you, we give you thanks, we
praise you for your glor - y. Lord Je - sus Christ, on - ly Son of the Fath-er, Lord
God, Lamb of God, you take a-way the sin of the world, have mer - cy on us.

You are seat - ed at the right hand of the Fath - er, re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord.

You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit in the

glo - ry of God the Fath - er. A - men.

Music: Robert Powell, ©1985, Church Publishing, Inc.

Collect of the Day

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We Hear and Respond to God's Word

First Reading

Acts 16:16-34

Please be seated.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of

the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 97

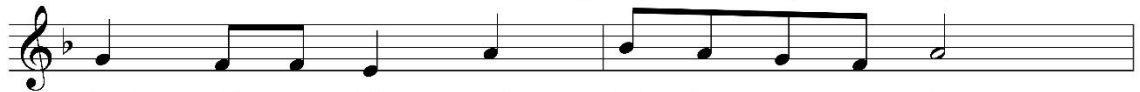
At 8:00, the psalm can be found at page 726 in the Book of Common Prayer.



1. God reigns! Earth re - joic - es! O - ceans shout God's might!
2. Fires will blaze the path - way; stars will mark the place,
3. E - vil walks be - side us, crush - es with its grief;
4. Light dawns for the right - eous, joy for God's own heirs -



Clad in truth and joy, God's throne is our de - light.
when God comes in glo - ry, meets us face to face.
yet in God the faith - ful find their sure re - lief.
love all loves ex - cel - ling, grace be - yond com - pare.



Clouds roll a - side, and night be - comes as day.
Moun - tains will shake and worth - less i - dols fall;
Shack - les will break and chains of bon - dage cease;
Child - ren of earth, God's ma - jes - ty pro - claim!



God will dwell a - mong us; God will show the way!
Zi - on will re - joice, for God is Lord of all!
for - mer la - men - ta - tions now are songs of peace.
Let your hearts de - clare the Lord's most ho - ly name!

Text: Psalm 97, para. © 2011 Michael Morgan, admin. Faith Alive Christian Resources Music: ©2025 Roger Stratton

Second Reading Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."
And let everyone who hears say, "Come."
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Hymn

Please stand as you are able for the Gospel Hymn and reading of the Gospel.

The Spir - it and the Bride___ have called us to the feast.____

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!_____

Give praise to the Father almighty, to the Son, Jesus Christ, the Lord,
To the Spirit who dwells in our hearts, both now and evermore.

Music ©1996 Roger Stratton

The Gospel

John 17:20-26

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Lindsay Hardin Freeman

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come

again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Deacon Amid the ashes of pain and loss, Jesus rises again to deliver hope and redemption. We offer our prayers to the God of life.

Leader We pray for St. David's and the Episcopal Church, for its members, for our clergy and bishop, and for all who love their neighbors and themselves.

All Lord, may we know you,
And the power of your resurrection.

We pray for our world, for the wellbeing of all people and for the whole creation, and for those who shape it to embody your justice and equity.

Lord, may we know you,
And the power of your resurrection.

We pray for peace and kindness in the face of violence and cruelty, and for justice and wisdom so that every day we see in others your divine image.

Lord, may we know you,
And the power of your resurrection.

We pray for victims of discrimination, poverty, despair, and brutality. We pray for love and healing.

Lord, may we know you
And the power of your resurrection.

We pray for those who suffer from all kinds of sickness and injury, especially... We honor their strength and courage, and we pray they may know your peace.

Lord, may we know you,

And the power of your resurrection.

We pray in thanksgiving for the blessings in our lives, for our high school seniors as they finish their school year, especially Jacob Beckmann, Jay Betz, Michael Betz, Lucy Ferro, and Alex Vang-Johnson, for the wedding of Brenna Curley and Dennis Fillebrown., and for all celebrations with pride of our LGBTQ+ siblings. We remember that you call us into communion with one another, and we pray that our joys and love always extend beyond barrier and border.

Lord, may we know you,

And the power of your resurrection.

We pray for the dead and the dying, especially... We pray that they may feel the depth of your love in the warmth of your arms.

Lord, may we know you,

And the power of your resurrection.

Celebrant

Take a deep breath and let the smell of new life wash over us. This truly is the aroma of Christ, given to us so that we may know the love and forgiveness that is offered to us by you. Allow us to go into this new world with greater compassion, courage, and kindness so we may fill it with your love and leave behind a more wonderful world than the one we entered. We pray this in the name of Jesus, our risen brother and savior. **Amen.**

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

The loose plate offering this morning (and every third Sunday) will go to the Rector's Discretionary Fund. Thank you for your offerings.

Offertory

Keep Your Eyes on the Prize

Paul and Silas bound in jail, had no money for to go their bail.

Keep your eyes on the prize, hold on.

*Paul and Silas began to shout,
doors popped open and they walked right out.*

Keep your eyes on the prize, hold on.

Hold on, hold on,

Keep your eyes on the prize, hold on.

The only chains that we can stand are the chains of hand in hand.

Keep your eyes on the prize, hold on.

Got my hand on the Gospel plow.

Wouldn't take nothing for my journey now.

Keep your eyes on the prize, hold on.

Hold on, hold on,

Keep your eyes on the prize, hold on.

based on "The Gospel Plow", adapted by Alice Wine et al

Doxology

On the first Sunday of each month we bring items forward to be donated to the ICA Food Shelf.

Let all things their Cre - a - tor bless, And wor-ship God in hum-ble -
ness, Al - le - lu - ia! Al - le - lu - ia! O praise the Fa-ther, praise the
Son, And praise the Spir - it, Three in One! Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving

Remain standing as you are able.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav'n and
earth are full of your glo-ry. Ho-san-na in the high-est, ho-
san-na in the high-est. Blessed is he who comes in the name of the Lord.
Ho-san-na in the high-est, ho-san-na in the high-est.

Music: A Community Mass, Richard Proulx, ©1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to

The Communion

We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.

The communion bread offered to all is gluten-free.

Communion Hymns Come Now, O Prince of Peace

The image shows a musical score for the hymn 'Come Now, O Prince of Peace'. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (Bb) and the time signature is 3/4. The first system includes four verses of lyrics. The second system also includes four verses of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

1. Come now, O Prince of peace: make us one bo - dy.
2. Come now, O God of love, make us one bo - dy.
3. Come now and set us free, O God our Sav - ior.
4. Come, Hope of u - ni - ty; make us one bo - dy.

1. Come, O Lord Je - sus; re - con - cile your peo - ple.
2. Come, O Lord Je - sus; re - con - cile your peo - ple.
3. Come, O Lord Je - sus; re - con - cile all na - tions.
4. Come, O Lord Je - sus; re - con - cile all na - tions.

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We Will Rejoice in Love

1,3. We will re - joice in love, _____ lift up our voice in love, _____
2. We will re - pent in love, _____ raise our la - ment in love, _____

make ev - 'ry choice in love, we will up - hold your world in love. _____
dare to dis - sent in love, we will up - hold your world in love. _____

We will de - light in love, share and in - vite in love,
We will per - sist in love, choose to re - sist in love,

till all u - nite in love, we will en - fold your world in love. _____
and co - ex - ist in love, we will en - fold your world in love. _____

The musical score is written on four staves in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. The melody consists of quarter and eighth notes, with some phrases ending in a fermata. The lyrics are aligned with the notes below each staff.

Text: David Bjorlin Music: YARBOROUGH'S FAIR, Mark A. Miller, © 2022 GIA Publications, Inc.

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

Please stand as you are able.

All

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

We Go Out into the World

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hands. Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Blessed are you, O Lord our God, Sovereign of the universe, who in your steadfast love made a covenant with your people Israel and consummated it through the death and resurrection of your Son, Jesus Christ: Let these servants' covenant promises be a sign of your mercy, forgiveness, and ardent desire; that through their common life, you may bind up the broken-hearted, and reconcile all things in heaven and on earth; in the power of your life-giving Spirit. Amen.

A Prayer of Welcome

We recognize and celebrate newcomers to St. David's in the past year. Please come forward as your names are read.

Holy Spirit living within and among us, guide our hearts and minds as we welcome all who come to this community. Give us discerning hearts so that every one who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as one of your sacred children, called by name into your service. O God, let this be a place of love and acceptance of all your children; in the name of your Child, our Savior, Jesus Christ. Amen.

---Adapted from Women's Uncommon Prayers: Our Lives Revealed, Nurtured, Celebrated

The Blessing

Departing

Christ Is Alive! Let Christians Sing

Hymnal #182

Dismissal

Deacon

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God. Alleluia! Alleluia!

Postlude

Newcomers to the St. David's Community

Jennifer Harlan: I relocated back to Minnesota last fall. I spent the last 5 years in Georgia, trying to escape the crazy Minnesota winters. However, home is where your heart is, and I found myself wanting to come back to the wonderful Midwest where I was born and raised. I have 4 children, a dog Mayah and a turtle Kiwi. Two of my children are still back in Georgia, two up here. I have two amazing grandchildren, Norah (7) and Graham (3), who keep me busy. I am in Human Resources and currently in job search mode. I am glad to be back up here and able to cheer on my Packers!!!!

Grant Patterson and Liz Schleisman currently live in New Hope with their cat, Syrup. Grant is a senior life insurance underwriter at Prudential, and Liz works as an acquisitions editor at Beaming Books. In their free time, they've been enjoying pottery classes, hiking, reading, video games, pickleball, and discovering new restaurants around the Twin Cities. They love to travel, too! Collectively, they've been to Japan, Iceland, the Bahamas, Niagara Falls, and more! They are currently looking forward to getting married this September up on the North Shore--and celebrating with a trip to Hawaii soon after.

Mary Thissen: I grew up in southwest Minneapolis, attending a Roman Catholic church and Catholic schools, but never felt quite at home in Catholicism. I discovered St David's through my fiancé, Roger Stratton, and through its radical hospitality I have felt very welcome. It's my first time experiencing a close-knit church community, and I am looking forward to being part of it. My background is in public health, and I currently manage a pediatric specialty clinic. I also have a graduate degree in art history, and love filling my life with art and music. I live in St. Paul with Roger and our two cats, Frankie and Jethro.

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org or check out the weekly email for announcements!



Our Leadership

Presiding Bishop of the Episcopal Church

The Most Rev. Sean W. Rowe ▪ 212-716-6273

Bishop of The Episcopal Church in Minnesota

The Rt. Rev. Craig Loya ▪ 612-870-3301 ▪ craig.l@episcopalmn.org

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