



The Eighth Sunday after Pentecost
July 14, 2024
9:30 AM

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We respect the dignity of all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

Loving God. Loving One Another.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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Liturgy from *Enriching Our Worship: Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997*

THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Opening Hymn

Awake, Awake, to Love and Work



1. A - wake, a - wake to__ love and work: the lark is in the sky,
2. Come, let thy voice be__ one with theirs, shout with their shout of praise,
3. To give, and give, and give a - gain what God hath giv - en thee,



the fields are wet with dia - mond dew, the worlds a - wake to cry
see how the gi - ant sun soars up, great lord of years and days!
to__ spend thy - self, nor count the cost, to serve right glo - rious - ly



their bless - ings on the Lord of__ life as he goes meekly by.
So__ let the love of Je - sus__ come and set thy soul a - blaze.
the__ God who gave all worlds that are, and all that are to be.

text: Geoffrey Anketel Studdert-Kennedy, music: MORNING SONG

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Canticle 12: A Song of Creation

1. Let all cre - a - tion bless the Lord, till heav'n with praise is

2. All liv - ing things up - on the earth, green fer - tile hills and

3. O men and wo - men ev - 'ry - where, lift up a hymn of

ring - ing. Sun, moon, and stars, peal out a chord, stir

moun - tains, sing to the God who gave you birth; be

glo - ry; let all who know God's stead - fast care tell

up the an - gels' sing - ing. Sing, wind and rain! Sing, snow and sleet! Make

joy - ful, springs and foun - tains. Lithe wa - ter - life, bright air - borne birds, wild

out sal - va - tion's sto - ry. No tongue be si - lent; sing your part, you

mu - sic, day, night, cold and heat: ex - alt the God who made you.

rov - ing beasts, tame flocks and herds: ex - alt the God who made you.

hum - ble souls and meek of heart: ex - alt the God who made you.

Text: paraphrase by Carl P. Daw, Jr., ©1989 Hope Publishing Co. Music: MIT FREUDEN ZART

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

We Hear and Respond to God's Word

First Reading

Amos 7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel;
I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile away from his land.'

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 85:8-13

The Leader and People pray responsively. Please join in reading the bold text.

8 I will listen to what you are saying, *
**for you are speaking peace to your faithful people
and to those who turn their hearts to you.**

9 Truly, your salvation is very near to those who fear you, *
that your glory may dwell in our land.

- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 You, O God, will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before you, *
and peace shall be a pathway for your feet.

Second Reading

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Please stand as you are able for the Gospel Hymn and reading of the Gospel.



Music: Abraham Maraïre, ©United Methodist Music Service

The Gospel

Mark 6:14-29

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Basil Owen

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God

**from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven: by the
power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered
death and was buried. On the third day he rose again in accordance
with the Scriptures; he ascended into heaven and is seated at the
right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son. With the Father and the Son
he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We
acknowledge one baptism for the forgiveness of sins. We look for
the resurrection of the dead, and the life of the world to come.**

Amen.

Prayers of the People

Deacon In thanks for the earth and planets and the universe in which they lie, and for life, breath and hope, we pray to you, Creator God:

Leader For the ones we keep in our hearts and the ones we don't know, our communities and the outsiders, the loved and the hated, we pray:

Glory and praise to you, O living God.

For Michael, our Presiding Bishop, and Craig, our Bishop, and all clergy and lay leaders, for all the faithful of any religion, and for those who do not follow any, we pray:

Glory and praise to you, O living God.

For those who suffer from abuse, discrimination, dictatorship, war, violence, brutality, and injustice; we pray:

Glory and praise to you, O living God.

For those who suffer from mental illness and grave despair, for prisoners, for those without the safety of home, for the sick and dying, especially for... ,we pray:

Glory and praise to you, O living God.

For the many blessings we see and the blessings we are shielded from seeing, we give thanks, especially for..., we pray:

Glory and praise to you, O living God.

For the person next to me and the person miles away, for every crop in the field, and the grace of God, we pray:

Glory and praise to you, O living God.

For those who have died and for those who mourn, especially for . . . , we pray:

Glory and praise to you, O living God.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Spirit, now and for ever. **Amen.**

Confession

Deacon Let us confess our sins to God.

Silence

All **God of all mercy,
 we confess that we have sinned against you,
 opposing your will in our lives.
We have denied your goodness in each other,
 in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

Offertory

Canticle of the Turning



1. My soul cries out with a joy - ful shout that the
2. Though I am small, my God, my all, you
3. From the halls of power to the for - tress tower, not a
4. Though the na - tions rage from age to age, we re -



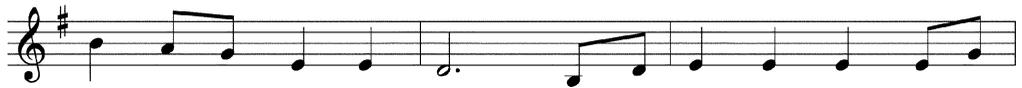
God of my heart is great, And my spir - it sings of the
work great things in me, And your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who
depths of the past to the end of the age to
jus - tice tears ev - 'ry ty - rant from his
liv - er us from the con - quer - or's crush - ing



wait. You fixed your sight on your ser - vant's plight, and my
be. Your ver - y name puts the proud to shame, and to
throne. The hun - gry poor shall weep no more, for the
grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my
 those who would for you yearn, You will show your might, put the
 food they can nev - er earn; There are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, 'Til the spear and rod can be

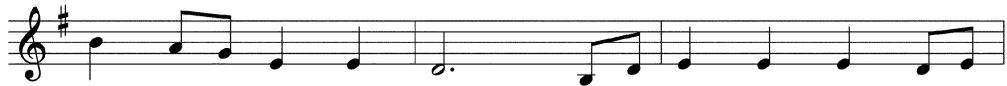


name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Refrain



My heart shall sing of the day you bring. Let the



fires of your jus - tice burn. Wipe a - way all tears, for the



dawn draws near, and the world is a - bout to turn!

Text: Luke 1:46-58; Rory Cooney, b.1952. © 1990, GIA Publications, Inc.
 Tune: STAR OF THE COUNTY DOWN; Irish traditional; arr. by Rory Cooney, b.1952

Doxology

Praise God, the Source of life and birth. Praise God, the Word, who came to earth.

Praise God, the Spir - it, ho - ly flame. All glo - ry, hon - or to God's name!

Text: Ruth Duck, ©2005 GIA Publications, Inc. Music: 'Tallis' Canon

The Great Thanksgiving

Remain standing as you are able.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, _____
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Bles - sed is the one who comes in the name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

American folk melody, arr. Marcia Pruner, harm. Annabel Morris Buchanan, © Church Pension Fund

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat:

This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/2 time signature. The lyrics are: Lamb of God, you take a - way the sins_ of the world: have mer - cy on us. Lamb of God, you take a - way the sins_ of the world: have mer - cy on us. Lamb of God, you take_ a - way the sins of the world: grant us_ peace.

Music ©August 1990, Marjorie Landmark-DeLewis

Holy Communion

We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. Gluten-free wafers are available. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.

Communion Hymns *Goodness Is Stronger than Evil*

Good-ness is stron-ger than e - vil; love is stron-ger than hate;

light is stron-ger than dark - ness; life is stron-ger than death.

Vic - tory is ours, vic - tory is ours
Oh, vic - tory is ours, vic - tory is

through him who loved us. us.
ours through him who loved us. us.

WORDS: From *An African Prayer Book*, Selected by Desmond Tutu (1931-)
MUSIC: John L. Bell (1949-)

GOODNESS IS STRONGER
Irregular

Words © 1995 Desmond Tutu (Admin. Doubleday, a div. of Random House, Inc.)
Music © 1997 WGRG The Iona Community (Admin. GIA Publications)

For the Bread Which You Have Broken

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © by Louis F. Benson, used by permission of Robert F. Jeffery. All rights reserved. Used with permission.
Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895)

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

We Go into the World in God's Name

Announcements

The Blessing

Departing

Light Dawns on a Weary World



1. Light dawns on a wea - ry world when eyes be - gin to see all
2. Love grows in a wea - ry world when hun - gry hearts find bread and
3. Hope blooms in a wea - ry world when crea - tures, once for - lorn, find



peo - ple's dig - ni - ty. Light dawns on a wea - ry world:
child - ren's dreams are fed. Love grows in a wea - ry world:
wil - der - ness re - born. Hope blooms in a wea - ry world:



the pro - mised day of jus - tice comes.
the pro - mised feast of plen - ty comes.
the pro - mised green of E - den comes.

Refrain



The trees shall clap their hands; the dry lands, gush with springs; the hills and



moun - tains shall break forth with sing - ing! We shall go out in joy, — and be led



forth in peace, as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, Music: TEMPLE OF PEACE, William P. Rowan, ©2002 GIA Publications Inc

Dismissal

Deacon
People

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org
or check out the weekly email for announcements!

*The QR Code below will lead you directly to the website. No app needed!
Simply turn on your smartphone camera and select the rear facing camera.
Hold your device so that the QR Code appears in the viewfinder.
Don't take a picture, just tap the notification to open the link.*



Our Leadership

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