



Art by Ally Carda

**Last Sunday after Epiphany**  
Youth-led Worship  
Holy Eucharist | March 2, 2025

**WELCOME!**

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

## **St. David's Welcomes You**

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

## **St. David's Mission Statement**

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

**Please note, this service is livestreamed and recorded on Facebook and YouTube.**

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Liturgy from *Enriching Our Worship: Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997*

*The revised version of the Nicene Creed is part of the liturgy in the Expansive Language versions of the Eucharistic liturgies in the Book of Common Prayer that were approved at General Convention in 2018.*

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# **THE HOLY EUCHARIST**

## **We Gather in God's Name**

### **Prelude**

This is holy time,  
Gathered together to worship you  
And love one another;  
And as we pray, and as we sing,  
And as we dance, and as we dream,  
Oh Lord I beg of you, just this one thing:

Won't you dance with me,  
 Throughout the Heavens,  
 And below the sea,  
 Up on the mountaintops,  
 Flow with the breeze,  
 Come carry me;  
 Lord won't you dance with me?

Words and music: Greg Evans

## Opening Hymn

## *Jesus, the Light of the World*



1. Hail the heav'n-born Prince of peace! Je - sus, the light of the
2. Christ, by high - est heav'n a - dored,
3. Joy - ful all ye na - tions rise,



world. Hail the sun of right - eous - ness! — Je - sus, the  
 Christ, the ev - er - last - ing Lord. —  
 Join the tri - umph of the skies; —



light of the world. We'll walk in the light, beau - ti - ful light,



come where the dew-drops of mer - cy shine bright. Oh, — shine all a -



- round us by day and by night, Je - sus, the light of the world.

Text and music: George Elderkin, verses by Charles Wesley

## Opening Acclamation

Celebrant

Blessed be the one, holy, and living God.

People

**Glor-y to God for ever and ever. Amen.**

## Song of Praise

*Children are invited to remain in worship this morning. The nursery down the hall is open for little ones.*

The musical score is written for a single melodic line in G major (one flat) and 4/4 time. It begins with a repeat sign and a double bar line. The lyrics are written below the staff, with some words underlined. The score consists of ten staves of music. The lyrics are: Glo-ry, glo-ry, hal-le-lu-jah, Lord we praise your ho-ly name. Glo-ry to God in the high-est and peace to God's peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and Fa-ther, We wor-ship you, we give you thanks, we praise you for your glor-y. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, Glo-ry, glo-ry, hal-le-lu-jah, Lord we praise your ho-ly name. You take a-way the sins of the world, have mer-cy on us. You are seat-ed at the right hand of the Fa-ther, rec-eive our prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord. You a-lone are the Most High, Je-sus Christ, With the Ho-ly Spir-it, in the glo-ry of the Fa-ther.

Glo-ry, glo-ry, hal-le-lu-jah, Lord we praise your ho-ly name. —

Glor-y to God in the high-est and peace to God's peo-ple on earth.

Lord God, heav-en-ly King, al-might-y God and Fa-ther, We

wor-ship you, we give you thanks, we praise you for — your glor-y.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

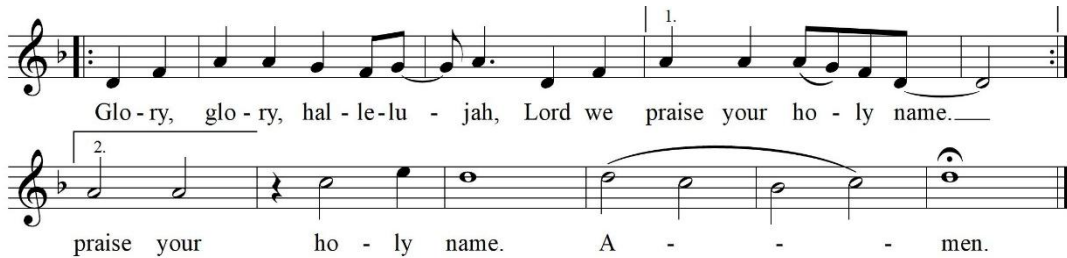
Glo-ry, glo-ry, hal-le-lu-jah, Lord we praise your ho-ly name. —

You take a-way the sins of the world, have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther, rec-eive our — prayer.

For you a-lone are the Ho-ly One, you a-lone are — the Lord. You a-lone are the

Most High, Je-sus Christ, With the Ho-ly Spir-it, in the glo-ry of the Fa-ther.



from Mass for Grace, ©1992 Carl Haywood

## Collect of the Day

Celebrant The Lord be with you.  
 People **And also with you.**  
 Celebrant Let us pray.

O Holy One, you bring good into the world in ways that we are blind to. You add goodness and forgiveness into our lives. With our lives, we spread hope and love to others in your name. In your name we pray. **Amen.**

*Written by Marcus Fiedler*

## We Hear and Respond to God's Word

### First Reading

### Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.  
 People **Thanks be to God.**

## Psalm 99

At 8:00, the psalm can be found at page 728 in the Book of Common Prayer.



God is king. The people tremble; we will praise your holy name.  
Mighty king of peace and justice, great and marvelous are your ways.

Moses and his brother Aaron called unto your holy name,  
crying to the Lord our God who answered them in a pillar of cloud.

The Lord our God gave answer to them and forgave them all their wrongs.  
We'll extol your holy name and worship you on a mountain high.

Text: Psalm 99, adapt. Kiran Young Wimberly; Music: trad. Irish

## Poem

### *Transfiguration*

For that one moment, 'in and out of time',  
On that one mountain where all moments meet,  
The daily veil that covers the sublime  
In darkling glass fell dazzled at his feet.  
There were no angels full of eyes and wings  
Just living glory full of truth and grace.  
The Love that dances at the heart of things  
Shone out upon us from a human face  
And to that light the light in us leaped up,  
We felt it quicken somewhere deep within,  
A sudden blaze of long-extinguished hope  
Trembled and tingled through the tender skin.  
Nor can this blackened sky, this darkened scar  
Eclipse that glimpse of how things really are.

- Malcom Guite

## Gospel Acclamation

*Please stand as you are able for the Gospel Acclamation and reading of the Gospel.*



Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; verses and acc. by Marty Haugen

## The Gospel

### Luke 9:28-36

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glorify to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon The Gospel of the Lord  
People **Praise to you, Lord Christ.**

## The Sermon

Lucy Ferro, youth preacher

## **The Nicene Creed**

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People**

*Written by Mari Rudser*

Leader      For all of God's descendants; for strangers and companions alike; for those no longer in our lives and for those we find we cannot keep in them, we pray:

People      **Lord, hear our prayer.**

For St. David's and the Episcopal Church; for our Presiding Bishop Sean, and our Bishop Craig; for all clergy and lay leaders; for those who follow other gods and those who follow none, we pray:

**Lord, hear our prayer.**

For the countless victims in the world, alive or dead, who suffer from injustice, discrimination, violence, apathy, and hate, we pray:



**Lord, hear our prayer.**

For those whose daily lives are affected by mental illness; those who are just beginning to recover; those on their path to healing, and those who greet it like an old friend. For the sick and dying, especially...

*(Please offer your own petitions, silently or aloud.)*

we pray:

**Lord, hear our prayer.**

For the Son of Righteousness who gifts us life, and the moon of tranquility who gifts us rest; for the wide expanse of sky around us; for every burning star,

*(Please offer your own thanksgivings, silently or aloud.)*

we pray:

**Lord, hear our prayer.**

For every community, every light source in this miraculous world, everyone who exists because God wished it so, and for God's grace, we pray:

**Lord, hear our prayer.**

For all whose lives have been lost to God's sky, in pain, in peace, in despair, in hope, in love, especially...

*(Please offer your own petitions, silently or aloud.)*

we pray:

**Lord, hear our prayer.**

Celebrant

O God, who embraced us with perfect love and made us your people when we were yet strangers to you: be present with all refugees, immigrants, and displaced people throughout the world; may they know the consolation of your presence, and the liberating power of your love. Then give us grace, we pray, to extend ever wider your embrace in a world of exclusion, until all your children are knit together as beloved family in the perfect love that is your very heart, through Jesus Christ our Lord, who was displaced among us, and who now lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## Confession

Deacon Let us confess our sins to God.

*Silence*

*You are invited to be seated, to kneel or to remain standing.*

All **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

## Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

## The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

## We Share in Holy Communion

*Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.*

### ***Special offering for Migrant Support Fund:***

*Our bishop, the Rt. Rev. Craig Loya, is inviting every congregation to designate their loose plate offering this Last Sunday of Epiphany for the recently established Migrant Support Fund. This fund will provide critical support and assistance for our ministries of welcome, care, and embrace for immigrants in the season to come.*

## Offertory

### *You Are the Light of the World*

You are the light of the world

You are the light of the world So

shine, shine, shine where you are

You are the light of the world

You are a candle in the dark...  
You are a frog on a leaf...  
You are the moonlight on the lake...  
You are sparkly like Jesus...  
You are the lightning in the sky...

©2000 Catherine Pino, with additional verses by St. David's youth

## Doxology

*On the first Sunday of each month we bring items forward to be donated to the ICA Food Shelf.*

For the life that you have giv - en, for the love in Christ made known,

with these fruits of time and la - bor, with these gifts that are your own:

here we of - fer, Lord, our prais - es; heart and mind and strength we bring.

Give us grace to love and serve you, liv - ing what we pray and sing.

Text: Carl P. Daw, Jr., ©1990 Hope Publishing Co. Music: BEACH SPRING

## The Great Thanksgiving

*Remain standing as you are able.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly Lord, God of pow - er and might.\_\_\_\_

9 Hea-ven and earth are full of your glo - ry.\_\_\_\_ Ho - san - na in the high-est.\_\_\_\_

17 Bles - sed is He who comes in the name of the Lord.\_\_\_\_ Ho -

26 san - na in the high - est,\_\_\_\_ ho - san - na in the high-est.\_\_\_\_

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Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Lamb of God, you take a-way the sins of the world, have mer-cy up-on us. \_\_\_\_\_

Lamb of God, you take a-way the sins of the world, have mer-cy up-on us. \_\_\_\_\_

Lamb of God, you take a-way the sins of the world, grant us peace, \_\_\_\_\_ grant us peace.

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## The Communion

*We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. Gluten-free wafers are available. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.*

**Communion Hymn**      *I Want to Walk as a Child of the Light*      Hymnal # 490

## Sending Forth of Lay Eucharistic Visitors

*On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.*

Deacon	In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.
People	<b>We who are many are one body, because we share the one bread and the one cup.</b>

## **Prayer after Communion**

All

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **We Go into the World in God's Name**

### **Announcements**

### **Birthday and Anniversary Prayers**

**O God, our times are in your hands. Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

**Blessed are you, O Lord our God, Sovereign of the universe, who in your steadfast love made a covenant with your people Israel and consummated it through the death and resurrection of your Son, Jesus Christ: Let these servants' covenant promises be a sign of your mercy, forgiveness, and ardent desire; that through their common life, you may bind up the broken-hearted, and reconcile all things in heaven and on earth; in the power of your life-giving Spirit. Amen.**

### **The Blessing**

## Departing

### *This Little Light of Mine*

This little light of mine, I'm gonna let it shine (3x)  
Let it shine, let it shine, let it shine!

Hide it under a bushel? No! I'm gonna let it shine (3x)  
Let it shine, let it shine, let it shine!

Don't let Satan 'huuh' it out! I'm gonna let it shine (3x)  
Let it shine, let it shine, let it shine!

Ev'rywhere I go, I'm gonna let it shine! (3x)  
Let it shine, let it shine, let it shine!

Jesus gave it to me, I'm gonna let it shine! (3x)  
Let it shine, let it shine, let it shine!

This little light of mine, I'm gonna let it shine (3x)  
Let it shine, let it shine, let it shine!

## Dismissal

Deacon  
People

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

## Postlude



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Want to read more about what's going on at St. David's? Visit our website [stdavidsparish.org](http://stdavidsparish.org)  
or check out the weekly email for announcements!







# Our Leadership

## **Presiding Bishop of the Episcopal Church**

The Most Rev. Sean W. Rowe ▪ 212-716-6273

## **Bishop of The Episcopal Church in Minnesota**

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## **Children and Youth Minister**

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