



**The Twenty-First Sunday after Pentecost  
October 13, 2024  
8:00 and 9:30 AM**

**WELCOME!**

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

# St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We respect the dignity of all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

**Loving God. Loving One Another.**

## St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

**Please note, this service is livestreamed and recorded on Facebook and YouTube.**

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Iona Affirmation from the Iona Abbey Worship Book, © Wild Goose Publications.

Today we welcome the Rev. Aaron Twait as our celebrant and preacher.

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## THE HOLY EUCHARIST

### We Gather in God's Name

**Prelude**                      *What Does the Lord Require of You?*                      Jim Strathdee

**Opening Hymn**                      *Joyful, Joyful, We Adore Thee*                      Hymnal #376

### Opening Acclamation

Celebrant                      Blessed be God: Creator, Christ and Holy Spirit.  
People                      **And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise

*Children age 3 - grade 5 are invited to process out during the Song of Praise for Children's Time, returning for communion.*

Glo-ry, glo-ry, hal - le-lu - jah, Lord we praise your ho - ly name.---

Glor-y to God in the high-est and peace to God's peo - ple on earth.

Lord God, heav-en - ly King, al - mighty God and Fa - ther, We

wor - ship you, we give you thanks, we praise you for— your glor - y.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

Glo-ry, glo-ry, hal - le-lu - jah, Lord we praise your ho - ly name.---

You take a-way the sins of the world, have mer - cy on us.

You are seat-ed at the right hand of the Fa - ther, rec - eive our— prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord. You a-lone are the  
 Most High, Je-sus Christ, With the Ho-ly Spir-it, in the glo-ry of the Fa-ther.  
 Glo-ry, glo-ry, hal-le-lu-jah, Lord we praise your ho-ly name.  
 praise your ho-ly name. A - - - men.

from Mass for Grace, ©1992 Carl Haywood

## Collect of the Day

Celebrant      The Lord be with you.  
 People         **And also with you.**  
 Celebrant      Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## We Hear and Respond to God's Word

### First Reading

### Amos 5:6-7,10-15

Seek the Lord and live,  
 or he will break out against the house of Joseph like fire,  
 and it will devour Bethel, with no one to quench it.  
 Ah, you that turn justice to wormwood,  
 and bring righteousness to the ground!  
 They hate the one who reproves in the gate,  
 and they abhor the one who speaks the truth.  
 Therefore, because you trample on the poor  
 and take from them levies of grain,

you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.  
For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the Lord, the God of hosts, will be with you,  
just as you have said.  
Hate evil and love good,  
and establish justice in the gate;  
it may be that the Lord, the God of hosts,  
will be gracious to the remnant of Joseph.

Reader The Word of the Lord.

People **Thanks be to God.**

## Psalm 90:12-17

*At 8:00, the psalm can be found at p. 718 in the Book of Common Prayer.*



Make us know the shortness of our life that we may gain wisdom of heart.  
Lord, relent! Is your anger for ever? Show pity to your servants.

In the morning, fill us with your love; we shall exult and rejoice all our days.  
Give us joy to balance our affliction for the years when we knew misfortune.

Show forth your work to your servants; let your glory shine on their children.  
Let the favor of the Lord be upon us. Give success to the work of our hands.

## Second Reading

### Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People **Thanks be to God.**

## Gospel Hymn

*Take My Life and Let It Be*

Hymnal #707

*Please stand as you are able for the Gospel Hymn and reading of the Gospel.*

## The Gospel

### Mark 10:17-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They

were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## The Sermon

The Rev. Aaron Twait

## Iona Affirmation

*Please stand as you are able.*

*Learn more about today's affirmation in the back of this bulletin.*

**We believe in God above us,  
maker and sustainer of all life,  
of sun and moon, of water and earth,  
of female and male and all genders.**

**We believe in God beside us,  
Jesus Christ, the word made flesh,  
born of a woman, servant of the poor,  
tortured and nailed to a tree.**

**A man of sorrows, and acquainted with grief,  
he died alone and forsaken.**

**He descended into the earth  
to the place of death.**

**On the third day he rose from the tomb.**

**He ascended into heaven,  
to be everywhere present throughout all ages,  
and His kingdom will come on earth.**

**We believe in God within us,  
the Holy Spirit burning with Pentecostal fire,  
life-giving breath of the Church,  
Spirit of healing and forgiveness,  
source of all resurrection and of eternal life.  
Amen.**

## **Prayers of the People**

Leader Creator God, by the mercies of your son, our Lord, Jesus, compel us to turn our hearts to his Way of Love. That we might follow Jesus together as your faithful people, we pause, listen, and respond in prayer, saying:  
**Jesus, guide us in your way.**

Jesus, your life, death, resurrection, and ascension inspire the church to continue in the apostles' teaching and fellowship. Guide your people to learn your Word, that we might see God's story unfolding in our midst. We pray together,  
**Jesus, guide us in your way.**

Son of God, you responded to your Father in prayer and pleaded that we might all be one. Guide the leaders and faithful citizens of this nation to respond to God and to one another in compassion – in thought and deed, with or without words – that the people of our nation might live in unity and peace. We pray together,  
**Jesus, guide us in your way.**

Light of the World, you taught us to worship in spirit and in truth. Lead us to join with others to acknowledge the holiness of God, that the whole world might be united in the truth of your love. We pray together,  
**Jesus, guide us in your way.**

Lord, you came not to be served but to serve. Empower us to bless one another and our neighbors, that your spirit of generosity, compassion, and selfless action transform us and the people in our midst. We pray together,  
**Jesus, guide us in your way.**

Savior, you came into our midst that we might know life. Embolden us to go among those who are weary, burdened, sick, or imprisoned, especially... that we might live like you, crossing the boundaries that divide rich from poor, sick from well, and sinner from saint. We pray together,  
**Jesus, guide us in your way.**

Lamb of God, in your death you destroyed death and taught us the way to eternal life. Compel us to daily die to self and rest in your grace. May all who have died, especially..., rest in peace and rise in glory. We pray together,  
**Jesus, guide us in your way.**

Celebrant Lord Jesus Christ, who gave your life for the life of all, we commit our lives to following you. Continually guide us in your way and draw us into life as your Beloved Community in this age and in the age to come; for you live and reign with the Creator and the Holy Spirit, one God, now and forever.  
**Amen.**

## **Confession**

Deacon Let us confess our sins against God and our neighbor.

*Silence. You are invited to be seated, to kneel or to remain standing*

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

## **Witness talk**

**LaMar Popp**

## We Share in Holy Communion

*Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.*

*You are invited to place prayer cards in the offering plates to be brought forward at the time of the doxology.*

### Offertory

#### *If You Love Me*

John Ness Beck

If you love me, keep my commandments. If you love me, heed my law.

If you seek me, you shall surely find me; if you search for me with all your heart

If you seek me, you shall find me.

### Doxology

Praise God, from whom all bless-ings flow; Praise God, all crea-tures here be - low;

Praise God a-bove, ye heav'n-ly host: Praise Fa-ther, Son and Ho - ly Ghost.

### The Great Thanksgiving

*Remain standing as you are able.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

Hymnal, S-130

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

Hea - ven and earth are full, — full — of your glo - ry,

Ho - san - na in the high - est, ho - san - na in the high - est.

Bles - sed is he who comes — in the name of the Lord, —

Ho - san - na in the high - est, ho - san - na in the high - est.

from Deutsche Messe, Franz Schubert, arr. Richard Proulx

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob, God of our Mothers; God of Hagar and Sarah, Rebecca, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

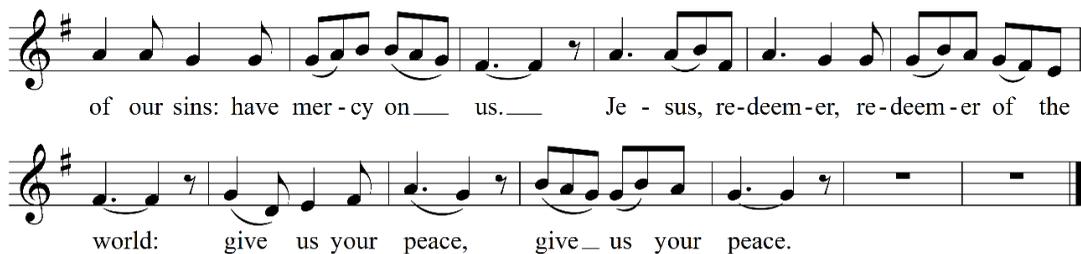
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Hymnal, S-164





of our sins: have mer - cy on us. Je - sus, re-deem-er, re-deem-er of the  
world: give us your peace, give us your peace.

from Deutsche Messe, Franz Schubert, arr. Richard Proulx

## Holy Communion

We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. Gluten-free wafers are available. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.

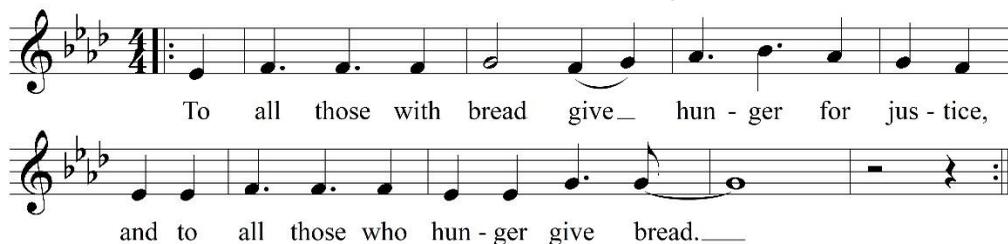
A prayer station is available in the All Saints' Chapel (Narthex) during the distribution of communion. Any who wish may ask for prayers for themselves or on behalf of others.

## Communion Hymns

*Hope of the World*

Hymnal #472

### *Latin American Bread Prayer*



To all those with bread give hun - ger for jus - tice,  
and to all those who hun - ger give bread.

Andrew K. Barnett, Theodicy Jazz Collective

## Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

## Prayer after Communion

All **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## We Go into the World in God's Name

### Announcements

### The Blessing

### Departing

*The Kingdom of God*



1. The king-dom of God is jus - tice and joy, for Je - sus re -
2. The king-dom of God is mer - cy and grace, the cap - tives are
3. The king-dom of God is chal-lenge and choice, Be - lieve the good
4. God's king-dom is come, the gift and the goal, in Je - sus be -



stores what sin would de - stroy; God's pow - er and glo - ry \_\_\_ in \_\_\_  
freed, the sin - ners find place, the out - cast are wel - comed, God's \_\_\_  
news, re - pent and re - joice! God's love for us sin - ners \_\_\_ brought  
gun, in hea - ven made whole; the heirs of the king - dom shall \_\_\_



Je - sus we know, and here and here - af - ter the king - dom shall grow.  
ban - quet to share, and hope is a - wak - ened in place of de - spair.  
Christ to the cross, our cri - sis of judg - ment for gain or for loss.  
an - swer his call and all things cry "Glo - ry!" to God, all in all.

Text: Bryn A Rees, © 1965, GIA Publications, Inc. Music: LAUDATE DOMINUM, Charles H. H. Parry

## Dismissal

Deacon Go in peace to love and serve the Lord.  
People **Thanks be to God.**

## Postlude

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We are using an adaptation of the Iona Affirmation in place of the Nicene Creed today. The Iona Affirmation is a re-envisioning of the Nicene Creed. It is found in the Iona Abbey Worship Book. The Iona Community is based off the coast of Scotland, though members also live elsewhere. It is an International Ecumenical Christian movement, working for justice and peace, rebuilding of community and the renewal of worship, with members all over the world.

The Prayers of the People, composed by the Reverend Allison English, Calvary Episcopal Church, Cincinnati, Ohio, incorporates the seven movements/rhythms of the rule of life set forth in Presiding Bishop Curry's invitation to practice the Way of Love, in conversation with Holy Scripture and the Book of Common Prayer. Each bidding calls upon God using scriptural names for Jesus.

Want to read more about what's going on at St. David's? Visit our website [stdavidsparish.org](http://stdavidsparish.org) or check out the weekly email for announcements!

*The QR Code below will lead you directly to the website. No app needed! Simply turn on your smartphone camera and select the rear facing camera. Hold your device so that the QR Code appears in the viewfinder. Don't take a picture, just tap the notification to open the link.*



# Our Leadership

## **Presiding Bishop of the Episcopal Church**

The Most Rev. Michael B. Curry ▪ 212-716-6273

## **Bishop of The Episcopal Church in Minnesota**

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## **Wardens**

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Jr. Warden ▪ David Niles ▪ 612-799-6808 ▪ [dniles@stdavidsparish.org](mailto:dniles@stdavidsparish.org)

## **Rector**

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## **Deacon Emeritus**

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## **Adjunct Clergy**

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The Rev. Lindsay Hardin Freeman ▪ 952-476-6267 ▪ [lhfreeman25@gmail.com](mailto:lhfreeman25@gmail.com)

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## **Children and Youth Minister**

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