



# SULLIVAN COUNTY

*Serving the communities of:*

Acworth, Charlestown, Claremont, Cornish, Croydon, Goshen, Grantham, Langdon,  
Lempster, Newport, Plainfield, Springfield, Sunapee, Unity and Washington

## PRESS RELEASE

### Community Thank You!

#### Board of Commissioners

14 Main Street  
Newport, NH 03773  
(603)863-2560  
Fax (603)863-9314  
[commissioners@  
sullivancountynh.gov](mailto:commissioners@sullivancountynh.gov)

#### County Manager

14 Main Street  
Newport, NH 03773  
(603)863-2560  
Fax (603)863-9314  
[manager@  
sullivancountynh.gov](mailto:manager@sullivancountynh.gov)

#### Dept. of Corrections

103 County Farm Road  
Unity, NH 03743  
(603)542-8717  
Fax (603)542-0239  
[doc@sullivancountynh.gov](mailto:doc@sullivancountynh.gov)

#### Facilities & Operations

5 Nursing Home Drive  
Unity, NH 03743  
(603)542-9511 x230  
Fax (603)542-2829  
[facilities@  
sullivancountynh.gov](mailto:facilities@sullivancountynh.gov)

#### Human Resources & Payroll

5 Nursing Home Drive  
Unity, NH 03743  
(603)542-9511 x212  
Fax (603)542-9214  
[humanresources@  
sullivancountynh.gov](mailto:humanresources@sullivancountynh.gov)

#### Natural Resources

95 County Farm Road  
Unity, NH 03743  
(603)542-4891  
Fax (603)542-2829  
[natural@sullivancountynh.gov](mailto:natural@sullivancountynh.gov)

#### Sullivan County Health Care

5 Nursing Home Drive  
Unity, NH 03743  
(603)542-9511  
Fax (603)542-9214  
[nursinghome@  
sullivancountynh.gov](mailto:nursinghome@sullivancountynh.gov)

**Sullivan County, NH June 10, 2019** - On behalf of the Sullivan County Board of Commissioners, County Manager Ferland and Department Heads, thank you to all who attended, worked and volunteered during the 31<sup>st</sup> Annual Pancake Breakfast, Sunday, June 9<sup>th</sup> at the County's Complex in Unity NH. With spectacular weather, we saw a great turn out of around **595** people!

Generous food donations were provided by **Reinhart FoodService LLC**, **New England Coffee**, and **HP Hood Inc.**; **Leavitt Family Maple** provided pure NH maple syrup; and, a donation of the Ruger 9mm Carbine allowed us to raise **\$1,015** for the *Arts & Education Programs in Sullivan County* through raffle ticket sales – congratulations to *Jamie Landry* for purchasing the winning ticket, drawn that day!

Throughout the morning, the *NH Antique Tractor Club*, a few from the *Car Nutz Car Club* of Newport NH, and the **Unity NH Fire Department** displayed vehicles on the complex green, to the delight of all who attended!

As, always, it's wonderful to see such community turn out for this event and we'd like to take this opportunity to thank those who attended; the County taxpayers; the families who have loved ones at the Sullivan County Health Care nursing home in long term care, respite or using physical & occupational therapy services there; and those who took tours of the facilities during the event and enjoyed all that the County lands have to offer – from Jessie's & the Unity Mountain trails, to the Bee Pollinator and Community gardens ... thank you for joining us.

If you were unable to attend the event and would like to schedule a tour of the buildings or lands, or get more information about County programs and services, please call us at (603) 863-2560 Mon.-Fri. 8am-4pm, leave a voice mail message afterhours, or email: [commissioners@sullivancountynh.gov](mailto:commissioners@sullivancountynh.gov)

Signed,

*County Board of Commissioners Jeffrey Barrette, Bennie Nelson & George Hebert; County Manager Derek Ferland; SCHC Administrator Ted Purdy; DOC Supt. David Berry Jr.; Facilities & Operations Director Mary Bourque; Natural Resources Director Lionel Chute; and, Registrar of Deeds Janet Gibson*

*Press contact:*

*Sullivan County Commissioners Office  
T. 603-863-2560 or E. [commissioners@sullivancountynh.gov](mailto:commissioners@sullivancountynh.gov)  
14 Main Street, Newport, NH, 03773*