April 16, 2023
Second Sunday of Easter

9 & 11 AM
Holy Eucharist — Rite II

Welcome!

We have sealed cups and wafers on the left side (facing the altar) and the common cup on the right side (pulpit side). It is truly a gift to be able to kneel alongside one another again and partake in the body and blood of Jesus together. We are not offering the option of intinction as it has proven to spread illness more than drinking from the cup. If you would like to receive a blessing from a Priest, come forward and cross your arms at the rail.

Listening assistance devices are provided – ask any usher



Children's worship bulletins and bags are located in the vestibules

Holy Eucharist — Rite II

Prelude *We know that Christ is Raised* David Cherwien

Processional Hymn — 208 v 1,2,5 *The strife is o'er*

Opening Acclamation

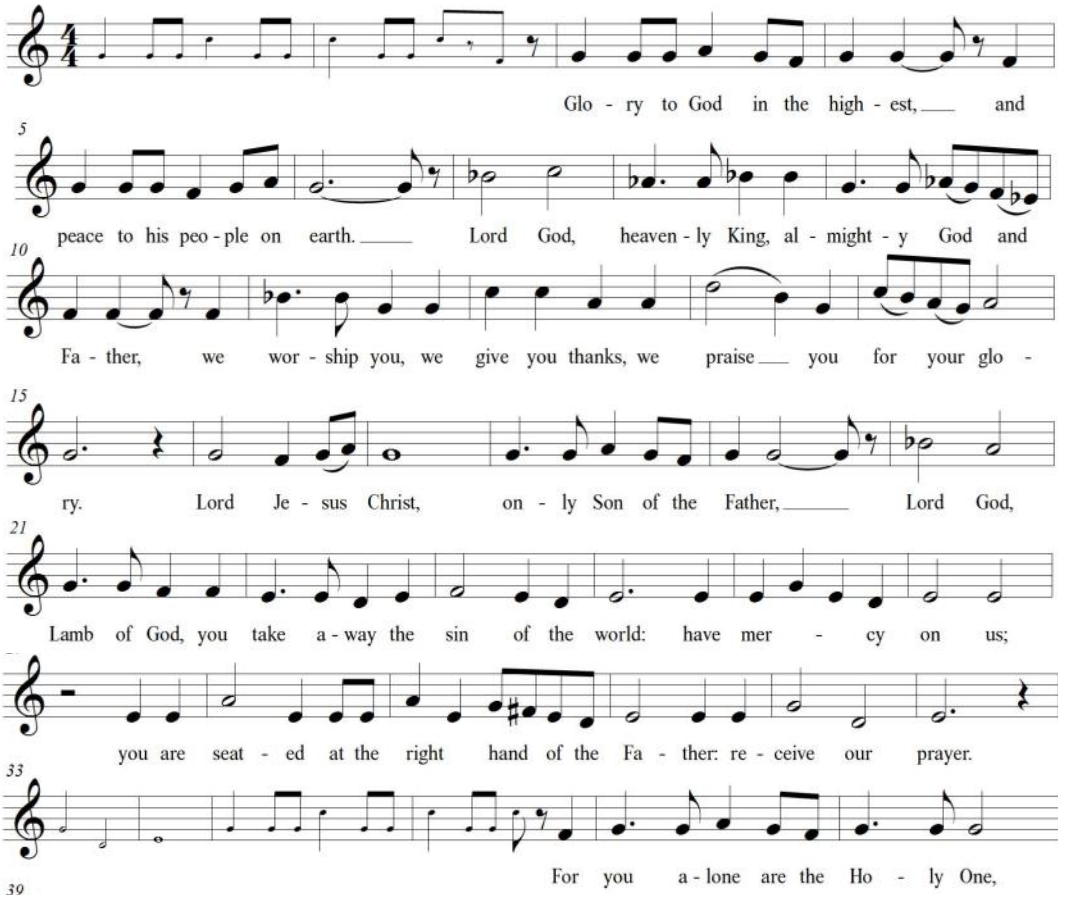
Celebrant Alleluia. Christ is risen.
People ***The Lord is risen indeed. Alleluia.***

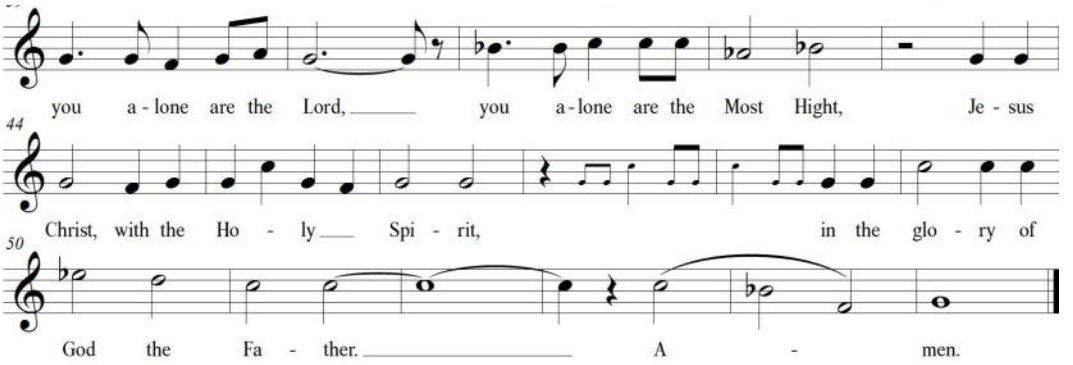
Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

Wm. Mathias





The Collect of the Day

Priest The Lord be with you.
People ***And also with you***
Priest Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

The First Lesson *(seated)* Acts 2:14a,22-32

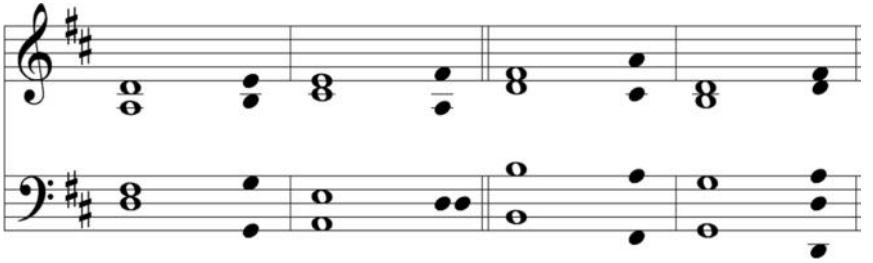
Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader The word of the Lord.
People ***Thanks be to God.***

The Psalm — Psalm 16



1 Protect me, O God, for I take refuge in/you; *
I have said to the Lord, "You are my Lord, my good above all/other."
2 All my delight is upon the godly that are in the/land, *
upon those who are noble among the/people.
3 But those who run after other/gods *
shall have their troubles/multiplied.
4 Their libations of blood I will not/offer, *
nor take the names of their gods upon my/lips.
5 O Lord, you are my portion and my/cup; *
it is you who uphold my/lot.
6 My boundaries enclose a pleasant/land; *
indeed, I have a goodly/heritage.
7 I will bless the Lord who gives me/counsel; *
my heart teaches me, night after/night.
8 I have set the Lord always be/fore me; *
because he is at my right hand I shall not/fall.
9 My heart, therefore, is glad, and my spirit re/joices; *
my body also shall rest in/hope.
10 For you will not abandon me to the/grave, *
nor let your holy one see the/Pit.
11 You will show me the path of/life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for ever/more.

The Epistle — 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the

genuineness of your faith— being more precious than gold that, though perishable, is tested by fire— may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The word of the Lord.
People ***Thanks be to God.***

Sequence Hymn — 691 *My faith looks up to thee*

The Gospel Reading **John 20:19-31**

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.
People ***Glory to you, Lord Christ.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Sermon The Rev. Mark D. Riley

A brief silence is observed following the sermon

Nicene Creed *(standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers Of The People Form III

Father, we pray for your holy catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; for Justin, Archbishop of Canterbury; for Michael, our Presiding Bishop and Susan, our Bishop; and for Samantha and Mark our clergy; for this gathering; and for all ministers and people. *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world; Joe, our president, Glenn, our governor, Donnie, our mayor; and for our nation's security forces and for all who go in harm's way. *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, especially those involved in the war in Ukraine, and establish among them that peace which is the fruit of righteousness, *that they may become the kingdom of our Lord and Savior Jesus Christ.*

I ask your thanksgivings for the birthdays of Samuel, Thomas, Wendy, Jay, Omega, Betty, and Lolly and the anniversaries of Sandy & Russell, Betsy & Dan, and Val & Dave .

Have compassion on those who suffer from any grief or trouble. We pray especially for those on our prayer list; *That they may be delivered from their distress.*

Give to the departed eternal rest; *Let light perpetual shine upon them.*

Let us pray, silently or aloud, for our own needs and those of others.

Confession *(kneeling)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution (*kneeling*)

The Peace

Priest The peace of the Lord be always with you.
People ***And also with you.***

Welcome and Announcements *(seated)*

Offertory Music

9am *Sons and Daughters, Let us sing* — Flor Peeters
11am *Lamb of God* — Nikolaus Decius
Anna Hubbard, Dana Epstein—soloists

Doxology *(standing)*

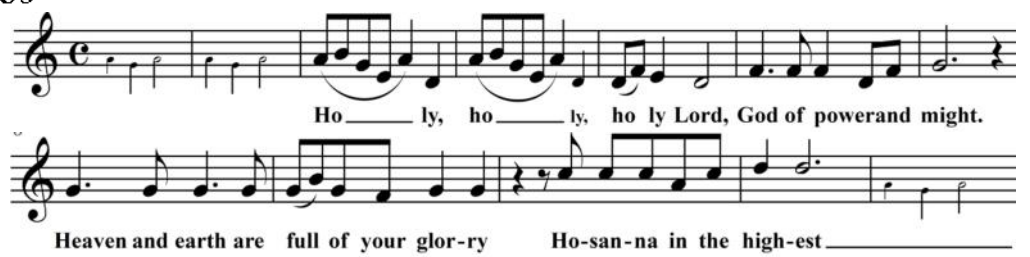
Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.

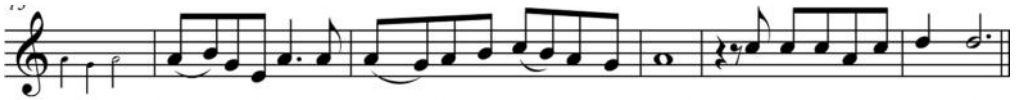
The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***
Celebrant It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth… Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus





We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All ***We remember his death,***
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *(together)*

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.

The Breaking Of The Bread (*Silence is kept*)

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*

The Distribution

Communion Music 11am — 204 *Now the green blade riseth*

Post-Communion Prayer *(kneeling)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn — 210 *The Day of Resurrection*

Dismissal

Postlude *The head that once was crowned with thorns*

Participating In Today's Service

LEMs 9am Charlie Edmonson, Bob Harper
Ushers 9am Ruth Simmons, Frank Edgar, Jr.
Altar Guild 9am Frances Klovstad, Debbie Woodward
Acolyte Master 9am David Bishop
Music Director/Organist: Deborah Carr
Flower Delivery Margaret McFarland

11am Elizabeth Phillips, Dan Clark
11am Andrew Mackey, Eric Rutherford
11am Cary Frances Mackey, Anne Rutherford
11am Billie Ray Jeffries
Coffee Hour

Prayers And Thanksgivings

We pray for healing in the lives of Ruth Purinton, Bill Harper, Mary Scalisi, Charlotte Weber, Diana Youngclaus, Kevin Rowe, Ron Forbes, Mary Virginia Strup, Martha Messersmith, John Hutson, Susan Cowling, Inmates and Staff at Hampton City Jail, Bob Ridle, Regina Cicchetti, Eileen, Brenda Ayers, Linda Carwile, Jessica McCready, Kaleb, Frank Robert, Mike Fox, George Edmonson, Lauren, John Stant, Pam Lawson, Dave Forrest, Paige, Mimi, Sue Tillery, Cabel Potts, Bobby Phillips, Julia Mulherin, and Ann Sawyer.

We give thanksgivings for the birthdays of Samuel Templeman (4/18), Thomas Templeman (4/18), Wendy Connly (4/19), Jay Hogg III (4/21), Omega Newkirk (4/21), Betty Boykin (4/22), and Lolly Martin (4/22)

We give thanksgivings for the anniversaries of Sandy & Russell Smith (4/18), Betsy & Dan Clark (4/19), and Val & Dave Bowen (4/22).

Calendar

April 16 - 22, 2022

Sunday, 4/16
9AM Holy Eucharist—Rite II
10AM Christian Formation
11AM Holy Eucharist—Rite II
4PM Organ Swell

Monday, 4/17
8PM AA
9PM Compline

Tuesday, 4/18
8:30AM Men's Study Group
9PM Compline

Wednesday, 4/19
3PM Zoom Bible Study
5:30PM THRIVE
9PM Compline

Thursday, 4/20
11AM THRIVE
12PM Bible Study
8PM AA
9PM Compline

Friday, 4/21
9:15AM Women's Al-Anon

Announcements

Nursery Closed: Unfortunately we are down a nursery person. We are currently looking for a new person to work in our nursery. However, we will have to close it until we find that person.

Bible Study: Our brand new in-person bible study will meet Thursday at Noon. We will meet in the parish hall and locate the space that comfortably accommodates the group. We begin and end in prayer for our St. John's family and those on our hearts. Questions? Email Mark. mark@stjohnshampton.org.

Zoom Bible Study: If you are unable to join us in person, we will continue offering our separate bible study via zoom. We will continue our study this Wednesday. We begin and end in prayer for those on our hearts. Questions? Email: mark@stjohnshampton.org. We welcome all visitors!

Education Opportunity: The Chesapeake Bay Foundation is launching its adult education course, called "VoiCeS" which stands for Volunteers as Chesapeake Stewards in Downtown Hampton in two weeks. The course will begin on Tuesday, April 18th and happen weekly on Tuesday nights from 5:30-8pm for five weeks (4/18, 4/25, 5/2, 5/9 & 5/16). The program has fantastic speakers and allows community members to create a deeper understanding of the Bay and the efforts to restore it. For more information and registration, use this link: https://events.cbf.org/calendar/event/246

Children and Youth Christian Formation: We have two Christian Formation classes for children and youth ages 3-7 and ages 8 and up on Sunday mornings at 10AM. All are welcome!

Adult Christian Formation: "The Walk: Five Essential Practices of the Christian Life". This Adam Hamilton (Author) series focuses on five essential spiritual practices rooted in Jesus'; own walk with God and taught throughout the New Testament. Each is intended as part of our daily walk with Christ and an essential part of growing together in the church. We meet on the stage at 10AM (Materials provided). All are welcome.

Book Club: The St. John's Book Club will meet Monday, April 24, at 4 pm on the stage in the parish house. For that meeting we will read *People of the Book* by Geraldine Brooks. Our next book will be *City of Thieves* by David Benioff. New members are welcome! For more information, please contact Susan Edmonson at 757-325-6676 or edmonson4@cox.net.

Organ Swell: The Organ Swell concerts are a series of Organ Recitals with Instruments sponsored by the American Guild of Organists each spring. This year our own Alan Strong will begin the series with a beautiful Organ Recital with oboist Melinda McKenzie on Sunday April 16 at 4pm in our sanctuary. The hour program will feature our 43 rank Parsons tracker organ and is open to the public with a freewill offering. A reception hosted by our choir will follow in the Parish hall. Come out and hear our wonderful instrument and support Alan.

Save the Date: Our Spring Tea & Fashion Show will be held on April 29th at 3pm. More details to follow!

Revival: **It's Time to Register!** All are invited to join Bishop Susan Haynes, Presiding Bishop Michael Curry, a host of great musicians, and sisters and brothers from around our Diocese for our glorious Revival. Our Revival will take place on Saturday, April 22nd at 2:30pm in Ogden Hall on the campus of Hampton University. The doors to Ogden Hall will open at 2 pm. Disabled access to the building is available; Contact the Diocesan Office at 757-423-8287 with any questions.

All who plan to attend must pre-register online using the following link: bit.ly/3mtsRRy

Take a Lily: This Sunday we will remove the lilies from the sanctuary. Please take one for yourself or someone you know. And if possible, help us carry the remaining lilies to the parish hall. Thank you!

St. John's Staff

The Rev. Samantha Vincent-Alexander **Home : 757-504-3504**	**Rector**	**sjrector@stjohnshampton.org**
The Reverend Mark D. Riley	**Assistant Rector**	**mark@stjohnshampton.org**
Deborah Carr	**Organist & Music Director**	**music@stjohnshampton.org**
Jane Price	**Lay Pastoral Care Associate**	**janeprice30@aol.com**
Patrick Crandol	**Parish Administrator**	**office@stjohnshampton.org**
Michael Todd	**Sexton**	

ST. JOHN'S EPISCOPAL CHURCH
100 WEST QUEENS WAY
HAMPTON, VIRGINIA 23669

757-722-2567
office@stjohnshampton.org
www.stjohnshampton.org

If you would like to make an offering, you may do so online at bit.ly/stjhgive or by scanning the QR code. In the "Fund" drop down menu, please select the fund to which you would like to donate.

ST. JOHN'S VESTRY
2022 — Dan Clark; Bettyrene Pope, Jr. Warden; Doug Perry
2023 — Anne Abraham; Jay Hogg, Sr. Warden; Elizabeth Zimmerman
2024 — Bill Beach; Lynn Kirkland; Jim Klotz

Diocese of Southern Virginia
The Rt. Rev. Susan Bunton Haynes, Diocesan Bishop