



Good Friday

Prayer Around the Cross | March 29, 2024, 7:00 pm

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We respect the dignity of all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

Loving God. Loving One Another.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Bulletin Art: Maria Ivaniuta (Ukrainian, 1992-), *Crucifixion*, 2015.

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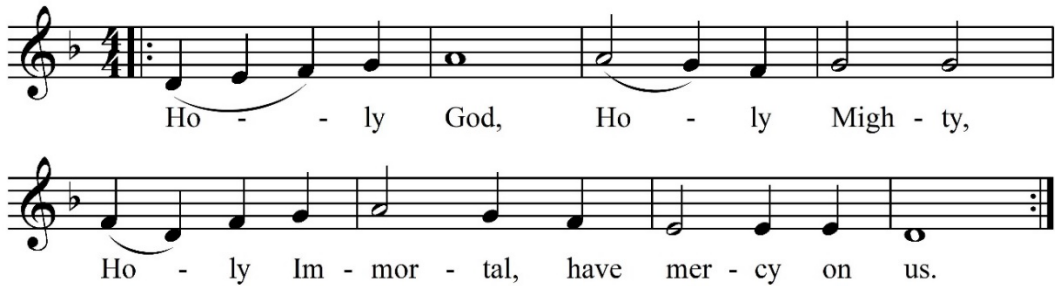
Prayer Around the Cross

Prelude

Largo ma non tanto
from *Concerto for Two Violins*

J.S. Bach

Trisagion



©2006, Roger Stratton

Descant (Trisagion in Church Slavonic) :

СВАТЫЙ БО́ЖЕ,	<i>Sviatiy Bozhe,</i>
СВАТЫЙ КРѢ́ПКИЙ,	<i>Sviatiy Krepkiy,</i>
СВАТЫЙ БЕЗСМѢ́РТНЫЙ,	<i>Sviatiy Bessmertniy,</i>
поми́луй на́съ.	<i>pomiluy nas.</i>

Collect

Please stand as you are able.

Officiant Blessed be our God.

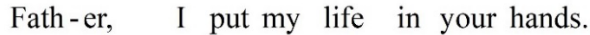
People **Forever and ever. Amen.**

Officiant Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be handed over, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.



Music ©2004, 2008 Roger Stratton

John 18:1b-11

Adoramus te

Quirino Gasparini

quia per sanctam crucem tuam redemisti mundum.
for by your holy cross you have redeemed the world.

John 18:12-27

Green the Weeping Willow Tree

Robert Graham

Green the weeping willow tree, O Iesu, They have crucified thee. O Iesu!
Moonlight stillness lights the petals, falling down, O Iesu, my Lord is crucified!
How my heart has cried the long night through, Let me never crucify thee too!

- Mieke Koji

Reading

John 18:28-19:3

Meditation

O Sacred Head, Sore Wounded

1. O sa - cred head, sore wound - ed, de -

2. My Shep - herd, now re - ceive me; My

3. What lan - guage shall I bor - row to

filed and put to scorn: O king - ly head, sur -

Guar - dian, own me Thine. Great bless - ings Thou didst

thank thee, dear - est Friend, for this, thy dy - ing

round - ed with mock - ing crown of thorn;

give me, O Source of gifts di - vine!

sor - row, thy pi - ty with - out end?

What sor - row mars thy grand - eur? Can

O Lord of life, de - sir - ing Thy

Oh, make me thine for - ev - er! and

death thy bloom de - flow'r? O coun - te - nance whose

glo - ry now to see, Be - side Thy cross ex -

should I faint - ing be, Lord, let me nev - er,

splen - dor the hosts of heav'n a - dore!

pir - ing, I'd breathe my soul to Thee.

nev - er, out - live my love for Thee.

Text: Paul Gerhard, vss 1 & 3 trans. Robert Bridges , vs 2 trans. James Alexander
 Music: REDDING, David Hurd, ©1983 GIA Publications, Inc.

Reading

John 19:4-16a

Meditation

Wa Habibi **وا حبيبي**

*Wa habibi wa Habibi
ayo halin anta fih
man raeka fa shajaka
anta anta al moftadi*

*My Love, My Love,
what has befallen you?
Who saw you and grieved for you,
you who are righteous?*

Refrain

***Ya habibi ya habibi
hamala aht el gharib
fa azadouka jirahan
laissa fiha min shifaa***

***My Love, my Love,
what is the sin of our times
and our children?
These wounds have no cure.***

*Haina fil boustani Leila
sagada el fadi al ilah
Kanato l dounia toussalli
lil lazi agna l sala*

*When in the dark orchard,
the Creator knelt and prayed,
Life was praying
with the One who gave hope.*

*Shajarou l zeitouni yabki
wa tounadihi lichifa
ya habibi kaifa tamdi
atoura da'al Wafaa*

*The olive trees are crying,
as human lips quiver.
Why Love, where are you?
Is loyalty lost forever?*

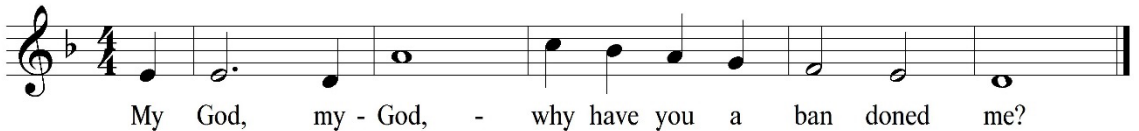
Traditional Lebanese (Maronite) hymn

Reading

John 19:16b-24

Meditation

My God, My God



All who see me scoff at me,
they mock me with parted lips, they wag their heads;
"He relied on the Lord, let God deliver him,
let God rescue him, if God loves him."

Indeed, many dogs surround me,
a pack of evil-doers closes in upon me;
They have pierced my hands and feet,
I can count all my bones.

They divide my garments among them,
and for my vesture they cast lots.
But you, O Lord, be not far from me;
O my help, hasten to aid me.

Text: Psalm 22: 8-9. 17-20 Music: Michel Guimont, ©1997, 1998 by G.I.A. Publications, Inc.

Reading

John 19:25-30

Silent Reflection

Meditation

Pilgrims' Hymn

Steven Paulus

Even before we call on Your name
To ask You, O God.
When we seek for the words to glorify You,
You hear our prayer.
Unceasing love, O unceasing love,
Surpassing all we know.
Glory to the Father, and to the Son, and to the Holy Spirit.

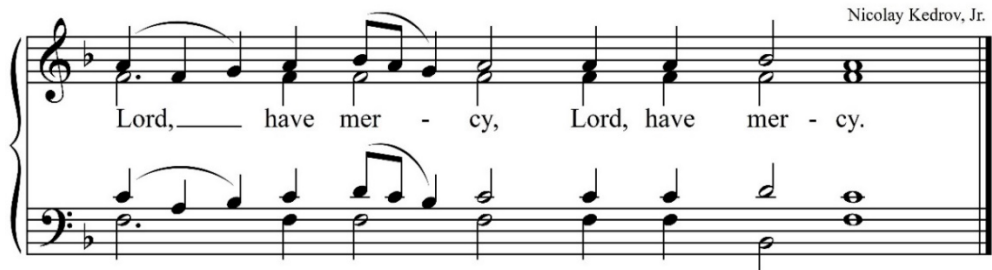
Even with darkness sealing us in,
We breathe Your name,
And through all the days that follow so fast,
We trust in You.
Endless Your Grace, O endless Your Grace,
Beyond all mortal dream.
Both now and forever, And unto ages and ages, Amen.

- Michael Dennis Browne

Solemn Collects

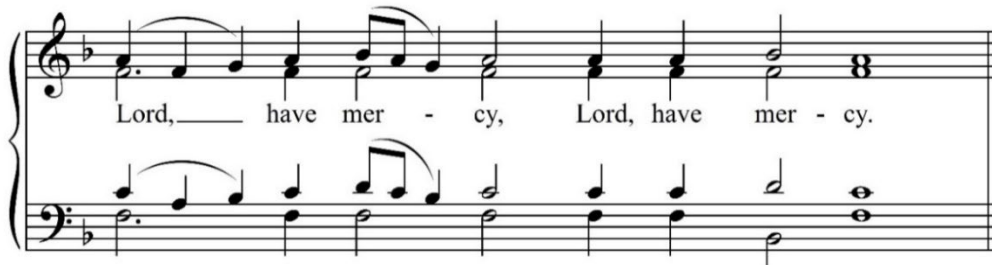
The Solemn Collects are derived from the most ancient Western form of the prayers of the people. The biddings (read by the deacon) date from the third or fourth century, and the collects (read by the officiant) date from the fifth century. The congregation may kneel or sit.

Officiant Dear People of God: The Creator sent Jesus into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.



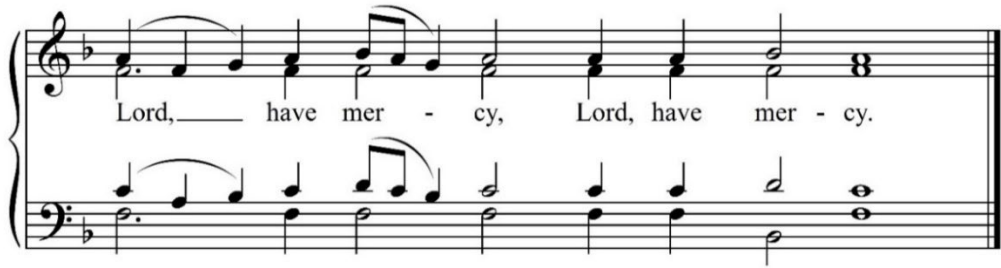
Officiant God of Abraham, you planted your people Israel as the root and grafted us as wild branches into a single olive tree of praise to you: As we come near to the cross, we lament the history of prejudice and violence we have fomented between ourselves and your faithful people, of whom Jesus was born. Bless the children of your covenant, Jew and Gentile alike, as we strive together to attain the fullness of your blessing for the world. **Amen.**

Deacon Let us pray for the holy Catholic Church of Christ throughout the world;
 For its unity in witness and service
 For all bishops and other ministers and the people whom they serve
 For Michael, our Presiding Bishop, Craig, our Bishop, and all the people of this Church
 For all Christians in this community
 That God will confirm the Church in faith, increase it in love, and preserve it in peace.



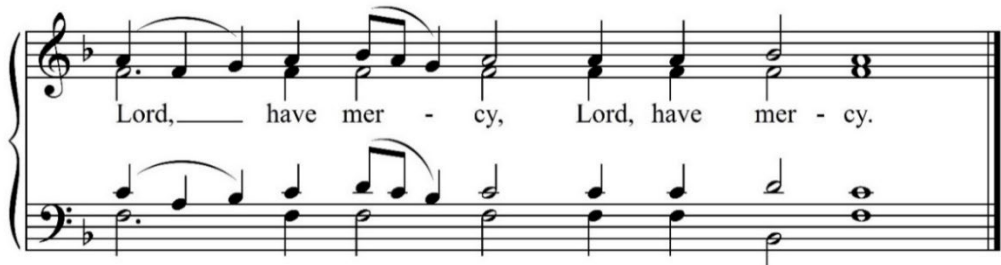
Officiant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Deacon Let us pray for all nations and peoples of the earth, and for those in authority among them;
 For the leaders of all nations
 For the President of the United States
 For all those in positions of decision-making or authority
 For community leaders and our elected representatives
 and for all who serve the common good
 That by God's help they may seek justice and truth,
 and live in peace and concord.



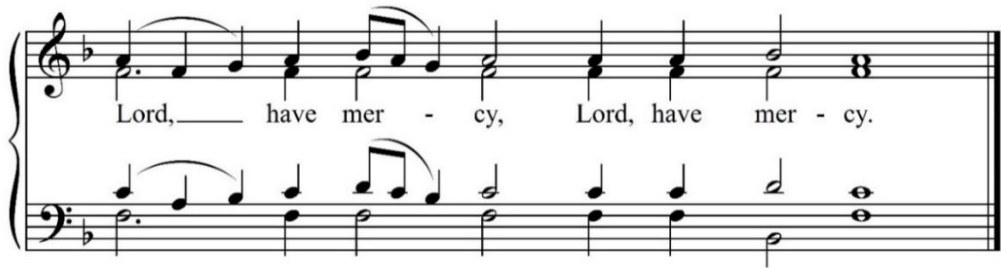
Officiant Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen**

Deacon Let us pray for all who suffer and are afflicted in body, mind, or spirit
 For the hungry and the homeless, refugees, and the oppressed,
 For the sick, the wounded, and those who are dying,
 For those in loneliness, fear, and anguish,
 For victims of violence, anger, and hatred,
 For those who face temptation, doubt, and despair,
 For the sorrowful and bereaved,
 For prisoners and captives, and those in mortal danger,
 That God will comfort and relieve them, and grant them the knowledge of
 God's love, and stir up in us the will and patience to minister to their needs.



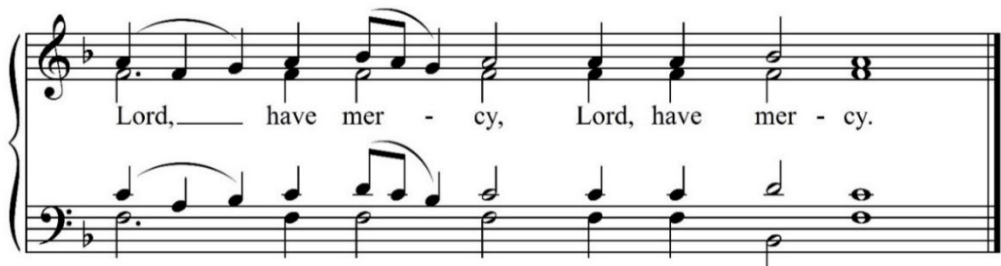
Officiant Gracious God, the comfort of all who sorrow, the strength of all who suffer:
 Let the cry of those in misery and need come to you, that they may find your
 mercy present with them in all their afflictions; and give us, we pray, the
 strength to serve them for the sake of him who suffered for us, your Son
 Jesus Christ our Lord. **Amen.**

Deacon Let us pray for all who have – for whatever reason – turned away from Jesus
Christ’s invitation to walk in love;
 For those who struggle with their faith
 For those whose hearts are hardened by indifference
 For those who are persecuted in the name of Jesus
 For those who in the name of Christ have persecuted others
That they still might be inspired by the works and words of our Lord, Jesus
Christ to bring peace and justice to a wounded world.



Officiant Merciful God, lover of all souls: Inspire all the people of the earth to work
toward a more equitable world community. Let not your Gospel be used to
oppress or ostracize or lead astray; rather, let your Gospel be preached to
bring hope to those who have none; to open the hearts of those who may
reject its message; and, if it be your will, to bring back those who have left
our communities through crisis, misunderstanding, or conflict; we ask this in
the name of Jesus Christ our Lord. **Amen.**

Deacon Let us commit ourselves to our God, and pray for the grace of a holy life, that,
with all who have departed this world and have died in the peace of Christ,
and those whose faith is known to God alone, we may be accounted worthy
to enter into the fullness of the joy of our Lord, and receive the crown of life
in the day of resurrection.



Officiant O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Adoration of the Cross

You are invited to approach the cross during the singing of the following hymns, reverencing the cross in any way you like, and praying by it.

By Your Cross

We a - dore you, O Je - sus Christ,
for by your cross you re - deemed the world.

©1995, Suzanne Toolan, RSM. Published by OCP Publications

Were You There?

Hymnal #172

We Shall Walk Through the Valley

The musical score is written for a four-part choir in G major and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment. The lyrics are: 'We shall walk through the val - ley of the sha - dow of death, We shall walk_ through the val - ley in peace, And if Je - sus him - self shall be our lead - - - er, We shall walk_ through the val - ley in peace.' The piano accompaniment features a steady bass line and chords that support the vocal melody. The score ends with a double bar line and repeat dots.

We shall walk through the val - ley of the sha - dow of death,

We shall walk_ through the val - ley in peace,

And if Je - sus him - self shall be our lead - - - er,

We shall walk_ through the val - ley in peace.

African-American Spiritual

Concluding Prayer

Please stand as you are able.

All **Lord Jesus Christ, Son of the living God,
we pray you to set your passion, cross, and death
between your judgment and our souls,
now and in the hour of our death.
Give mercy and grace to the living;
pardon and rest to the dead;
to your holy Church peace and concord;
and to us everlasting life and glory;
for with the Father and the Holy Spirit
you live and reign, one God, now and for ever. Amen.**

Meditation

Stay with Me

Please be seated. The singing will continue indefinitely; feel free to leave at any time, maintaining quiet and the atmosphere of prayer.

The musical score is written for voice and piano. It consists of two systems of staves. The first system has a vocal line and a piano accompaniment. The vocal line starts with a treble clef and a key signature of one flat (B-flat). The lyrics are 'Stay with me, re - main here with me,'. The piano accompaniment has a bass clef and a key signature of one flat. The second system also has a vocal line and a piano accompaniment. The vocal line continues with the lyrics 'watch and pray, watch and pray.' and ends with a double bar line. The piano accompaniment continues with the same lyrics and ends with a double bar line.

Stay here and keep watch with me... Watch and pray... Watch and pray not to give way to temptation... The spirit is eager, but the flesh is weak... My heart is nearly broken with sorrow... Remain here with me, stay awake and pray... Father, if it is possible, let this cup pass me by... Father, if this cannot pass me by without my drinking it, your will be done...

- Jacques Berthier, ©1984 Les Presses de Taizé, GIA Publications, Inc., agen

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org or check out the weekly email for announcements!

*The QR Code below will lead you directly to the website. No app needed!
Simply turn on your smartphone camera and select the rear facing camera.
Hold your device so that the QR Code appears in the viewfinder.
Don't take a picture, just tap the notification to open the link.*



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