

39th Annual Home & Health Show Vendor Agreement

An early registration discount of \$25 is available for registrations **received by January 4, 2019.**

Seminar stage can be reserved for product demonstrations or speakers for a limited number of 1/2-hour sessions. Times and seminars will be assigned at committee's discretion.

Booth rental cannot be transferred to another entity.

I understand that I will be liable for damages to the building or furnishings in my booth.

Signature

Return the registration form with your check to:

NUBRA
PO Box 384
New Ulm, MN 56073

If you have any questions, please call
Jenny Eckstein (507) 233-4300
Toll Free (888) 4-NEWULM
Fax (507) 354-1504
chamber@newulm.com
www.newulm.com

New Ulm Business & Retail Association
1 North Minnesota Street
PO Box 384
New Ulm, MN 56073



**March 22, 23 and 24
Civic Center
1212 North Franklin
New Ulm, MN**

**3 Great Days!
Over 150 Vendors!
The Community Event of the Spring!**



Sponsored by the New Ulm Business & Retail Association and the New Ulm Area



The New Ulm Business & Retail Association's annual Home & Health Show is a long-standing, successful event!

- Excellent customer prospects—6000-8000 attendees!
- Free admission
- Vendor hospitality room plus other food vendors
- Secured facility
- Ample public parking for attendees
- Over \$500 in promotions and prizes
- Designated exhibitor parking

2019 Dates & Times

Thursday, March 21, 2019

Set-up times to be assigned

Noon –6 pm

All fees due before setting up

Friday, March 22, 2019

Set up: 8 am - 2:30 pm

Show: 3 - 8 pm

Saturday, March 23, 2019

Show: 10 am - 5 pm

Sunday, March 24, 2019

Show: 11 am - 4 pm

Teardown begins after 4 pm

Booth Information

Size: Approx. 10 feet x 10 feet

Curtains provided

Electricity available; please bring extension cords.

Tables (\$5) and/or chairs (\$1) available for rent.

Limit of 6 booths

Cost: \$325 per booth

Deduct \$25 per booth if sent before January 4

Registration Form

Clip and return before **January 4, 2019**, for early-registration discount.

() Yes, we want to participate.

() No, we will not participate this year.

Business Name _____

Address _____

City _____ State ____ Zip _____

Phone _____

Fax _____

Email _____

Contact Person (please sign on the back) _____

Product being shown (very important to include):

Number of booths _____

Special needs _____

() Check enclosed for \$325 per booth

() Check enclosed for \$300 per booth, due before January 4

() Please contact me about seminar possibilities.

Booth rental cannot be transferred to another entity.

Make check payable to NUBRA

Total amount enclosed \$ _____