

## **The First Sunday after Pentecost: Trinity Sunday**

Holy Eucharist | June 15, 2025

### **WELCOME!**

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

*Today St. David's ministers travel to Hope Springs at Minnetonka (formerly Lake Minnetonka Care Center) to share both worship and friendship. Please continue to keep all our friends residing there in your prayers.*

### **St. David's Welcomes You**

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

### **St. David's Mission Statement**

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

**Please note, this service is livestreamed and recorded on Facebook and YouTube.**

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Liturgy from Enriching Our Worship: Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997

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# THE HOLY EUCHARIST

## We Gather in God's Name

### Prelude

### *Wisdom's Table*

In her house there is a table, richly laid with bread and wine.  
fools and sages are invited; she calls all to come and dine.

Refrain: Come and eat at Wisdom's table, come and lay your burden down;  
come and learn the power of weakness: Wisdom's cross and Wisdom's crown.

In this world we all have trouble, sometimes comforters will fail;  
smartest answers may seem useless when our questions are most real.

There are roads that lead to nowhere, narrow paths that lead to life;  
Wisdom leaves such choices open for the travelers she invites.

Some look hard for signs and wonders, some seek what they're told is sure:  
but for lovers of life's mystery, wisdom keeps an open door.

Holy Spirit, source of Wisdom, summon us to share your feast,  
where our hungry souls are nourished, and our faith and love increased.

Text: Douglas Gay Music: John L. Bell, ©2012 Wild Goose Resource Group

### Opening Hymn

*Holy, Holy, Holy! Lord God Almighty*

Hymnal #362

*Please stand as you are able for the Procession*

### Opening Acclamation

Celebrant

Blessed be the one, holy, and living God.

People

**Glory to God for ever and ever. Amen.**

## Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise

*During the summer, children are invited to remain in the liturgy.*

1. Glo-ry to you, Lord God of the a - ges; you are wor-thy of praise; glo-ry to  
you. 2. Glo-ry to you for the ra - di-ance of your ho - ly name;  
— we will praise you and high-ly ex - alt you for - ev - er. 3. Glo-ry to you in the  
splen - dor of your tem - ple; on the throne of your ma - jes - ty, glo-ry to you.  
4. Glo-ry to you, seat - ed be - tween the cher - u - bim; we will praise you and  
high-ly ex - alt you for - ev - er. 5. Glo-ry to you, be - hold - ing the depths;  
— in the high vault of heav - en, glo-ry to you. 6. Glo-ry to you, Fa - ther,  
Son, and Ho - ly Spir - it; we will praise you and high-ly ex - alt you for - ev - er.

Text from the book of Daniel. Music: John Rutter ©1985, Oxford University Press

## Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## We Hear and Respond to God's Word

### First Reading

### Proverbs 8:1-4, 22-31

Does not wisdom call,  
and does not understanding raise her voice?

On the heights, beside the way,  
at the crossroads she takes her stand;

beside the gates in front of the town,  
at the entrance of the portals she cries out:

"To you, O people, I call,  
and my cry is to all that live.

The LORD created me at the beginning of his work,  
the first of his acts of long ago.

Ages ago I was set up,  
at the first, before the beginning of the earth.

When there were no depths I was brought forth,  
when there were no springs abounding with water.

Before the mountains had been shaped,  
before the hills, I was brought forth--

when he had not yet made earth and fields,  
or the world's first bits of soil.

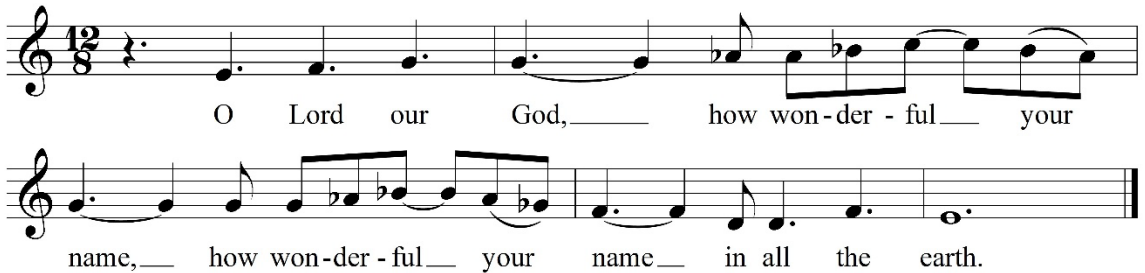
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,

when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race."

Reader       The Word of the Lord.  
People       **Thanks be to God.**

## Psalm 8

At 8:00, the psalm can be found at p. 592 in the Book of Common Prayer.



O Lord our God, how wonderful your  
name, how wonderful your name in all the earth.

1 When I see the heavens, the work of your hands, the moon  
and the stars which you arranged,  
what are we that you should keep us in mind,  
mere mortals that you care for us?

2 Yet you have made us little less than gods;  
and crowned us with glory and honor,  
you gave us power over the work of your hands,  
put all things under our feet.

3 All of them, sheep and cattle,  
yes, even the savage beasts,  
birds of the air, and fish  
that make their way through the waters.

Refrain music: Nicholas Palmer, ©2012 GIA Publications, Inc.

## Second Reading

## Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord.

People **Thanks be to God.**

## Gospel Hymn

*Like the Murmur of the Dove's Song*

Hymnal #513

*Please stand as you are able for the Gospel Hymn and reading of the Gospel.*

## The Gospel

## John 16:12-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

## The Sermon

The Very Rev. Katherine Lewis

## The Nicene Creed

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

The Leader and People pray responsively.

Deacon      You command us to love our neighbor as ourselves, let us offer prayers for all people in every place.

Leader      For Christians, Jews, and Muslims, for all who know You by a different name or no name at all. We pray.

People      **Lord, have mercy**

Leader      For this holy gathering, for Sean, our Presiding Bishop, and Craig, our Bishop, for all clergy and lay leaders, that we might live with courage and in hope. We pray,

People      **Lord, have mercy**

Leader      For mercy, justice, and peace in the world. We pray,

People      **Lord, have mercy**

Leader For farmers and a good harvest, for those on vacation, and for safety from violent storms. We pray,  
 People **Lord, have mercy**

Leader For the gift of fatherhood in its diverse forms, for all fathers among us; for our own fathers, those living and those who have died. We pray,  
 People **Lord, have mercy**

Leader In thanksgiving for all the blessings of our lives, for our families and friends, for all celebrations with pride of our LGBTQ+ siblings, and for our community at St. David's.  
*Please add your own intercessions at this time, either silently or aloud.*

Leader We pray,  
 People **Lord, have mercy**

Leader For those who travel roads of danger, for the sick, especially ... for the poor, the oppressed, and for all who are lonely, fearful, and anxious.  
*Please add your own intercessions at this time, either silently or aloud.*

Leader We pray,  
 People **Lord, have mercy**

Leader For those who rest in Christ and for all the dead, especially ...  
*Please add your own intercessions at this time, either silently or aloud.*

Leader We pray,  
 People **Lord, have mercy**

Leader Lifting our voices with all creation, with David and all the saints, let us offer ourselves and one another to the living God through Christ.  
 People **To you, O Lord**

Celebrant God of mercy and kindness, who gave us the great commandment of love, hear the prayers we offer this day and write your word in our mouth and in our heart; through Jesus Christ our Lord.  
 People **Amen.**

## Confession

Deacon Let us confess our sins to God.

*Silence*

*You are invited to be seated, to kneel or to remain standing.*

All **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

## Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

## The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

## We Share in Holy Communion

*Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.*

*The loose plate offering this morning (and every third Sunday) will go to the Rector's Discretionary Fund. Thank you for your offerings.*

## Offertory

### *Wisdom Cries Out in the Streets*



1. Wis - dom cries out in the streets; in the heights she takes her  
2. Wis - dom shuns both pomp and pride; Wis - dom turns our hearts from  
3. Long be - fore God formed the earth, long be - fore the wa - ters  
4. Lis - ten, not to fear and lies, hear in - stead her an - cient



stand; speak - ing truth to all she meets, urg - ing  
wrong; Wis - dom will not be de - nied; she en -  
wild, Wis - dom first was brought to birth: play - ful  
word; let your heart yearn to be wise, deep with -



all to un - der - stand: look be - yond what eyes be -  
dures, for - ev - er strong. Wealth be - yond what we can  
Wis - dom, God's first child. From the dawn - ing of all  
in let truth be stirred. Those who heed her shall re -



hold, Wis - dom glim - mers more than gold.  
pay— Wis - dom calls us; walk her way.  
things, Wis - dom dan - ces, Wis - dom sings.  
joice. Wis - dom cries out: hear her voice!

Text: Chris Shelton, ©2021 GIA Publications, Inc. Music: LUCERNA LAUDONIAE, David Evans, © 1973,1982, Oxford University Press

## Doxology



Praise God, the Source of life and birth. Praise God, the Word, who came to earth.



Praise God, the Spir - it, ho - ly flame. All glo - ry, hon - or to God's name!

Text: Ruth Duck, ©2005 GIA Publications, Inc. Music: Tallis' Canon

## The Great Thanksgiving

*Remain standing as you are able.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

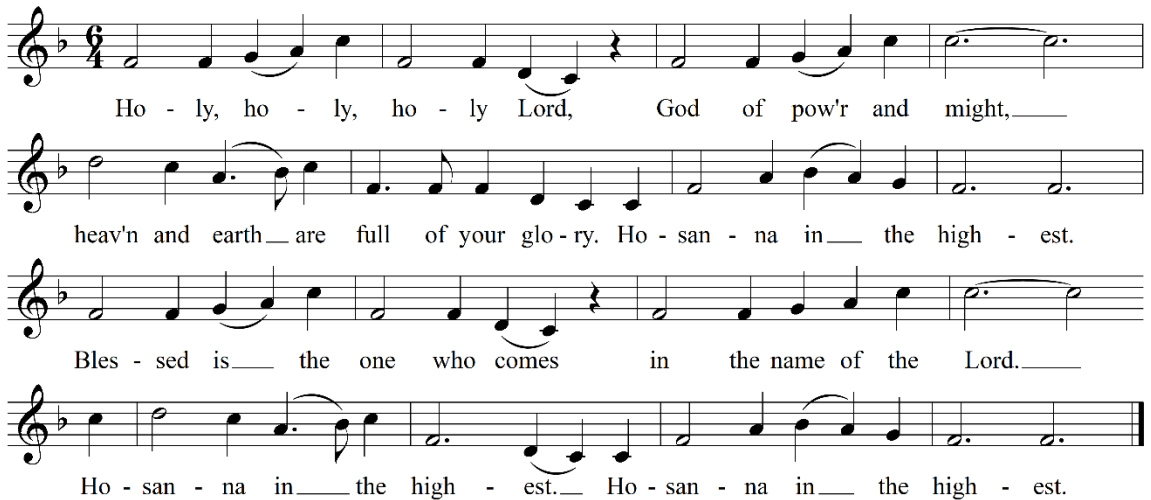
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —  
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bles - sed is the one who comes in the name of the Lord. —  
Ho - san - na in the high - est. Ho - san - na in the high - est.

American folk melody, arr. Marcia Pruner, harm. Annabel Morris Buchanan, © Church Pension Fund

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant

offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with St. David, St. Non, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Lamb of God, you take a - way the sins\_ of the  
world: have mer - cy on us.\_\_\_\_\_ Lamb of God, you  
take a - way the sins\_ of the world: have mer - cy on  
us.\_\_\_\_\_ Lamb of God, you take\_ a - way the  
sins of the world:\_\_\_\_\_ grant us\_ peace.\_\_\_\_\_

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/2 time signature. The lyrics are placed below the notes, with some words connected by hyphens and some lines ending in long horizontal lines indicating a continuation of the text.

Music ©August 1990, Marjorie Landsmark-DeLewis

## The Communion

*We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.*

*The communion bread offered to all is gluten-free.*

## Communion Hymns

### *All Who Hunger*



1. All who hun-ger, ga - ther glad - ly; Ho - ly man - na is our bread.  
2. All who hun-ger, ne - ver stran-gers, Seek - er, be a wel - come guest.  
3. All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wild - er - ness and wand - 'ring. Here, in truth, we will be fed.  
Come from rest - less - ness and roam - ing. Here, in joy, we keep the feast.  
Come from lone - li - ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness, All a - round us is our food.  
We that once were lost and scat - tered In com - mun - ion's love have stood.  
Blest are those who from this ta - ble Live their days in gra - ti - tude.

### Refrain



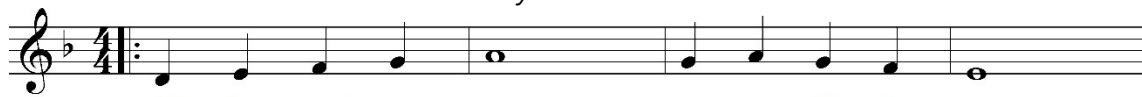
Taste and see the grace e - ter - nal. Taste and see the grace e - ter - nal.



Taste and see the grace e - ter - nal. Taste and see that God is good.

-text: Sylvia G. Dunstan, ©1991, GIA Publications, Inc. Music: NON'S WELL, ©2025 Roger Stratton

### *God Beyond All Names*



God be - yond all names, nev - er ful - ly known,



Mys - te - ry of Mys - te - ries, call - ing us your own.

Text and Music: John L. Bell, © 2008, Wild Goose Resource Group, Iona community (admin. GIA Publications, Inc.)

## **Sending Forth of Lay Eucharistic Visitors**

*On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.*

Deacon            In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People            **We who are many are one body, because we share the one bread and the one cup.**

## **Prayer after Communion**

All                **God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

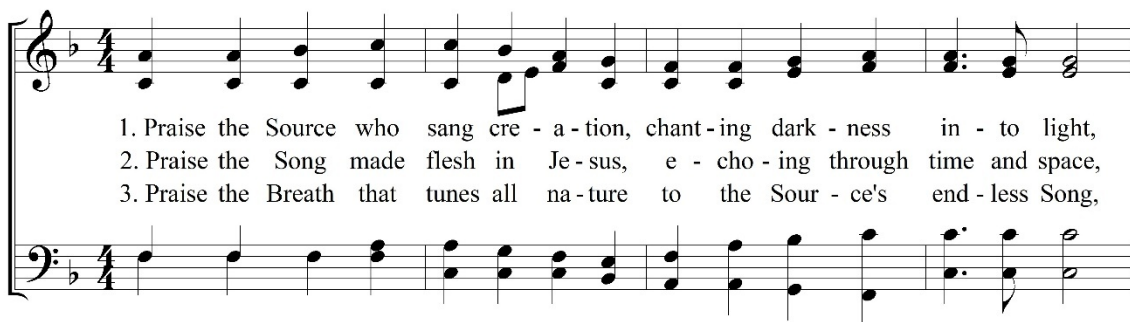
## **We Go into the World in God's Name**

### **Announcements**

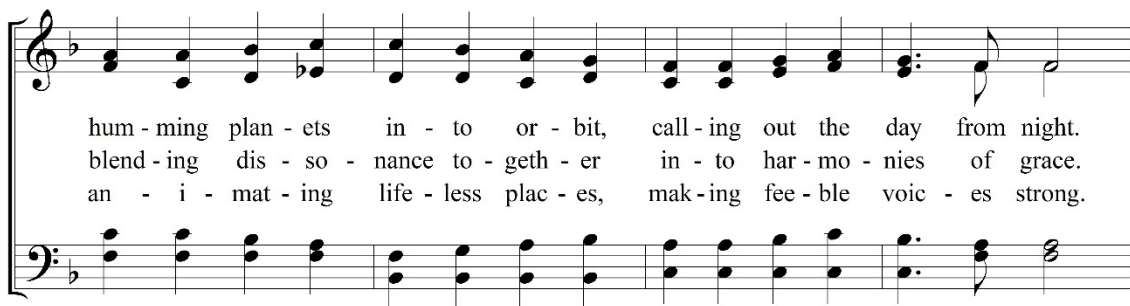
### **The Blessing**

## Departing

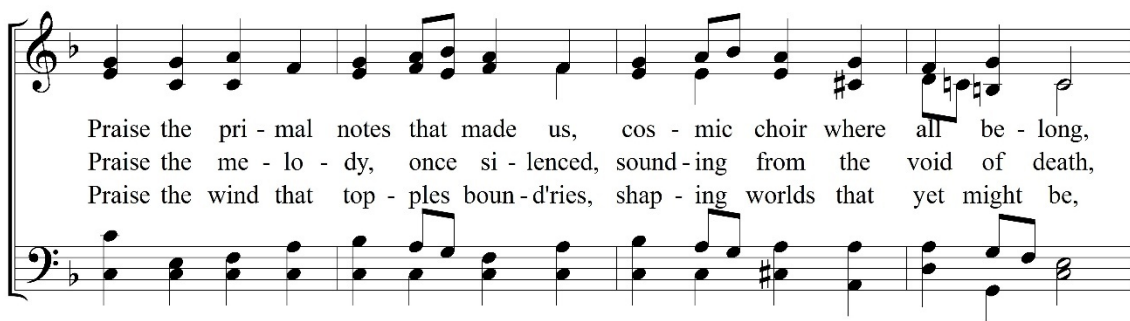
## Praise the Source Who Sang Creation



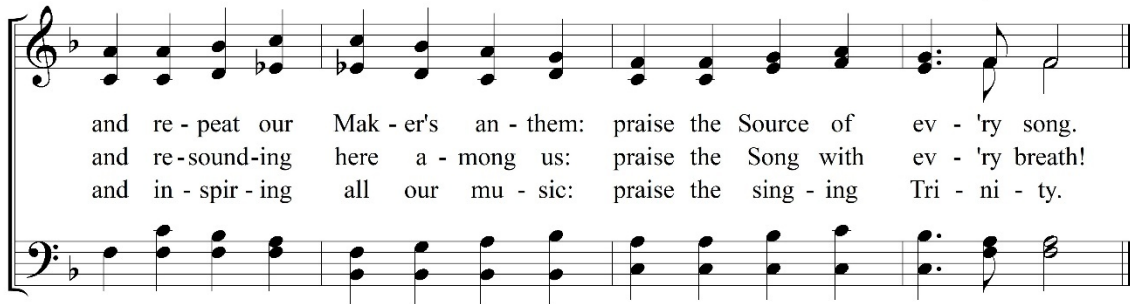
1. Praise the Source who sang cre - a - tion, chant - ing dark - ness in - to light,  
2. Praise the Song made flesh in Je - sus, e - cho - ing through time and space,  
3. Praise the Breath that tunes all na - ture to the Sour - ce's end - less Song,



hum - ming plan - ets in - to or - bit, call - ing out the day from night.  
blend - ing dis - so - nance to - geth - er in - to har - mo - nies of grace.  
an - i - mat - ing life - less plac - es, mak - ing fee - ble voic - es strong.



Praise the pri - mal notes that made us, cos - mic choir where all be - long,  
Praise the me - lo - dy, once si - lenced, sound - ing from the void of death,  
Praise the wind that top - ples boun - d'ries, shap - ing worlds that yet might be,



and re - peat our Mak - er's an - them: praise the Source of ev - 'ry song.  
and re - sound - ing here a - mong us: praise the Song with ev - 'ry breath!  
and in - spir - ing all our mu - sic: praise the sing - ing Tri - ni - ty.

text: David Bjorlin, ©2018 GIA Publications, Inc. Music: HYMN TO JOY, Ludwig van Beethoven

## Dismissal

Deacon  
People

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

## Postlude

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Want to read more about what's going on at St. David's? Visit our website [stdavidsparish.org](http://stdavidsparish.org)  
or check out the weekly email for announcements!



# Our Leadership

## **Presiding Bishop of the Episcopal Church**

The Most Rev. Sean W. Rowe ▪ 212-716-6273

## **Bishop of The Episcopal Church in Minnesota**

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## **Parish Office**

952-935-3336

