

**"If I Were Mayor..."**  
**2024-25 OMA Student**  
**Contest**  
**OFFICIAL ENTRY FORM**

Judging Criteria

(This form must accompany **EVERY** contest entry)

Judging of the local contest will be conducted by your city officials or other persons appointed by the mayor. A panel of Oregon mayors will judge the statewide entries. In selecting the winners, the judges will consider:

- ✓ *Creativity* – Does the student demonstrate curiosity and originality?
- ✓ *Clarity/Sincerity of Thought* – Is the submission well thought out and organized?
- ✓ *Proper Use of Grammar* – Does the submission contain proper spelling, grammar and punctuation?
- ✓ *Subject Relevancy* – Are the major points relevant to the role of a government leader? Does the student demonstrate an understanding of municipal government and the job of mayor?

***PLEASE PRINT CLEARLY - Fill in **EVERY** blank – One person per entry***

**Student Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Home address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Sponsoring teacher:** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Email address:** \_\_\_\_\_ **Daytime phone:** \_\_\_\_\_

**Signature of parent/guardian: (Required for students under age 18):** \_\_\_\_\_

**Verification Statement:** *I hereby verify that the student whose name appears on this entry form produced the work submitted.*

**Signature of teacher or parent/guardian:** \_\_\_\_\_

**Print name:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_

**Student's Last Name:** \_\_\_\_\_ **City Represented:** \_\_\_\_\_

**Submissions must be accompanied by a completed entry form and be received no later than:**

March 7, 2025  
(LOCAL entry deadline date)

**Send questions and/or electronic submission to:**

recorder@duncscity.or.com  
(CITY email address to send entry to)