



**The Eleventh Sunday after Pentecost
August 24, 2025**

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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Liturgy from Enriching Our Worship: Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org or check out the weekly email for announcements!



THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Opening Hymn

Morning Has Broken

Hymnal #8

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glorify to God for ever and ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise



1. Glo-ry to you, Lord God of the a - ges; you are wor-thy of praise; glo-ry to



you. 2. Glo-ry to you for the ra - di-ance of your ho - ly name;



— we will praise you and high-ly ex - alt you for - ev - er. 3. Glo-ry to you in the



splen - dor of your tem - ple; on the throne of your ma - jes - ty, glo-ry to you.



4. Glo-ry to you, seat-ed be - tween the cher - u - bim; we will praise you and

high-ly ex - alt you for - ev - er. 5. Glo-ry to you, be - hold - ing the depths;
 in the high vault of heav - en, glo-ry to you. 6. Glo-ry to you, Fa - ther,
 Son, and Ho - ly Spir - it; we will praise you and high - ly ex - alt you for - ev - er.

Text from the book of Daniel. Music: John Rutter ©1985, Oxford University Press

Collect of the Day

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We Hear and Respond to God's Word

First Reading

Isaiah 58:9b-14

If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
 if you offer your food to the hungry
 and satisfy the needs of the afflicted,
 then your light shall rise in the darkness
 and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;

if you call the sabbath a delight
and the holy day of the LORD honorable;

if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;

then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;

I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 103:1-8

The Leader and People pray responsively. Please join in reading the bold text.

1 Bless the Holy One, O my soul, *
and all that is within me, bless God's holy Name.

2 Bless the Holy One, O my soul, *
and forget not all the gifts of God.

3 O God, you forgive all our sins *
and you heal all our infirmities;

4 You redeem our life from the grave *
and crown us with mercy and loving-kindness;

- 5 You satisfy us with good things, *
and our youth is renewed like an eagle's.
- 6 O God, you execute righteousness *
and judgment for all who are oppressed.
- 7 You made your ways known to Moses *
and your works to the children of Israel.
- 8 You are full of compassion and mercy, *
slow to anger and of great kindness.

Second Reading

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn

Come, Bring Your Burdens to God

Please stand as you are able for the Gospel Hymn and reading of the Gospel.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 6/8. The lyrics are: "Come, bring your bur-dens to God, come, bring your bur-dens to God, come, bring your bur-dens to God for Je-sus will nev-er say no."

Text: South African (Xhosa); tr. by Barbara Clark, Mairi Munro, and Martine Stemerick, © 2008, Iona Community, GIA Publications, Inc., agent
Tune: South African melody; arr. by Welile Sigabi, © 2008, Iona Community, GIA Publications, Inc., agent

The Gospel

Luke 13:10-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Guy Drake

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively.

Deacon You command us to love our neighbor as ourselves, let us offer prayers for all people in every place.

Leader For Christians, Jews, and Muslims, for all who know You by a different name or no name at all, we pray:

People **Lord, have mercy**

Leader For this holy gathering, for Sean, our Presiding Bishop, and Craig, our Bishop, for Katherine, Guy, Len, Lindsay, our clergy, for Huldah, postulant for the diaconate, and for all lay leaders, that we might live with courage and in hope, we pray:

People **Lord, have mercy**

Leader For mercy, justice, and peace in the world, we pray:

People **Lord, have mercy**

Leader For farmers and a good harvest, for those on vacation, and for safety from violent storms, we pray:

People **Lord, have mercy**

Leader In thanksgiving for all the blessings of our lives, for our families and friends, and for our community at St. David's.

Please add your own prayers of thanksgiving, either silently or aloud.

Leader We pray:

People **Lord, have mercy**

Leader For those who travel roads of danger, for the sick, especially ... for the poor, the oppressed, and for all who are lonely, fearful, and anxious.

Please add your own prayers for those in need, either silently or aloud.

Leader We pray:

People **Lord, have mercy**

Leader For those who rest in Christ and for all the dead, especially ...

Please add your own for those who have died, either silently or aloud.

Leader We pray:

People **Lord, have mercy**

Leader Lifting our voices with all creation, with David and all the saints, let us offer ourselves and one another to the living God through Christ.

People **To you, O Lord**

Celebrant God of mercy and kindness, who gave us the great commandment of love, hear the prayers we offer this day and write your word in our mouth and in our heart; through Jesus Christ our Lord.

People **Amen.**

Confession

Deacon Let us confess our sins to God.

Silence

You are invited to be seated, to kneel or to remain standing.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

Offertory

There's a Wideness in God's Mercy

Hymnal #469

Doxology

Praise God, the Source of life and birth. Praise God, the Word, who came to earth.

Praise God, the Spir - it, ho - ly flame. All glo - ry, hon - or to God's name!

Text: Ruth Duck, ©2005 GIA Publications, Inc. Music: 'Tallis' Canon

The Great Thanksgiving

Remain standing as you are able.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, _____
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bles - sed is the one who comes in the name of the Lord. _____
 Ho - san - na in the high - est. Ho - san - na in the high - est.

American folk melody, arr. Marcia Pruner, harm. Annabel Morris Buchanan, © Church Pension Fund

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's

power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with St. David, St. Non, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The musical score is written for a single voice part in treble clef, with a key signature of three sharps (F#, C#, G#) and a 3/2 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a - way the sins_ of the world: have mer - cy on us._____ Lamb of God, you take a - way the sins_ of the world: have mer - cy on us._____ Lamb of God, you take_ a - way the sins of the world:_____ grant us_ peace._____". The score consists of five staves of music.

Music ©August 1990, Marjorie Landsmark-DeLewis

The Communion

Everyone, without exception and regardless of age or faith tradition, is invited to share in Holy Communion at the Lord's table. If you wish, please come forward to receive the bread and wine. If you are unable to come forward, please let an usher know and communion will be brought to you.

The communion bread offered to all is gluten-free. The wine is shared from a common cup; feel free to receive only the bread if you prefer. (For health reasons, we ask that you do not dip the bread in the wine.) If you would like to receive a blessing instead of communion, you can indicate this desire by crossing your arms over your chest.

Communion Hymn

Healing River of the Spirit



1. Heal - ing riv - er of the Spir - it, bathe the wounds that liv - ing brings.
2. Wea - ry from the rest - less search - ing that has lured us from your side,
3. Well - spring of the heal - ing Spir - it, stream that flows to bring re - lease,
4. Grate - ful for the flood that heals us, may your church en - act your grace.
5. Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.



Plunge our pain, our sin, our sad - ness deep with - in your sac - red springs.
We dis - cov - er in your pre - sence peace the world can - not pro - vide.
As we gain our selves, our sen - ses, may our lives re - flect your peace.
As we meet both friend and stran - ger, may we see our Sav - ior's face.
All the world is torn by con - flict; wars are rag - ing at this hour.



Sav - ing Spir - it, move a - mong us; guide our wind - ing hu - man course,



Till we find our way to - geth - er, flow - ing home - ward to our Source. _____

Text: Ruth Duck, ©1998, The Pilgrim Press Music: FAIRMOUNT OAKS, ©2025 Roger Stratton

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

All **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

We Go into the World in God's Name

Announcements

The Blessing

Departing

Praise the Lord, Rise Up Rejoicing

Hymnal #334

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude

Our Leadership

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