



**Easter Sunday**  
**April 20, 2025 | 9:30 AM**

**WELCOME!**

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

*Today St. David's ministers travel to Hope Springs at Minnetonka (formerly Lake Minnetonka Care Center) to share both worship and friendship. Please continue to keep all our friends residing there in your prayers.*

## **St. David's Welcomes You**

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

## **St. David's Mission Statement**

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

**Please note, this service is livestreamed and recorded on Facebook and YouTube.**

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Prayers of the People written by Mari Rudser

Cover art: *A New Creation* by Hannah Garity, | A Sanctified Art LLC | sanctifiedart.org

### *Artist's statement:*

The gospel texts for Easter lead us through the moments and days after Jesus is risen from the tomb. Doubt and proof take center stage as disciple after disciple fails to see Jesus as himself. Again and again, Jesus reveals his identity and proves his humanity to beloved followers through simple acts. He breaks bread. He eats fish. He shows the holes in his hands.

It is through the simple acts of humanity that we continue to reveal God's presence in the world. We listen to one another. We choose kindness. We achieve integrity. We build justice. Our daily striving to deliver God's love to the world is depicted by Easter lilies in this painting. Fragile yet strong, the flowers represent God's new creation in the world through the hands of Her children. Shadow and light in the background portray the empty tomb. This year, what path are you called to walk with Jesus from the tomb? Which are the gifts of new creation that God is presenting to the world through your precious hands?

# THE HOLY EUCHARIST

## We Gather in God's Name

**Prelude**

*Prelude to a Te Deum*

Marc-Antoine Charpentier

### *Hail Thee, Festival Day*

Hail thee, fes - ti - val day! blest day that art hal - lowed for - ev - er,  
day where-on Christ a - rose, break - ing the king - dom of death.

The image shows two staves of musical notation in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second staff continues the melody with similar note values, ending with a double bar line.

Lo, the fair beauty of earth, from the death of the winter arising!  
Every good gift of the year now with its Master returns:

He who was nailed to the cross is Lord and the ruler of nature;  
all things created on earth sing to the glory of God:

Daily the loveliness grows, adorned with the glory of blossom;  
heaven her gates unbars, flinging her increase of light:

Rise from the grave now, O Lord, who art author of life and creation.  
Treading the pathway of death, life thou bestowest on all:

Text: Venantius Honorius Fortunatus, trans. The English Hymnal Music: SALVE FESTA DIES, Ralph Vaughan Williams

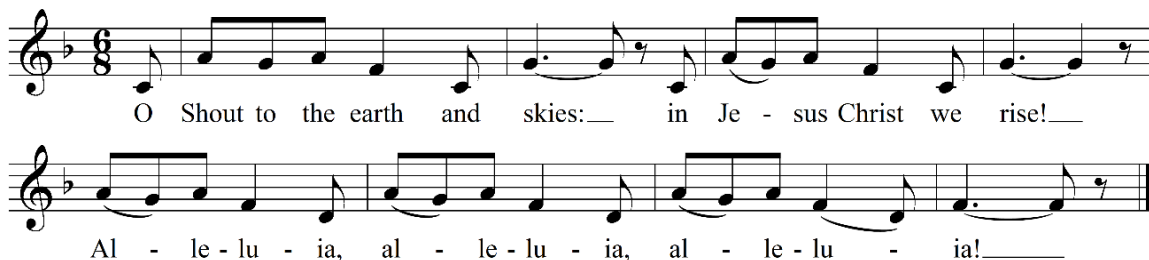
### *Hallelujah*

Hal-le - lu - jah, — Hal-le - lu - jah, Hal-le - lu - jah, — Hal-le - lu - jah!

The image shows a single staff of musical notation in 3/4 time. It begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody consists of quarter and eighth notes, with a repeat sign at the beginning and end. The lyrics are written below the notes.

Music: Abraham Maraire, ©United Methodist Music Service

## Canticle of the Lamb



O Shout to the earth and skies: in Je - sus Christ we rise!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

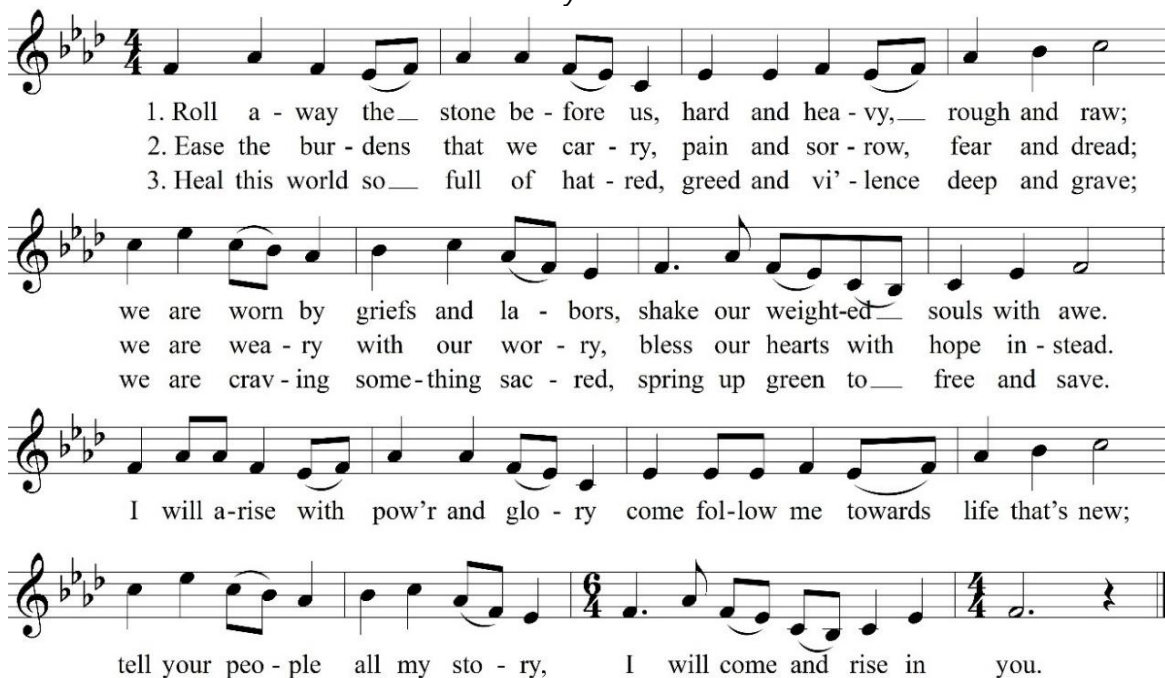
Salvation, honor and power to our God, whose words are honest and true.  
Sing praise to our God, all you servants who worship, great and small.

The Lord our all-powerful God is king, let us rejoice, sing praise.  
The wedding feast of the Lamb is begun, and the bride is prepared.

Give praise to the Father almighty, to the Son, Jesus Christ, the Lord,  
To the Spirit who dwells in our hearts, both now and evermore.

Verse text: Revelation 19:1-2, 7 Refrain text: Will Pitts & RS Music ©1996, 2002 Roger Stratton

## Roll Away the Stone



1. Roll a - way the stone be - fore us, hard and hea - vy, rough and raw;  
2. Ease the bur - dens that we car - ry, pain and sor - row, fear and dread;  
3. Heal this world so full of hat - red, greed and vi' - lence deep and grave;  
we are worn by griefs and la - bors, shake our weight - ed souls with awe.  
we are wea - ry with our wor - ry, bless our hearts with hope in - stead.  
we are crav - ing some - thing sac - red, spring up green to free and save.  
I will a - rise with pow'r and glo - ry come fol - low me towards life that's new;  
tell your peo - ple all my sto - ry, I will come and rise in you.

Text: Hannah Brown, ©2023 GIA Publications, Inc. Music: RESTORATION, Southern Harmony

# Opening Hymn

## Jesus Christ Is Risen Today

Please stand as you are able for the Procession



## Opening Acclamation

Celebrant Alleluia! Christ is risen!  
 People **The Lord is risen indeed! Alleluia!**  
 Celebrant Alleluia! Christ is risen!  
 People **The Lord is risen indeed! Alleluia!**  
 Celebrant Alleluia! Christ is risen!  
 People **The Lord is risen indeed! Alleluia!**

## Song of Praise

### *Day of Delight*

Day of de - light and beau - ty un - bound - ed, Tell the news, — the  
 gos - pel spread! Day of all won - der, day of all  
 splen - dor, Praise Christ ris - en from the dead! **Fine**

1. Sing of the sun, from dark - ness ap - pear - ing;  
 2. Sing of the stream, from Je - sus' side flow - ing;  
 3. Sing now of mourn - ing turned in - to dan - cing;  
 4. Sing now of fast - ing turned in - to feast - ing;

sing of the seed, from bar - ren earth green - ing;  
 sing of the saints, in wa - ter made ho - ly;  
 sing now the mys - t'ry, hope of our glo - ry;  
 sing the Lord's fa - vor last - ing for - ev - er;

sing of cre - a - tion, al - le - lu - ia! \_\_\_\_\_  
 sing of sal - va - tion, al - le - lu - ia! \_\_\_\_\_  
 sing with thanks - giv - ing, al - le - lu - ia! \_\_\_\_\_  
 sing, all things liv - ing, al - le - lu - ia! \_\_\_\_\_

Text: Delores Dufner, OSB, b. 1939, © 2011, GIA Publications, Inc. Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi

## Collect of the Day

*Please stand as you are able.*

Celebrant     The Lord be with you.

People        **And also with you.**

Celebrant     Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## We Hear and Respond to God's Word

### First Reading     Isaiah 65:17-25

*Please be seated.*

I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.  
But be glad and rejoice forever  
in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight.  
I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.  
No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.  
They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,  
 or bear children for calamity;  
 for they shall be offspring blessed by the Lord--  
 and their descendants as well.  
 Before they call I will answer,  
 while they are yet speaking I will hear.  
 The wolf and the lamb shall feed together,  
 the lion shall eat straw like the ox;  
 but the serpent-- its food shall be dust!  
 They shall not hurt or destroy  
 on all my holy mountain, says the Lord.

Reader        The Word of the Lord.  
 People        **Thanks be to God.**

## Psalm 118

This is the day the Lord has made; let us re-joice and be glad!

This is the day the Lord has made; let us re-joice and be glad!

1. Give thanks to the Lord, for God is good, God's mercy endures forever.  
 Let the house of Israel say: God's mercy endures forever!

2. The Lord's right hand has struck with power,  
 the Lord's right hand is exalted.  
 I shall not die but live and declare the works of the Lord.

3. The stone which the builders rejected has become the cornerstone.  
 By the Lord has this been done, it is wonderful in our eyes!

Music ©1981, 1982, 1988 Jan Michael Joncas Trust. Published by OCP Publications.

## Second Reading

## Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader           The Word of the Lord.

People           **Thanks be to God.**

## Gospel Acclamation

### *Celtic Alleluia*

*Please stand as you are able for the Gospel Acclamation and reading of the Gospel.*

Al - le - lu - ia, Al - le - lu - ia, **Fine**  
Al - le - lu - ia, Al - le - lu - ia!

1. Now he is living, the Christ. Out of the tomb he is risen.  
He has conquered death, opened heaven to all the world!
2. He is the first fruits from death. Now is our life filled with glory.  
Darkness vanishes in the light of his pow'r.

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## The Gospel

## John 20:1-18

Deacon            The Holy Gospel of our Lord Jesus Christ according to John.  
People            **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon            The Gospel of the Lord.  
People            **Praise to you, Lord Christ.**

*All repeat the Alleluia refrain.*

**The Renewal of Baptismal Vows**

*Please stand as you are able.*

- Celebrant      Let us renew our baptismal covenant and our commitment to Christ.
- Deacon          Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
- People          **I do.**
- Deacon          Do you believe in God the Father?
- People          **I believe in God, the Father almighty, creator of heaven and earth.**
- Deacon          Do you believe in Jesus Christ, the Son of God?
- People          **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Deacon          Do you believe in God the Holy Spirit?
- People          **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Deacon          Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- People          **I will, with God's help.**
- Deacon          Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- People          **I will, with God's help.**

Deacon Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Deacon Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Deacon Will you strive for justice and peace among all people, and respect the dignity of every human being?

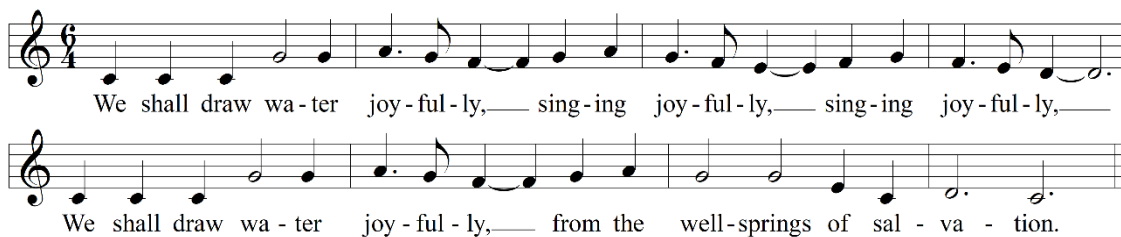
People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## Asperges

### *We Shall Draw Water* (Isaiah 12:2-6)

*As a reminder of baptism, the Celebrant will sprinkle the congregation with Holy Water.*



We shall draw wa-ter joy-ful-ly,— sing-ing joy-ful-ly,— sing-ing joy-ful-ly,—  
We shall draw wa-ter joy-ful-ly,— from the well-springs of sal-va-tion.

Truly God is our salvation; we trust, we shall not fear.  
For the Lord is our strength, the Lord is our song;  
God became our savior.

Give thanks, O give thanks to the Lord; give praise to the holy name!  
Make God's mighty deeds known to all of the nations;  
proclaim God's greatness.

Sing a psalm, sing a psalm to the Lord for God has done glorious deeds.  
Make known God's works to all of the earth; people of Zion, sing for joy,  
for great in your midst, great in your midst is the Holy One of Israel.

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## Prayers of the People

Deacon            Amid the ashes of pain and loss, Jesus rises again to deliver hope and redemption. We offer our prayers to the God of life.

Leader            We pray for St. David's and the Episcopal Church, for its members, for our clergy and bishop, and for all who love their neighbors and themselves.

All                Lord, may we know you,  
**And the power of your resurrection.**

We pray for our world, for the wellbeing of all people and for the whole creation, and for those who shape it to embody your justice and equity.

Lord, may we know you,  
**And the power of your resurrection.**

We pray for peace and kindness in the face of violence and cruelty, and for justice and wisdom so that every day we see in others your divine image.

Lord, may we know you,  
**And the power of your resurrection.**

We pray for victims of discrimination, poverty, despair, and brutality. We pray for love and healing.

Lord, may we know you  
**And the power of your resurrection.**

We pray for those who suffer from all kinds of sickness and injury, especially... We honor their strength and courage, and we pray they may know your peace.

Lord, may we know you,  
**And the power of your resurrection.**

We pray for the dead and the dying, especially... We pray that they may feel the depth of your love in the warmth of your arms.

Lord, may we know you,  
**And the power of your resurrection.**

Celebrant Take a deep breath and let the smell of new life wash over us. This truly is the aroma of Christ, given to us so that we may know the love and forgiveness that is offered to us by you. Allow us to go into this new world with greater compassion, courage, and kindness so we may fill it with your love and leave behind a more wonderful world than the one we entered. We pray this in the name of Jesus, our risen brother and savior. **Amen.**

## **The Peace**

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

## **We Share in Holy Communion**

*Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.*

*After the ushers have brought the bread and wine to the altar, children of all ages may come forward and join in flowering the cross.*

*You may donate online to St. David's Easter offering here:*



## **Offertory**

*I Have Seen the Lord*

*Refrain:*

I have seen the Lord. I have seen the Light of the world.  
I have tasted life from the living vine.  
I have heard my name. The Spirit breathes on me.  
This is my story, and this is my message to you—  
that all shall be well,  
and all shall be well,  
and all manner of things shall be well.

Open your eyes. Lift up your hearts.  
Live in the light of a new creation.  
Open your arms to the needs of the world  
For death has died. You have nothing to fear.

Cast off the demons of power and pride.  
Live in the boundless love of Jesus.  
Welcome the stranger, the poor and the lost  
For death has died. You have nothing to fear.

Cling to the truth but not to the past.  
Live in the hope of a new day dawning.  
Spread the good news to the ends of the world  
That death has died. You have nothing to fear.

©2018 Roger Stratton, quoting Julian of Norwich and Fanny Crosby

## Doxology

Let all things their Cre - a - tor bless, And wor-ship God in hum-ble -  
ness, Al - le - lu - ia! Al - le - lu - ia! O praise the Fa-ther, praise the  
Son, And praise the Spir - it, Three in One! Al - le - lu - ia! Al - le -  
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## The Great Thanksgiving

*Remain standing as you are able.*

Celebrant	The Lord be with you.
People	<b>And also with you.</b>
Celebrant	Lift up your hearts.
People	<b>We lift them to the Lord.</b>
Celebrant	Let us give thanks to the Lord our God.
People	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for

the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and  
earth are full of your glo - ry. Ho - san - na in the high - est, ho -  
san - na in the high - est. Blessed is he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: A Community Mass, Richard Proulx, ©1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**


### The Breaking of the Bread

Three staves of musical notation in 4/4 time with a key signature of two flats. The lyrics are written below the staves.

Be\_ known to\_ us, Lord Je - sus, in the break - ing of the bread.

1. The bread which we break, al - le - lu - ia, is a com - mun - ion of the bo - dy of Christ.

Be\_ known to\_ us, Lord Je - sus, in the break - ing of the bread.



2. One bo - dy are we, al - le - lu - ia, \_\_\_ for though ma - ny, we share one bread.  
Be \_\_\_ known to \_\_\_ us, Lord Je - sus, in the break - ing of the bread.

Music: Gary James, ©1992 MorningStar Music Publishers

Celebrant The table of bread and wine is made ready. It is the table of the company of Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So, come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; come. It is Christ who invites us to meet him here.

## The Communion

*We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.*

**Beginning today, the communion bread offered to all is gluten-free.**

*A prayer station is available in the All Saints' Chapel (Narthex) during the distribution of communion. Any who wish may ask for prayers for themselves or on behalf of others.*

## Communion Hymns Alleluia, Alleluia, Give Thanks



Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord.  
Al - le - lu - ia, al - le - lu - ia! Give praise to his \_\_\_ Name. **Fine**



1. Je - sus is Lord of all the \_\_\_ earth.  
 2. Spread the good news to all the \_\_\_ earth:  
 3. We have been cru - ci - fied with \_\_\_ Christ.  
 4. Come, let us praise the liv - ing \_\_\_ God, **D.C.**



He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live \_\_\_ for - ev - er.  
 Joy - ful - ly sing to our Sav - ior.

Text and music: Donald Fishel, ©1973 International Liturgy Publications

### *Lift Your Voice Rejoicing, Mary*



1. Lift your voice re-joic-ing, Ma - ry, Christ has ris - en from the  
 2. Raise your wea - ry eye-lids, Ma - ry, see him liv - ing ev - er -  
 3. Life is yours for ev - er, Ma - ry, for your light is come once



tomb; on the cross a suf - fering vic - tim, now as vic - tor he is  
 more; see his count - en - ance, how gra - cious, see the wounds for you he  
 more and the strength of death is brok - en; now your songs of joy out -



come. Whom your tears in death were mourn - ing, wel - come  
 bore. All the glo - ry of the morn - ing pales be -  
 pour. End - ed now the night of sor - row, love has



with your smiles re - turn - ing. Let your al - le - lu - ias rise!  
 fore those wounds re - deem - ing. Let your al - le - lu - ias rise!  
 brought the bles - sed mor - row. Let your al - le - lu - ias rise.

Text: Pone luctum Magdalena, tr. Elizabeth Rundle Charles Music: FISK OF GLOUCESTER, ©1984 Thomas Foster

*Jesus Christ Is Risen Today*  
St. David's Handbell Choir

arr. Lee J. Afdahl

*Alleluia*



Al-le - lu - ia, Al-le - lu - ia, Al-le - lu - ia, Al-le - lu - ia,  
Al-le - lu - ia, Al-le - lu - ia, Al-le - lu - ia, Al-le - lu - ia.

Music: Jerry Sinclair, © 1972 Manna Music, Inc. (Admin. by Gaither Copyright Management)

## **Sending Forth of Lay Eucharistic Visitors**

*On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.*

- Deacon      In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.
- People      **We who are many are one body, because we share the one bread and the one cup.**

## **Prayer after Communion**

*Please stand as you are able.*

- All      **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

# We Go Out into the World

## The Blessing

Celebrant     May the living God remove the suffocating shroud that lies upon our world; may the risen Savior draw the sting of death, bringing all to life in him; may the flowing Spirit set us and all creation free and seal our hearts with faith; and the blessing of God, the Holy Trinity, be with you this day and remain with you forever. **Amen.**

## Departing

Hallelujah from *Messiah*

G.F. Handel

*The congregation is encouraged to join in the singing of the Hallelujah Chorus, either at their seats or up in the choir area. Full scores are available on the piano.*

|: Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! :|

|: For the Lord God Omnipotent reigneth.  
Hallelujah! Hallelujah! Hallelujah! Hallelujah! :|

For the Lord God omnipotent reigneth.  
|: Hallelujah! Hallelujah! Hallelujah! Hallelujah! :|

The kingdom of this world is become the kingdom of our Lord,  
and of his Christ, and of his Christ;  
and he shall reign for ever and ever,  
for ever and ever, forever and ever,

King of kings, and Lord of lords,  
|: King of kings, and Lord of lords, :|  
and Lord of lords,  
and he shall reign, and he shall reign forever and ever,  
King of kings, forever and ever,  
and Lord of lords, Hallelujah! Hallelujah!

And He shall reign forever and ever,  
|: King of kings! and Lord of lords! :|  
And He shall reign forever and ever,  
King of kings! and Lord of lords!  
Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah!

## Dismissal

Deacon

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People

**Thanks be to God. Alleluia! Alleluia!**

## Postlude

Alleluia à la Gigue

*Please join us down the stairs in the Undercroft,  
for cake, coffee and the Resurrection Egg Hunt!*

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Want to read more about what's going on at St. David's? Visit our website [stdavidsparish.org](http://stdavidsparish.org)  
or check out the weekly email for announcements!



## **Easter Flower Donations and Dedications**

### *In Memory of departed souls :*

- My wife Nancy Popp, and her parents Marguerite and Ralph Burt. My parents Clara and Edward Popp - from LaMar Popp
- Dorothy & Leo Roggow- from Judy Roggow & John Galich
- Peter VonGrossmann - from Helen VonGrossmann
- Family members who have died: Mary & Len Korbel, Lee Korbel, Collin Scott - from Marty Scott
- Leroy Whitmein Lumberjack - from Roger Sonnesyn
- Paul & Vi Tsuchiya, Tom & Doris Barnard -from Paul & Debi Tsuchiya
- Dwight Lord, Jack & Dot Oberbagh - from Gretchen Lord
- Karl Kaufmann, Bil & Dotty Mark - from Nancy Mark
- Penny & Walter, Brian Michael, Binta - from Judy Bouts
- Jim & Peggy Sweely, Jack Sweely - from Becky Sweely
- Jim Engel - from Sharon Engel
- MaryLou Erickson, Mike Johnson, Gary Peterson - from Marilyn & Scott Clark
- Donna Kramer & Terry Kramer - from Tim Kramer
- Andrea Albrecht - from Allison Ferro
- Katherine & Russell Gardiner - from Mary Ellen Gardiner
- Lois Irene Sonnesyn - from Roger Sonnesyn
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*Healing for:* Jackie & Andy Galich- from Judy Roggow & John Galich

### *In Celebration for:*

- God's blessings in this life - from Marty Scott
- All sinners repentant - from Roger Sonnesyn
- Easter - Emma Stokes
- 50<sup>th</sup> Wedding Anniversary - from Carol & Steve Johnson
- FGBMFI - from Roger Sonnesyn
- Thanksgiving - from Marian Stokes

### *In Thanksgiving for:*

- St. David's & Rev. Katherine Lewis - from Marty Scott
- Deacons' ministry - from Roger Sonnesyn
- Our St. David's Family - from The Carda Family
- The People of St. David's - from The Very Rev. Katherine Lewis
- Katherine Lewis & our St. David's Family - from Mary Mann & David Pearson
- Family - from Launa Tucker
- Heaven as a free gift - from Roger Sonnesyn
- Our children & grandchildren - from the Freemans

# Our Leadership

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## **Bishop of The Episcopal Church in Minnesota**

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## **Parish Office**

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