



**PUBLIC HEARING NOTICE**  
**Sullivan County, NH**  
**Board of Commissioners**  
**Community Development Block Grant Application**

**Friday, March 19, 2021, 9:00 AM**

**Join online at [www.zoom.us/j/97418758920](https://www.zoom.us/j/97418758920) and use Meeting ID: 974 1875 8920 & Passcode: 734629**  
**<https://zoom.us/j/97418758920?pwd=V205UmY4VzFYd0FKU2tjN096Wit5QT09>**

The Sullivan County Board of Commissioners will hold three consecutive public hearings on **March 19, 2021, at 9:00 am** to hear public comment on a Community Development Block Grant (CDBG) Sullivan County Microenterprise grant application proposal to the NH Community Development Finance Authority (CDFA). Pursuant to Emergency Order #12, issued by the Governor of the State of New Hampshire and Executive Order 2020-04, the public hearings will be conducted electronically via the web-based platform Zoom. Members of the public can join online at [www.zoom.us/j/97418758920](https://www.zoom.us/j/97418758920) and use the Meeting ID: 974 1875 8920 and Passcode: 734629 or use the Zoom call-in number at +1 (301) 715 8592 to participate. Up to \$500,000 annually is available on a competitiveness basis for housing/public facilities, economic development, microenterprise and emergency activities that directly benefit low- and moderate-income persons. Up to \$12,000 is available for feasibility study grants. The proposal to be heard includes:

1. A proposed Microenterprise grant for \$65,000 in CDBG funds. A portion of the funds will be subgranted to River Valley Community College and the Claremont MakerSpace and will be used for assisting low- and moderate-income microenterprises launch or expand their businesses.
2. Review and Adoption or Re-adoption of the Sullivan County's Housing and Community Development Plan.
3. Review and Adoption of the Sullivan County's Residential Antidisplacement and Relocation Plan.

Interested persons are invited to attend and comment on the proposed application and planning documents. Please contact the Sullivan County's Office at 603-863-2560 five days in advance if you need assistance to attend or participate in the hearing. Anyone wishing to submit written comments should address them to the Sullivan County, 14 Main Street, Newport, NH 03773.

**The physical address for this meeting is: 14 Main Street, Newport, NH, 03773. However, due to limited seating and as a result of the NH Governor's Executive Orders 2020-04, 05, 08, 09, 10, 14, 15, 16, 17, 18, 20, 21, 23, 24, 25 & 2021-01 & 02, and Emergency Extension 82, public may access the meeting through Zoom. View full EO's here: <https://www.governor.nh.gov/news-and-media/emergency-orders-2020> )**

**Please contact the County Commissioners Office at Tel. **603-863-2560** if you experience any difficulty accessing the Zoom audio. Thank you.**