

Second Sunday in Lent
Feast of Saints David and Non of Wales
Holy Eucharist | March 1, 2026

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones
during and following the 9:30 service.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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Opening responses from *Eggs and Ashes,* ©2004 Ruth Burgess and Chris Polhill, Wild Goose Publications. Prayers of the People ©John Birch, faithandworship.com

Cover photo: Stone cross from St. Non's Chapel, 7th-9th century

THE HOLY EUCHARIST

We Gather in God's Name

Prelude *Rhosymedre* John David Edwards
b. 1805, Penderlwyngoch, Wales

A Grace William Mathias
b. 1934, Whitland, Wales

Gratias tibi domine agimus,
We give thanks to you, Lord,

Pro his et beneficis omnium tuis
for these and all your benefits

per Iesum Christum Dominum nostrum, Amen.
through Jesus Christ our Lord, Amen.

Opening Hymn *Jesus, Lover of My Soul* **Hymnal #699**
Please stand as you are able.
Music : ABERYSTWYTH, by Joseph Parry
b. 1841, Merthyr Tydfil, Wales

A Penitential Order

Celebrant Wherever we travel
People **God is with us**

Celebrant Wherever we settle
People **God is in our midst**

Celebrant Whatever is ahead of us
People **God is there before us**

Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Deacon Let us confess our sins against God, our neighbor and ourselves.

Silence

You are invited to be seated, to kneel or to remain standing.

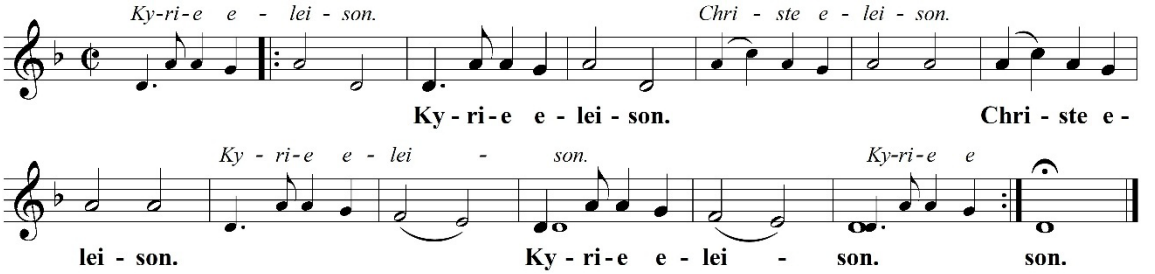
All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Kyrie

Please stand as you are able.
Children ages 3-6 are invited to process out for Godly Play, returning at the time of communion distribution.



Music: form St. Bridget Setting, John L. Bell, ©1998 Wild Goose Resource Group, Iona Community

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

We Hear and Respond to God's Word

First Reading Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 121 *I to the Hills Will Lift Mine Eyes* Hymnal #668

At 8:00, the psalm can be found at p. 779 in the Book of Common Prayer.

Second Reading Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

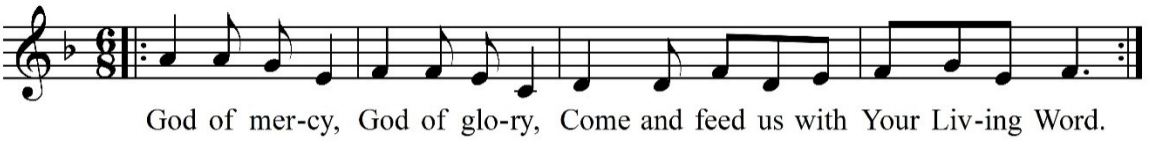
For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation

Please stand as you are able for the Gospel Acclamation and reading of the Gospel.

Refrain (all sing twice):



Verse (choir): God so loved the world that for us the Son was given.

All repeat the refrain.

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The Gospel John 3:1-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Very Rev. Tony Pompa

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader God of love
hear the cry of those who yearn for love;
communities in conflict, those who feel
neglected, unwanted, alone.

God of love,

All **Hear our prayer**

God of justice
hear the cry of those who yearn for justice;
refugees and immigrants,
all who are persecuted and oppressed,
exploited, ill-treated, broken.

God of justice,
Hear our prayer

God of peace
hear the cry of those who yearn for peace;
in Ukraine, Gaza, Israel, Sudan, Mexico,
and other battle zones,
frightened, fearful, anxious.

God of peace,
Hear our prayer

God of healing
hear the cry of those who yearn for healing
of body, mind or spirit.
We pray for…
(Please offer your own petitions, silently or aloud.)

God of healing,
Hear our prayer

God of mercy
Hear the cry of those who yearn for mercy;
convicted, in need of your grace,
contrite, humble, bowed down.
We pray for those who have died, especially…
(Please offer your own petitions, silently or aloud.)

God of mercy,
Hear our prayer

Celebrant Faithful God,
you know our needs before we ask
and our weakness in asking:
Receive the prayers we offer this day,
and work in us and through us
the healing of your world;
through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are brought forward.

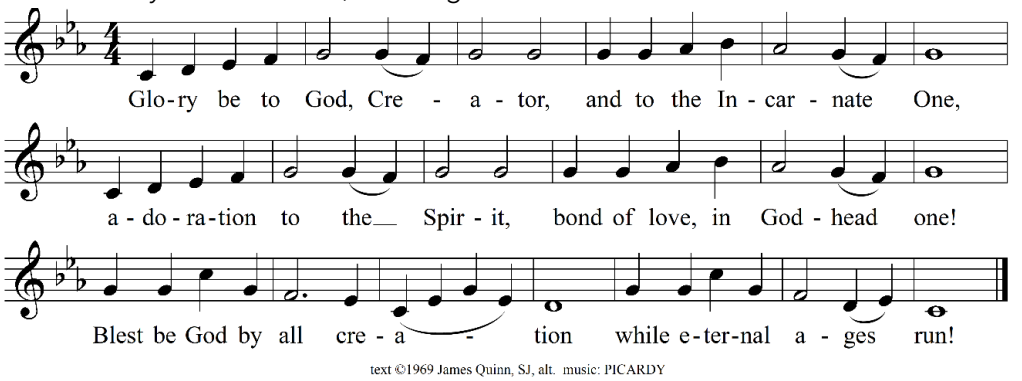
Offertory

God So Loved the World John Stainer

God so loved the world that he gave his only-begotten son,
that who so believeth in him should not perish but have everlasting life.
For God sent not his son into the world to condemn the world,
but that the world through him might be saved.
(John 3:16-17)

Doxology

Please stand as you are able.
On the first Sunday of each month, we bring items forward to be donated to the ICA Food Shelf.



text ©1969 James Quinn, SJ, alt. music: PICARDY

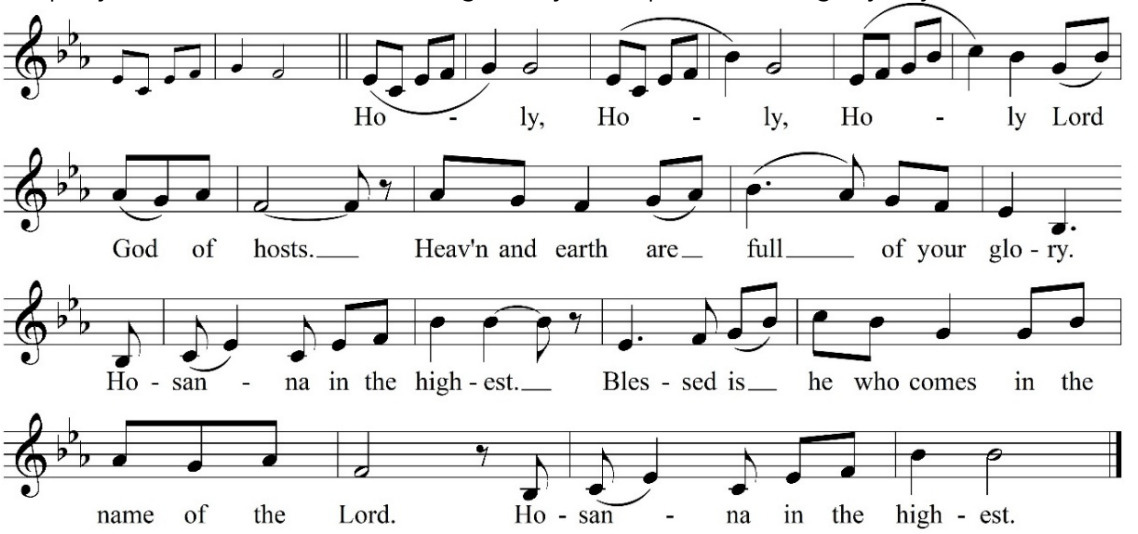
The Great Thanksgiving

Remain standing as you are able.

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

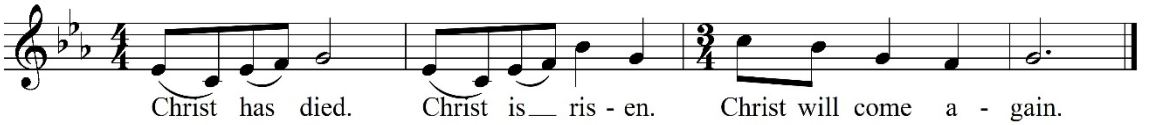


Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

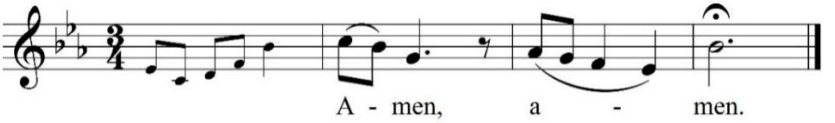
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

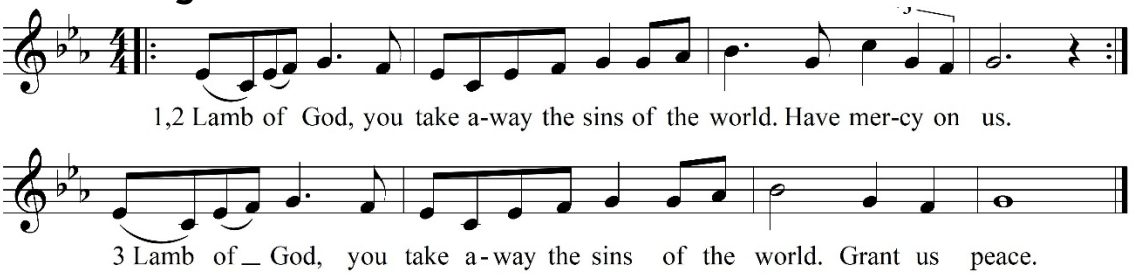
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread



The Communion

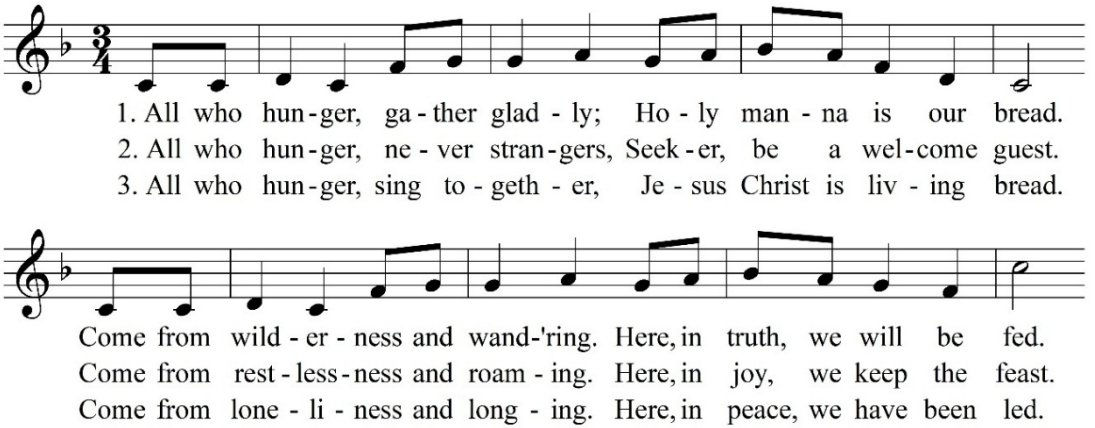
Everyone, without exception and regardless of age or faith tradition, is invited to share in Holy Communion at the Lord's table. If you wish, please come forward to receive the bread and wine. If you are unable to come forward, please let an usher know and communion will be brought to you.

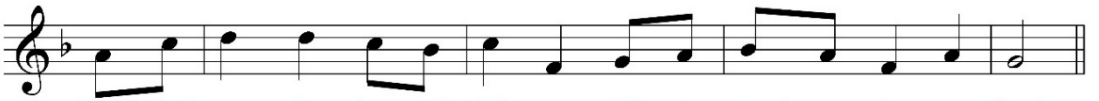
Gluten-free wafers are available. The wine is shared from a common cup; feel free to receive only the bread if you prefer. (For health reasons, we ask that you do not dip the bread in the wine.) If you would like to receive a blessing instead of communion, you can indicate this desire by crossing your arms over your chest.

A prayer station is available in the All Saints' Chapel (Narthex) during the distribution of communion. Any who wish may ask for prayers for themselves or on behalf of others.

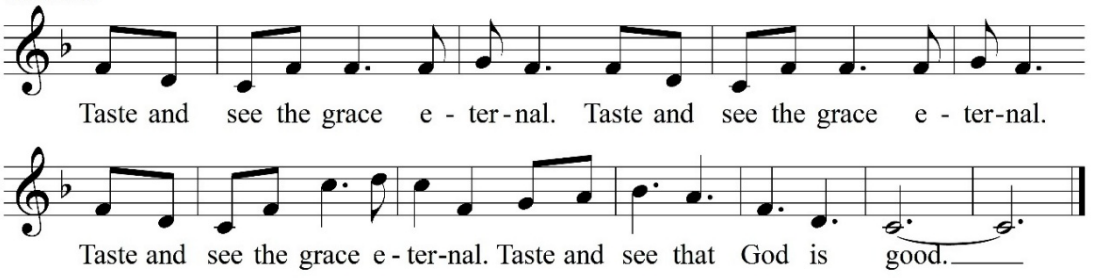
Communion Hymns *All Who Hunger, Gather Gladly*

The hymn tune, NON'S WELL, is named after the legendary birthplace of St. David.



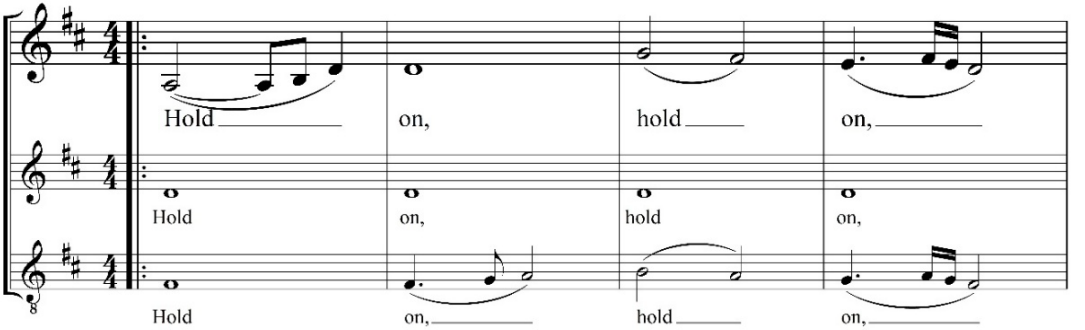


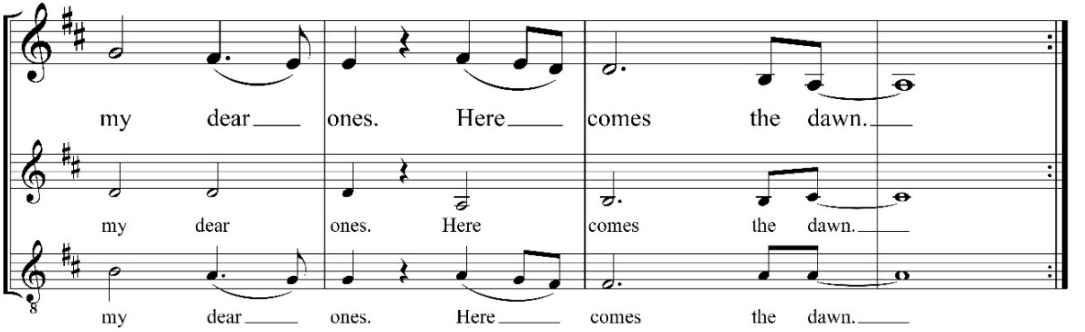
Refrain



-text: Sylvia G. Dunstan, ©1991, GIA Publications, Inc. Music: NON'S WELL, ©2025 Roger Stratton

Hold On





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Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

All **God of abundance,**
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

We Go into the World in God's Name

Announcements

Want to read more about what's going on at St. David's?
Scan this QR code to access the Weekly News:

Birthday and Anniversary Prayers

O God, our times are in your hands. Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Blessed are you, O Lord our God, Sovereign of the universe, who in your steadfast love made a covenant with your people Israel and consummated it through the death and resurrection of your Son, Jesus Christ: Let these servants' covenant promises be a sign of your mercy, forgiveness, and ardent desire; that through their common life, you may bind up the broken-hearted, and reconcile all things in heaven and on earth; in the power of your life-giving Spirit. Amen.

The Blessing

Departing *Guide Me, O Thou Great Jehovah* **Hymnal #690**

Music : CWM RHONDDA, by John Hughes, b. 1873 Dowlais, Wales
Text: William Williams (Pantycelyn), b. 1717 Llanfair-ar-y-bryn, Wales

Dismissal

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude *Rhyfedd, Rhyfedd, gan Angylion* trad. Welsh melody
"Wondrous, Wondrous to Angels"

Our Leadership

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Bishop of The Episcopal Church in Minnesota
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