May 28, 2023
Day of Pentecost

9 & 11 AM
Holy Eucharist — Rite II

Welcome!

We have sealed cups and wafers on the left side (facing the altar) and the common cup on the right side (pulpit side). It is truly a gift to be able to kneel alongside one another again and partake in the body and blood of Jesus together. We are not offering the option of intinction as it has proven to spread illness more than drinking from the cup. If you would like to receive a blessing from a Priest, come forward and cross your arms at the rail.

Listening assistance devices are provided – ask any usher



Children's worship bulletins and bags are located in the vestibules

Holy Eucharist — Rite II

Prelude *Variations on 'Azmon '* Mark Smith

Processional Hymn — 493 v 1-5 *O for a thousand tongues to sing*

Opening Acclamation

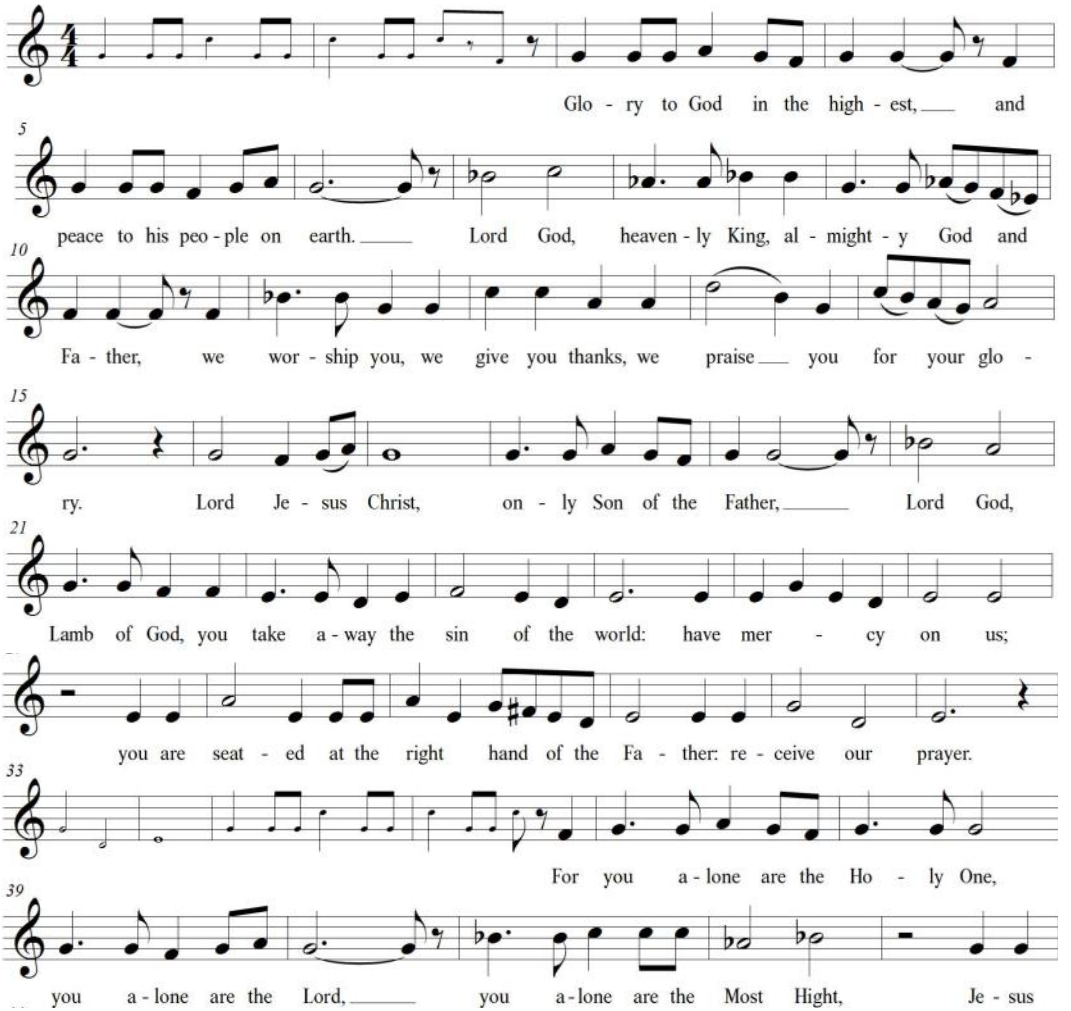
Celebrant Alleluia. Christ is risen.

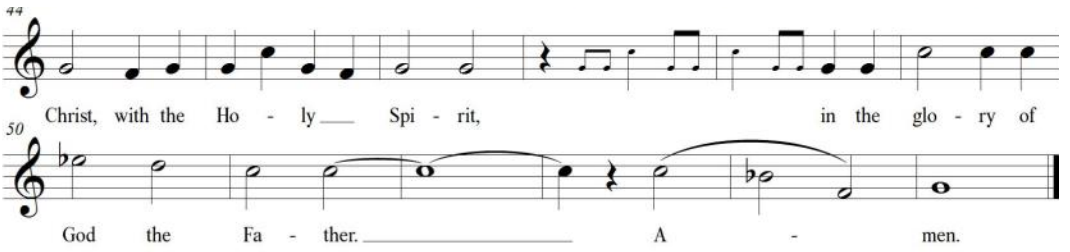
People ***The Lord is risen indeed. Alleluia.***

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria Wm. Mathias





The Collect of the Day

Priest The Lord be with you.
People ***And also with you***
Priest Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The Word of God

The First Lesson *(seated)* Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs— in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

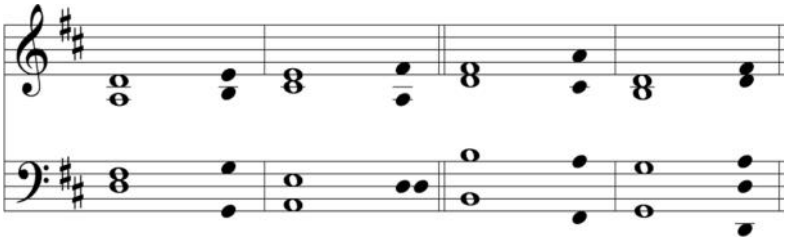
But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

> `In the last days it will be, God declares,
> that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit; and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below, blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood, before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader The word of the Lord.
People *Thanks be to God.*

The Psalm — Psalm 104:25-35,37



25 O Lord, how manifold are your/works! *
in wisdom you have made them all; the earth is full of your/creatures.
26 Yonder is the great and wide sea with its living things too many to/number, *
creatures both small and/great.
27 There move the ships, and there is that Le/viathan, *
which you have made for the/sport of it.
28 All of them look to/you *
to give them their food in due/season.
29 You give it to them; they/gather it; *
you open your hand, and they are filled with good/things.
30 You hide your face, and they are/terrified; *
you take away their breath, and they die and return to their/dust.
31 You send forth your Spirit, and they are cre/ated; *
and so you renew the face of the/earth.
32 May the glory of the Lord endure for/ever; *
may the Lord rejoice in all his/works.
33 He looks at the earth and it/trembles; *
he touches the mountains and they/smoke.

34 I will sing to the Lord as long as I/live; *
I will praise my God while I have my/being.
35 May these words of mine/please him; *
I will rejoice in the/Lord.
37 Bless the Lord, O my/soul. *
Halle/lujah!

The New Testament **1 Corinthians 12:3b-13**

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body— Jews or Greeks, slaves or free— and we were all made to drink of one Spirit.

Reader The word of the Lord.
People ***Thanks be to God.***

Sequence Hymn — 509 *Spirit Divine, attend our prayers*

The Gospel Reading **John 20:19-23**

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.
People ***Glory to you, Lord Christ.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeler The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Sermon The Rev. Samantha Vincent-Alexander

A brief silence is observed following the sermon

Nicene Creed *(standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers Of The People Form III

Father, we pray for your holy catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; for Justin, Archbishop of Canterbury; for Michael, our Presiding Bishop and Susan, our Bishop; and for Samantha and Mark our clergy; for this gathering; and for all ministers and people. *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world; Joe, our president, Glenn, our governor, Donnie, our mayor; and for our nation's security forces and for all who go in harm's way. *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, especially those involved in the war in Ukraine, and establish among them that peace which is the fruit of righteousness, *that they may become the kingdom of our Lord and Savior Jesus Christ.*

I ask your thanksgivings for the birthdays of Larry, Jim, Courtney, Whiting, Dave, and Grace, and the anniversaries of Claudia & Hagar, Warren & Billie Ray, and Cary Frances & Andrew .

Have compassion on those who suffer from any grief or trouble. We pray especially for those on our prayer list; *That they may be delivered from their distress.*

God the King of Glory, in whose hands are the living and the dead: We give you thanks for all those who have laid down their lives in the service of our country. Grant them your mercy and the light of your presence; give us a sense of your will and purpose, ***that we may understand that the work you have begun in them will be perfected through Jesus Christ, the Prince of Peace, in whom all strife is resolved.***

Give to the departed eternal rest; especially for who is remembered today with our altar flowers.
Let light perpetual shine upon them.

Let us pray, silently or aloud, for our own needs and those of others.

Confession *(kneeling)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution (*kneeling*)

The Peace

Priest The peace of the Lord be always with you.
People ***And also with you.***

Welcome and Announcements *(seated)*

Offertory Music 9am *Come Holy Ghost* J.S. Bach
11am *King of Glory, King of Peace* Eric Thiman

Doxology *(standing)*

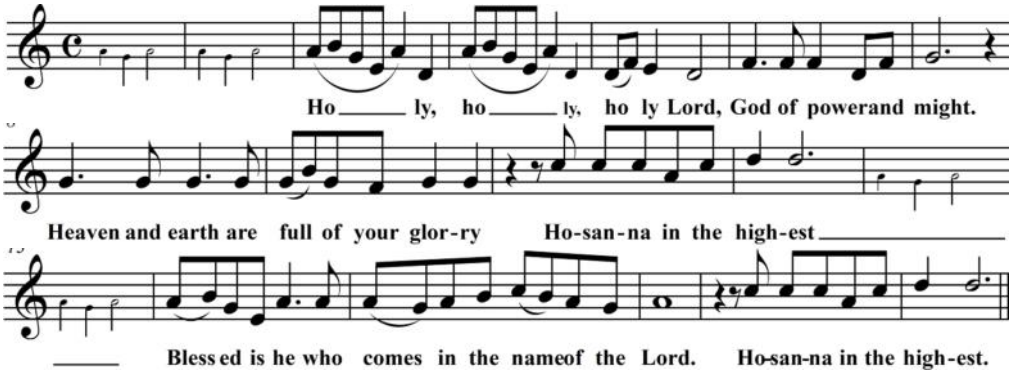
Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***
Celebrant It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth… Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All *We remember his death,*
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,

Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *(together)*

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.

The Breaking Of The Bread (*Silence is kept)*

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*

The Distribution

Communion Music, 11am *O Holy Spirit, Lord of Grace*

Post-Communion Prayer *(kneeling)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn — LEVAS 114 *Every time I feel the Spirit*

Dismissal

Postlude *Fugue in Eb - St Anne* J.S. Bach

Participating In Today's Service

LEM 9am Bob Harper, Charlie Edmonson
Ushers 9am Doug & Denine Miller
Altar Guild 9am Susan Edmonson, Frances Klovstad
Acolyte Master 9am Wendy Cumming
Music Director/Organist: Deborah Carr
Coffee Hour Lisa Your

11am Sandy Smith, Dan Clark
11am Bill & Nancy Beach
11am Kay Perry, Emily Klotz
11am Billie Ray Jeffries
Special Music 11am St John's Choir

Calendar

May 28 - June 3, 2023

Sunday, 5/28

9am Holy Eucharist—Rite II
10am Christian Formation
11am Holy Eucharist—Rite II

Monday, 5/29

Office Closed—Memorial Day
8pm AA
9pm Compline

Tuesday, 5/30

9pm Compline

Wednesday, 5/31

3pm Bible Study
5:30pm THRIVE
6pm Handbells
7pm Choir
9pm Compline

Thursday, 6/1

11am THRIVE
12pm Bible Study
8pm AA
9pm Compline

Friday, 6/2

9:15am Women's Al-Anon

Prayers And Thanksgivings

We pray for healing in the lives of Ruth Purinton, Bill Harper, Mary Scalisi, Charlotte Weber, Diana Youngclaus, Kevin Rowe, Ron Forbes, Mary Virginia Strup, Martha Messersmith, John Hutson, Susan Cowling, Linda McMahon, Bettyrene Pope, Inmates and Staff at Hampton City Jail, Bob Ridle, Regina Cicchetti, Eileen, Brenda Ayers, Linda Carwile, Jessica McCready, Kaleb, Frank Robert, Mike Fox, George Edmonson, Lauren, John Stant, Dave Forrest, Paige, Mimi, Sue Tillery, Bobby Phillips, Julia Mulherin, Ann Sawyer, and John MacFarland.

We give thanksgivings for the birthdays of Larry Cumming (5/28), Jim Mason (5/28), Courtney Thomas (5/28), Whiting Chisman IV (5/30), Dave Foster (5/31), and Grace Bowen (6/3)

We give thanksgivings for the anniversaries of Claudia & Hagar Melgaard (5/29), Warren Coleman & Billie Ray Jeffries (5/30), and Cary Frances & Andrew Mackey (5/30).

Announcements

Parish Picnic: Join us on Sunday, June 11th for the Parish Picnic following the 11am service. We will be in the church yard between the church and the parish house weather permitting. Otherwise we will be in the parish house. The church will provide fried chicken, potato salad, lemonade and iced tea. Please bring a side dish or dessert to share. Gluten free options are available.

Summer Lunch Returns: Coming soon! The traditional (pre-pandemic) summer lunch program is returning to St. John's. We will be serving a hot lunch in the parish hall every Wednesday from June 14-August 30. There is a sign-up sheet in the parish hall. Any questions, call Kay Perry 307-631-6156.

Altar Flowers: We have two dates through the summer we need altar flower donations for. Available dates are June 25 and August 27.

Bible Study: "The Acts of the Apostles"; we meet on Thursday at Noon in the parish hall. Drop in visitors are always welcome. We begin and end in prayer for those on our hearts. Questions? Email Mark.

Zoom Bible Study: "The Acts of the Apostles"; if you are unable to join us in person, we are continuing our zoom study group. We meet at 3pm on Wednesday via Zoom. We begin and end in prayer for those on our hearts. Join us! Questions? Email Mark.

Name Tags: After many requests, we have put name tags in the pews. However, they only work if you write your name on one and put it on. Please participate so we can know the names of those people who sit next to us.

Music Sunday: Sunday June 4 at both services our choir will celebrate Music Sunday by bringing us the story of the prophet Elijah. This choral work will introduce us to the faith of one of the Old Testaments most colorful and spiritual prophets and remind us of the power of the one true God. Elijah singlehandly turns the Israelites back to worshiping the one true God, the same God we worship today, by mocking and destroying the followers of Baal. The story is dramatic, full of inspiring solos and much humor. Our special program will come alive in a special coloring book program created by Shannon McCall with pictures of the scenes we are singing. All ages will want to color these scenes as our choir and soloists sing, and will have a souvenir program to keep as a memory of this inspiring story. Children attending the 11am service will be greeted by Elijah at a special children's sermon time before the story begins.

St. Anne's Guild: St Anne's Guild meeting on Tuesday, 6 June will be a trip to Machicomoco, the first of Virginia's State Parks dedicated to the Indigenous people of Virginia. All are welcome to join us! Meet at the church parking lot at 10am to carpool to Hayes, VA. Be sure to pack your Virginia State Parks pass (if you have one), sunscreen and a picnic lunch. The park does not sell ice, food or drinks. For drivers, the address is: 3601 Timberneck Farm Rd, Hayes, VA. There is a $2.00 toll over the Coleman bridge into Gloucester, VA, but no toll to return. We are taking the 4th of July off. Our next St Anne's Guild meeting will be on Tuesday, August 1st.

Book Club: The St. John's Book Club will meet Monday, June 5, at 4pm on the stage in the parish house. For that meeting we will read *Anxious People* by Fredrik Backman through Chapter 27. New members are welcome! For more information, please contact Susan Edmonson at 757-325-6676 or edmonson4@cox.net.

Christian Formation

Children and Youth Christian Formation: This Sunday is the final day of Christian Formation classes for children and youth until the fall. It's a very appropriate Sunday on which to end as it's Pentecost, a day when we are reminded to go forth and spread the good news of Jesus Christ. Thank you to all parents and grandparents for sharing your children and youth with us. Thank you to our dedicated teachers Ellen Griffith, Jim Klotz, Linda McMahon, and Sandy Smith. Thank you to Charlie Edmonson and Kathy Dansey who assisted when needed.

Adult Christian Formation: "The Walk: Five Essential Practices of the Christian Life". This Adam Hamilton (Author) series focuses on five essential spiritual practices rooted in Jesus' own walk with God and taught throughout the New Testament. Each is intended as part of our daily walk with Christ and an essential part of growing together in the church. We meet on the stage at 10am (Materials provided). All are welcome.

St. John's Staff

The Rev. Samantha Vincent-Alexander Home : 757-504-3504	Rector	sjrector@stjohnshampton.org
The Reverend Mark D. Riley	Associate Rector	mark@stjohnshampton.org
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Michael Todd	Sexton	

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If you would like to make an offering, you may do so online at bit.ly/stjhgive or by scanning the QR code. In the "Fund" drop down menu, please select the fund to which you would like to donate.

St. John's Vestry

2023 — Anne Abraham; Jay Hogg, *Jr. Warden*, Elizabeth Zimmerman

2024 — Bill Beach, *Sr. Warden*; Lynn Kirkland; Jim Klotz

2025 — Darden Barrett; Ron Kindley; Brad Norris

Diocese of Southern Virginia
The Rt. Rev. Susan Bunton Haynes, Diocesan Bishop