



**The Sixth Sunday after Pentecost  
July 20, 2025**

## **WELCOME!**

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

*Today St. David's ministers travel to Hope Springs at Minnetonka (formerly Lake Minnetonka Care Center) to share both worship and friendship. Please continue to keep all our friends residing there in your prayers.*

### **St. David's Welcomes You**

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

### **St. David's Mission Statement**

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

**Please note, this service is livestreamed and recorded on Facebook and YouTube.**

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Liturgy from Enriching Our Worship: Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997

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## **THE HOLY EUCHARIST**

### **We Gather in God's Name**

#### **Prelude**

#### **Opening Hymn**

*Blessed Jesus, at Thy Word*

Hymnal #440

#### **Opening Acclamation**

Celebrant

Blessed be the one, holy, and living God.

People

**Glory to God for ever and ever. Amen.**

## Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise



1. Glo-ry to you, Lord God of the a - ges; you are wor-thy of praise; glo-ry to



you. 2. Glo-ry to you for the ra - di-ance of your ho - ly name;



— we will praise you and high-ly ex - alt you for - ev - er. 3. Glo-ry to you in the



splen - dor of your tem - ple; on the throne of your ma - jes - ty, glo-ry to you.



4. Glo-ry to you, seat-ed be - tween the cher - u - bim; we will praise you and



high-ly ex - alt you for - ev - er. 5. Glo-ry to you, be - hold - ing the depths;



— in the high vault of heav-en, glo-ry to you. 6. Glo-ry to you, Fa - ther,



Son, and Ho - ly Spir - it; we will praise you and high-ly ex - alt you for - ev - er.

Text from the book of Daniel. Music: John Rutter ©1985, Oxford University Press

## Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## We Hear and Respond to God's Word

### First Reading

### Genesis 18:1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader The Word of the Lord.

People **Thanks be to God.**

## Psalm 15

*The Leader and People pray responsively. Please join in reading the bold text.*

- 1 O God, who may dwell in your tabernacle; \*  
**who may abide upon your holy hill?**
- 2 Those who lead blameless lives and do what is right, \*  
**who speak truthfully from the heart.**
- 3 There is no guile upon their tongues;  
they do no evil to their friends; \*  
**they do not heap contempt upon their neighbors;**
- 4 In their sight the wicked are rejected, \*  
**but they honor those who fear God.**
- 5 They have sworn to do no wrong \*  
**and do not take back their word.**
- 6 They do not give their money in hope of gain, \*  
**nor do they take a bribe against the innocent.**
- 7 Whoever does these things \*  
**shall never be overthrown.**

## Second Reading

### Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

## **Gospel Hymn**

*'Tis the Gift to Be Simple*

Hymnal #554

*Please stand as you are able for the Gospel Hymn and reading of the Gospel.*

## **The Gospel**

**Luke 10:38-42**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Lindsay Hardin Freeman

## The Nicene Creed

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

The Leader and People pray responsively.

Deacon      You command us to love our neighbor as ourselves, let us offer prayers for all people in every place.

Leader      For Christians, Jews, and Muslims, for all who know You by a different name or no name at all. We pray.

People      **Lord, have mercy**

Leader      For this holy gathering, for Sean, our Presiding Bishop, and Craig, our Bishop, for all clergy and lay leaders, that we might live with courage and in hope. We pray,

People      **Lord, have mercy**

Leader      For mercy, justice, and peace in the world. We pray,

People      **Lord, have mercy**

Leader For farmers and a good harvest, for those on vacation, and for safety from violent storms. We pray,  
People **Lord, have mercy**

Leader In thanksgiving for all the blessings of our lives, for our families and friends, for the St. David's and Trinity pilgrims who are travelling to Iceland, and for our community at St. David's.  
*Please add your own intercessions at this time, either silently or aloud.*

Leader We pray,  
People **Lord, have mercy**

Leader For those who travel roads of danger, for the sick, especially ... for the poor, the oppressed, and for all who are lonely, fearful, and anxious.  
*Please add your own intercessions at this time, either silently or aloud.*

Leader We pray,  
People **Lord, have mercy**

Leader For those who rest in Christ and for all the dead, especially ...  
*Please add your own intercessions at this time, either silently or aloud.*

Leader We pray,  
People **Lord, have mercy**

Leader Lifting our voices with all creation, with David and all the saints, let us offer ourselves and one another to the living God through Christ.

People **To you, O Lord**

Celebrant God of mercy and kindness, who gave us the great commandment of love, hear the prayers we offer this day and write your word in our mouth and in our heart; through Jesus Christ our Lord.

People **Amen.**

## Confession

Deacon Let us confess our sins to God.

*Silence*

*You are invited to be seated, to kneel or to remain standing.*

All **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

## Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

## The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

## We Share in Holy Communion

*Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.*

*The loose plate offering this morning (and every third Sunday) will go to the Rector's Discretionary Fund. Thank you for your offerings.*

# Offertory

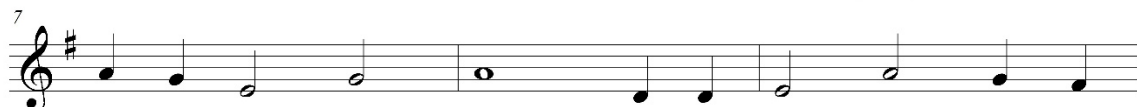
## *Christ, of God Unseen the Image*



1. Christ, of God un - seen the im - age, born be -
2. Christ the first - born of cre - a - tion, Christ in
3. Christ in whom the ve - ry full - ness of the
4. Glo - ry be to God the Fa - ther, Glo - ry



fore cre - a - tion's birth; through whom all things were cre - at - ed, all that  
whom all things co - here, all things' Mak - er, seen and un - seen, low and  
liv - ing God is found, Christ who re - con - ciles cre - a - tion turn - ing  
be to God the Son, Glo - ry to the Ho - ly Spir - it, Bind - ing



live in heav'n and earth-- realms and ru - lers, thrones, do -  
lof - ty, far and near. Christ the head of his dear  
earth to ho - ly ground, Christ the home of God's good  
hu - man - kind as one. As it was in the be -



min - ions, pow - ers great and for - ces small through and  
bo - dy, of his Church the liv - ing core, ris - en  
plea - sure through whose blood is made our peace, in whose  
gin - ning, is for now and ev - er - more, let our



for him made and fash - ioned-- he is in and ov - er all.  
from the dead be - fore us-- him we glad - ly now a - dore.  
cross, be - yond all mea - sure is our free - dom and re - lease.  
voi - ces rise in un - ion as we wor - ship and a - dore!

Text: Stanzas 1-3 ©2005, Leith Fisher. Stanza 4 composite sources. Music: RAQUEL, © Estate of Skinner Chavez-Melo

## Doxology

Praise God, the Source of life and birth. Praise God, the Word, who came to earth.

Praise God, the Spir - it, ho - ly flame. All glo - ry, hon - or to God's name!

Text: Ruth Duck, ©2005 GIA Publications, Inc. Music: Tallis' Canon

## The Great Thanksgiving

*Remain standing as you are able.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

heav'n and earth — are full of your glo - ry. Ho - san - na in — the high - est.

Bles - sed is\_\_\_ the one who comes in the name of the Lord.\_\_\_\_

Ho - san - na in\_\_\_ the high - est. Ho - san - na in\_\_\_ the high - est.

American folk melody, arr. Marcia Prunier, harm. Annabel Morris Buchanan, © Church Pension Fund

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with St. David, St. Non, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/2 time signature. The lyrics are: Lamb of God, you take a - way the sins\_ of the world: have mer - cy on us.\_\_\_\_\_ Lamb of God, you take a - way the sins\_ of the world: have mer - cy on us.\_\_\_\_\_ Lamb of God, you take\_ a - way the sins of the world:\_\_\_\_\_ grant us\_ peace.\_\_\_\_\_

Music ©August 1990, Marjorie Landsmark-DeLewis

### The Communion

*Everyone, without exception and regardless of age or faith tradition, is invited to share in Holy Communion at the Lord's table. If you wish, please come forward to receive the bread and wine. If you are unable to come forward, please let an usher know and communion will be brought to you.*

*The communion bread offered to all is gluten-free. The wine is shared from a common cup; feel free to receive only the bread if you prefer. (For health reasons, we ask that you do not dip the bread in the wine.) If you would like to receive a blessing instead of communion, you can indicate this desire by crossing your arms over your chest.*

## Communion Hymn

## Body of Christ



The image shows two staves of musical notation in treble clef, key of D major (two sharps), and 3/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

Life's true mea - sure, dear - est trea - sure, pur - est plea - sure, pearl of great price.  
Peace in - vit - ing, souls u - nit - ing, hearts de - light - ing, Bo - dy of Christ.

1. Come, prodigal, dutiful, faithful: God is calling you home.
2. We have not seen God, yet still we love God. Faith has filled us with joy.
3. One Lord, one faith, one baptism, one God of all.
4. Wake, o senses, to all of creation: life itself is grace.
5. We are baptized into Christ's death. In Christ we rise to new life.
6. Saints join hands with saints and enfold the world in circles of love.

Words and music ©2011, John D. Becker

## Sending Forth of Lay Eucharistic Visitors

*On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.*

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

## Prayer after Communion

All **God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

# We Go into the World in God's Name

## Announcements

## The Blessing

## Departing

*I Heard the Voice of Jesus Say*



1. I heard the voice of Je - sus say, "come un - to me and rest;
2. I heard the voice of Je - sus say, "be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I\_\_\_ am this dark world's light;



lay down, thou wea - ry one, lay down thy\_\_ head up - on\_\_ my breast."  
the\_\_ liv - ing wa - ter; thir - sty one, stoop down, and drink and live."  
look un - to me, thy morn shall rise, and all thy day be bright."



I\_\_ came to Je - sus as I was, so\_\_ wea - ry,\_\_ worn and sad;  
I\_\_ came to Je - sus, and I drank of\_\_ that life - giv - ing stream;  
I\_\_ looked to Je - sus, and I found in\_\_ him my star, my sun;



I\_\_ found in him\_\_ a\_\_ rest - ing place, and he has made me glad.  
my thirst was quenched, my\_\_ soul re - vived, and now I live in him.  
and in that light\_\_ of\_\_ life I'll walk till\_\_ trav - 'ling days are done.

text: Horatius Bonar (1846) music: KINGSFOLD, trad. English

## Dismissal

Deacon  
People

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

## Postlude

# Our Leadership

## **Presiding Bishop of the Episcopal Church**

The Most Rev. Sean W. Rowe ▪ 212-716-6273

## **Bishop of The Episcopal Church in Minnesota**

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## **Deacon Emeritus**

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## **Manager for Finance, Communications and Ministry Support**

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## **Minister of Music**

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## **Children and Youth Minister**

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## **Minister of Parish Life**

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## **Parish Office**

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