

*"The Lord is my shepherd;  
I shall not want.*

*He makes me lie down  
in green pastures;*

*he leads me beside  
still waters;*

*he restores my soul."  
Psalm 23:1-3a*

## **Fifth Sunday in Lent**

Holy Eucharist | March 22, 2026

## **WELCOME!**

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

## **St. David's Welcomes You**

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

## **St. David's Mission Statement**

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

**Please note, this service is livestreamed and recorded on Facebook and YouTube.**

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Opening responses from *Eggs and Ashes*, ©2004 Ruth Burgess and Chris Polhill, Wild Goose Publications. Prayers of the People ©John Birch, faithandworship.com

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## **THE HOLY EUCHARIST**

### **We Gather in God's Name**

#### **Prelude**

*Psalm 23*

The Lord is my shepherd; there is nothing I shall want.

Fresh and green are the pastures where you give me repose.  
Near restful waters you lead me to revive my drooping spirit. *R*

You guide me along the right path; you are true to your name.  
If I should walk in the valley of darkness, no evil would I fear.

You are there with your crook and your staff; with these you give me comfort. *R*

You have prepared a banquet for me in the sight of my foes.  
My head you have anointed with oil; my cup is overflowing. *R*

Surely goodness and kindness shall follow me all the days of my life.  
In the Lord's own house shall I dwell forever and ever. *R*

## Opening Hymn

*Breathe on Me, Breath of God*

**Hymnal #508**

*Please stand as you are able.*

## A Penitential Order

Celebrant      Wherever we travel

People          **God is with us**

Celebrant      Wherever we settle

People          **God is in our midst**

Celebrant      Whatever is ahead of us

People          **God is there before us**

Celebrant      Blessed be the God of our salvation:

People          **Who bears our burdens and forgives our sins**

Celebrant      Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Deacon        Let us confess our sins against God, our neighbor and ourselves.

*Silence*

*You are invited to be seated, to kneel or to remain standing.*

All              **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant      Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People          **Amen.**

# Kyrie

Please stand as you are able.

Children ages 3-6 are invited to process out for Godly Play, returning at the time of communion distribution.

*Ky-ri-e e - lei - son. Chri - ste e - lei - son.*  
Ky - ri - e e - lei - son. Chri - ste e -  
*Ky - ri - e e - lei - son. Ky - ri - e e*  
lei - son. Ky - ri - e e - lei - son. son.

Music: form St. Bridget Setting, John L. Bell, ©1998 Wild Goose Resource Group, Iona Community

## Collect of the Day

- Celebrant The Lord be with you.
- People **And also with you.**
- Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## We Hear and Respond to God’s Word

### First Reading

### Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader            The Word of the Lord.  
People            **Thanks be to God.**

## **Psalm 130**

*Out of the Depths I Call*

**Hymnal #666**

*At 8:00, the psalm can be found at p. 784 in the Book of Common Prayer.*

## **Second Reading**

### **Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader            The Word of the Lord.  
People            **Thanks be to God.**



Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon  
People

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Prayers of the People**

*Please stand as you are able.*

Leader            God of love  
                      hear the cry of those who yearn for love;  
                      communities in conflict, those who feel  
                      neglected, unwanted, alone.

All                 God of love,  
**Hear our prayer**

God of justice  
hear the cry of those who yearn for justice;  
refugees and immigrants,  
all who are persecuted and oppressed,  
exploited, ill-treated, broken.

God of justice,  
**Hear our prayer**

God of peace  
hear the cry of those who yearn for peace;  
in Ukraine, Gaza, Israel, Sudan, Mexico, Iran,  
and other battle zones,  
frightened, fearful, anxious.

God of peace,  
**Hear our prayer**

God of healing  
hear the cry of those who yearn for healing  
of body, mind or spirit.

We pray for...

*(Please offer your own petitions, silently or aloud.)*

God of healing,  
**Hear our prayer**

God of mercy  
Hear the cry of those who yearn for mercy;  
convicted, in need of your grace,  
contrite, humble, bowed down.

We pray for those who have died, especially...  
*(Please offer your own petitions, silently or aloud.)*

God of mercy,  
**Hear our prayer**

## **A Litany of Healing**

Celebrant      God the Father, your will for all people is health and salvation;  
People          **We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;  
**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;  
**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;  
**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;  
**Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;  
**Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
**Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;  
**Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;  
**Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;  
**Hear us, O Lord of life.**

You are the Lord who does wonders:  
**You have declared your power among the peoples.**

With you, O Lord, is the well of life:  
**And in your light we see light.**

Hear us, O Lord of life:  
**Heal us, and make us whole.**

Celebrant

Gracious God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit.  
**Amen.**

## Laying on of Hands and Anointing

*All who desire prayers are invited to come forward, forming a single line.*

*O Lord, Hear My Prayer*

The musical score is written for two voices (Soprano and Alto) and piano accompaniment. It is in the key of D major (one sharp) and common time (C). The melody is simple and hymn-like, with a focus on the lyrics. The piano accompaniment consists of a steady bass line and chords that support the vocal lines. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer. When I call an - swer me. O Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me." The score ends with a double bar line and repeat dots.

Music: Jacques Berthier, © 1982, Les Presses de Taizé

## When You Call on Me

When you call on me, I will an-swer. I am with you in trou-ble.

When you call, I will an-swer. I am with you.\_\_\_\_

The musical score consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody in the top staff is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are written below the notes. The bass line in the bottom staff is: G2 (quarter), F#2 (quarter), E2 (quarter), D2 (quarter), C2 (half). The lyrics are written below the notes.

Text: Psalm 91:15 ©2025 Roger Stratton

## Come, Bring Your Burdens to God

Come, bring your bur-dens to God, come, bring your bur-dens to God,

come, bring your bur-dens to God for Je-sus will nev-er say no.

The musical score consists of two systems. Each system has a treble and bass staff. The key signature is one sharp (F#) and the time signature is 6/8. The melody in the top staff of the first system is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are written below the notes. The bass line in the bottom staff of the first system is: G2 (quarter), F#2 (quarter), E2 (quarter), D2 (quarter), C2 (half). The lyrics are written below the notes. The second system continues the melody and bass line with the same rhythmic pattern.

Text: South African (Xhosa); tr. by Barbara Clark, Mairi Munro, and Martine Stemerick, © 2008, Iona Community, GIA Publications, Inc., agent  
Tune: South African melody; arr. by Welile Sigabi, © 2008, Iona Community, GIA Publications, Inc., agent

## Come to Me

Musical score for 'Come to Me' in 2/4 time. The melody is in the treble clef and the bass line is in the bass clef. The lyrics are: 'Come to me, come to me, weak and heav-y lad-en; lad-en;'

Musical score for 'Come to Me' continuation. The melody is in the treble clef and the bass line is in the bass clef. The lyrics are: 'trust in me, lean on me. I will give you rest. give you rest.' The score includes a 'To repeat' section and a 'Last time' section.

Text: Matthew 11:28; John L. Bell, b.1949  
 Tune: John L. Bell, b.1949  
 © 2008, Iona Community, GIA Publications, Inc., agent

## Be Still and Know

Musical score for 'Be Still and Know' in 4/4 time. The melody is in the treble clef. The lyrics are: 'Be still and know that I am God. Be still and know that I am. Be still and know. Be still. Be.'

©2005, 2006 Barbara Bridge

## **The Peace**

Celebrant

People

The peace of the Lord be always with you.

**And also with you.**

## **We Share in Holy Communion**

*Please stand, as you are able, while the offerings of bread and wine are brought forward.*

### **Offertory**

*Christ, Be Our Seed*

God prints the name of Christ upon the spirit.  
God leads the walk through hills and ocean sand.  
God wills each one a heritage of riches  
and holds all life inside a healing hand.

God is the source of daily health and healing,  
God makes us well with medicines of life.  
God is the spring, the fountain of thanksgiving,  
all words of grace, all faith to heal our strife.

God knows the heart, the reasons we are crying.  
God knows the mind, each feeling, new inside.  
God knows old dreams, new things we want tomorrow,  
God knows the fear a silent soul will hide.

God sends the light to wake the birth of seeding,  
and gives old death an Easter day to rise,  
God sends the rain, the seasons, then the harvest,  
while tunes of glory fill all earth and skies.

Christ be our seed, to grow what God has given;  
we do our work, as work in Jesus' name.  
We lift our hope, our want, our need before thee.  
You healed us then; heal, heal us once again.

Text: Herbert Brokering, © 2000 Concordia Publishing House. Music: Carl Schalk

## Doxology

*Please stand as you are able.*

Glo-ry be to God, Cre - a - tor, and to the In - car - nate One,  
a - do - ra - tion to the Spir - it, bond of love, in God - head one!  
Blest be God by all cre - a - tion while e - ter - nal a - ges run!

text ©1969 James Quinn, SJ, alt. music: PICARDY

## The Great Thanksgiving

*Remain standing as you are able.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

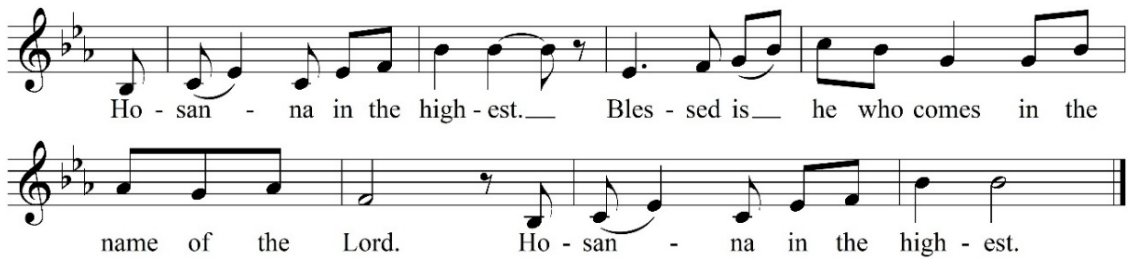
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord  
God of hosts. Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men, a - men.

And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread



1,2 Lamb of God, you take a-way the sins of the world. Have mer-cy on us.



3 Lamb of \_ God, you take a-way the sins of the world. Grant us peace.

### The Communion

*Everyone, without exception and regardless of age or faith tradition, is invited to share in Holy Communion at the Lord's table. If you wish, please come forward to receive the bread and wine. If you are unable to come forward, please let an usher know and communion will be brought to you.*

*Gluten-free wafers are available. The wine is shared from a common cup; feel free to receive only the bread if you prefer. (For health reasons, we ask that you do not dip the bread in the wine.) If you would like to receive a blessing instead of communion, you can indicate this desire by crossing your arms over your chest.*

### Communion Hymns

#### *I Am Resurrection*

##### Refrain



I am Re-sur-rec - tion, I am Life. Come to me and live.



I am Re - sur - rec - tion, I am Life. Breathe a - new. Be



filled with the Spir - it. Walk un - bound a - gain.

## Verses



1. Blessed are those who hun-ger. Blessed are those who thirst.  
 2. Blessed are those in sor-row. Blessed are those who weep.  
 3. Blessed are those who wan-der. Blessed are those who seek.



Blessed are those who long to be made whole.  
 Blessed are those who long to be made whole.  
 Blessed are those who long to be made whole.

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## Hold On

Hold on, hold on, hold on, hold on,

my dear ones. Here comes the dawn.

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## **Sending Forth of Lay Eucharistic Visitors**

*On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.*

Deacon            In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People            **We who are many are one body, because we share the one bread and the one cup.**

## **Prayer after Communion**

All                **Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior.  
Amen.**

## **We Go into the World in God's Name**

### **Announcements**

Want to read more about what's going on at St. David's?  
Scan this QR code to access the Weekly News:



### **The Blessing**

### **Departing**

*What Wondrous Love Is This*

**Hymnal #439**

## **Dismissal**

Deacon

Let us go forth in the name of Christ.

People

**Thanks be to God.**

## **Postlude**

St. David's newcomer Deb Cooper wrote this poem in the aftermath of the bombing of the girls' school in Minab, Iran after seeing images of all the small coffins. The name of the school is Shajareh Tayyebah, which translates to "Good (or pure, sacred or blessed) Tree".

## **Minab**

I want the names  
of all the girls.

I want their faces.

I want to see the promise  
that each father saw  
when he looked  
into her eyes

the hope  
in every mother's heart,  
stirred into bowls  
of soup or rice

in every good night kiss,  
each blanket tucked.

I want to know what  
woke each daughter  
in the night

what might've soothed her

what made each daughter  
stomp her feet  
in rage

the trick to calm her.

I want the sound  
of every single voice.

I want it singing,  
laughing,  
whispering a prayer.

I want it calling  
and her mother came.

I want it calling  
and her mother came.

I want that it had  
been that way

not this.

I want the way  
that each small hand  
would feel in mine

if she were living

her quiet heartbeat  
in my palm,  
safe.

I want to brush  
the tangles  
from her hair

and hers.

I want to wash  
each face.

I want to know  
her favorite place

the dress she danced in

what she kept  
inside her pocket,  
what it meant.

I want to know  
what it meant.

I want to know  
what for.

I want to know  
what for?

Tell me.

I dare you to try.

# Easter Flower Donations



Help St. David's decorate the church with flowers & greens on Easter Sunday!

**CASH/CHECK:**

Using the offering envelopes available.

**ONLINE:**

Use the offering envelope to indicate your dedication and scan this QR code to make your contribution.



Dedications are due to the office by Monday, March 30<sup>th</sup> to be included in the Easter Sunday bulletin.

# Holy Week and Easter

## **March 29, Palm Sunday**

One service of Holy Eucharist at 9:30am

Procession with palms and reading of the Passion according to Matthew

## **April 2, Maundy Thursday**

Agape Meal at 6:00pm

Gather in the Undercroft for a soup supper, foot washing and Eucharist, ending the evening with the stripping of the altar and contemplative prayer.

## **April 3, Good Friday**

Noon: Stations of the Cross in the sanctuary

7:00pm: Prayer around the Cross in the sanctuary, with hymns, choral music, veneration of the cross, and a reading of the Passion according to John.

## **April 4, Easter Vigil at Church of the Epiphany, Plymouth**

8:00 pm, with Bishop Craig Loya presiding and preaching.

A light reception will follow the service.

## **April 5, Easter Sunday**

One service of Holy Eucharist at 9:30am with festive music.

Resurrection egg hunt following the service

# Our Leadership

## **Presiding Bishop of the Episcopal Church**

The Most Rev. Sean W. Rowe ▪ 212-716-6273

## **Bishop of The Episcopal Church in Minnesota**

The Rt. Rev. Craig Loya ▪ 612-870-3301 ▪ [craig.l@episcopalmn.org](mailto:craig.l@episcopalmn.org)

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