

**The Day of Pentecost
Youth and Young Adults Sunday
May 24, 2026**

The Celebrant: The Very Rev. Canon Martini Shaw

Assisting: The Rev. Patricia Downing

Homilist: Rackell Smith, Young Adult

Children's Homily: Lisa Sharon Harper

Vergers: Eugene Golson and Karen Ragland

Pentecost Readers: English - The Rev. Patricia Downing;

Farsi (Persian) - Hossein Gharavi (pre-recorded);

French - Noemie Albin; **German** - Quentin Heyward (pre-recorded);

Greek - David King; **Japanese** - Alexandra Rodriguez;

Mandarin - Dr. Rollo Dilworth; **Swahili** - Mueni Mwanzia;

Spanish - Julio Rodriguez, Yvonne Ruiz, Karina Phillips, Amelia Phillips

Music Ministry: St. Thomas Chancel Choir and St. Thomas Gospel Choir

Dance Ministry: The Philadelphia Alumnae Chapter of Delta Sigma Theta Sorority, Inc. Praise Dancers

Livestream/Sound - Marie Golson, Yaseen Farooq and Dominic Bowrin

Order of Service

The Prelude

St. Thomas Music Ministry

The Opening Hymn- "The Holy Ghost Power"

The Holy Ghost Power is moving just like a magnet.

The Holy Ghost Power is moving just like a magnet.

It's moving here, moving there, just like the day of Pentecost

The Holy Ghost Power is moving just like a magnet.

A Word of Welcome

The Celebrant

The Opening Salutation

The Celebrant: Alleluia, Christ is Risen!

The People: He is Risen indeed. Alleluia!

The Collect for Purity

Book of Common Prayer (BCP) 355

The Celebrant: Almighty God, to you all hearts are open, all desires known and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **AMEN**

The Song of Praise

St. Thomas Chancel Choir

The Proclamation of the Word

The Collect of the Day

The Celebrant: The Lord be with you.

The People: And also with you.

The Celebrant: Let us pray

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN**

The First Reading: Numbers 11:24-30

Gabrielle Faisal, Youth reading and resides in Detroit, MI

A Reading from the Book of Numbers.

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people and placed them all around the tent. Then the Lord came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

The Reader: The Word of the Lord.

The People: Thanks be to God.

Psalm 104: 25 – 35, 37

Zachariah Ingram, Youth

O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

May the glory of the LORD endure forever; *
may the LORD rejoice in all his works.

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; *
I will rejoice in the LORD.

Bless the LORD, O my soul. *

Hallelujah!

The Second Reading: Acts 2:1-21

Malkam Yates, Youth

A Reading from the Book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Reader: The Word of the Lord.

The People: Thanks be to God.

The Gradual Hymn- "I'm Going to Sing when the Spirit Says Sing"

Lift Every Voice and Sing (LEVAS) #117 (vv. 1-2)

**1) I'm goin'a sing when the Spirit says sing,
I'm goin'a sing when the Spirit says sing,
I'm goin'a sing when the Spirit says sing,
and obey the Spirit of the Lord.**

**2) I'm goin'a pray when the Spirit says pray,
I'm goin'a pray when the Spirit says pray,
I'm goin'a pray when the Spirit says pray,
and obey the Spirit of the Lord.**

The Holy Gospel: John 20:19-23

The Priest: The Gospel of our Lord Jesus Christ according to John.

The People: Glory to you, Lord Christ.

English - The Rev. Patricia Downing; **Farsi (Persian)** - Hossein Gharavi (pre-recorded); **French** - Noemie Albin; **German** - Quentin Heyward (pre-recorded); **Greek** - David King; **Japanese** - Alexandra Rodriguez; **Mandarin** - Dr. Rollo Dilworth; **Swahili** - Mueni Mwanzia; **Spanish** - Julio Rodriguez, Yvonne Ruiz, Karina Phillips, Amelia Phillips

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Priest: The Gospel of the Lord.

The People: Praise to you, Lord Christ.

The Homily Hymn- "I'm Going to Sing when the Spirit Says Sing"

LEVAS #117 (vv. 3-4)

**3) I'm goin'a moan when the Spirit says moan,
I'm goin'a moan when the Spirit says moan,
I'm goin'a moan when the Spirit says moan,
and obey the Spirit of the Lord.**

**4) I'm goin'a shout when the Spirit says shout,
I'm goin'a shout when the Spirit says shout,
I'm goin'a shout when the Spirit says shout,
and obey the Spirit of the Lord.**

The Homily

The Children's Homily

The Call to Christian Discipleship

Rackell Smith, Young Adult

Lisa Sharon Harper

The Celebrant

The Liturgy of Holy Baptism BCP Pg. 301

The Presentation and Examination of the Candidate

Cameron Jolie Grace Chatman

The Bible Presentation to the Candidates

The Guild of the Christ Child

The Peace

The Celebrant: The peace of the Lord be always with you.

The People: And also with you.

A Dance selection The Philadelphia Alumnae Chapter of Delta Sigma Theta Sorority, Inc. Praise Dancers

The Holy Eucharist

The Offertory Selection and Offering

**Offer your gift now via text: Text "AECST" to 73256
Or use the QR Code on page 1**

The Offertory Selection

St. Thomas Gospel Choir

The Great Thanksgiving

The Celebrant: The Lord be with you.

The People: And also with you.

The Celebrant: Lift up your hearts.

The People: We lift them to the Lord.

The Celebrant: Let us give thanks to the Lord our God.

The People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining with Angels and Archangels and all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

The Celebrant and the People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when he had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

The Memorial Acclamation

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is your, Almighty Father, now and forever. **AMEN**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN

The Breaking of the Bread

The Celebrant: Alleluia, Christ our Passover is sacrificed.

The People: Therefore, let us keep the feast. Alleluia!

The Agnus Dei

The Celebrant: Lamb of God who takes away the sins of the world.

The People: Have mercy upon us.

The Celebrant: Lamb of God who takes away the sins of the world.

The People: Have mercy upon us.

The Celebrant: Lamb of God who takes away the sins of the world.

The People: Grant us thy peace.

The Prayer of Humble Access

Let us pray: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. AMEN

The Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Communion

(All baptized persons who accept Jesus Christ as their Lord and Savior are invited to receive the Holy Sacrament. If you only wish to receive a blessing, please cross your arms on your chest.)

The Post-Communion Prayer

The Celebrant and the People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN

Sending Forth of the Lay Eucharistic Visitors

The Celebrant: In the healing name of Jesus and with the compassionate embrace of this parish family, I send you forth bearing these Holy Gifts to those to whom you go today, so that they may share with us in the Communion of Christ's Body and Blood.

The People: We who are many are one body, and we all share one bread and one cup.

The Announcements

Richard Jones, Rector's Warden

Youth and Young Adult Announcements

Landon Leys

The Commissioning / Blessing of the Pentecost Committee Officers

The Recognition of Visitors and Guests

The Blessing of Birthdays, Anniversaries and Travel

The Final Blessing

The Celebrant

The Closing Hymn- "Sweet, Sweet Spirit"

LEVAS #120

**1) There's a sweet, sweet Spirit in this place,
And I know that it's the Spirit of the Lord;
There are sweet expressions on each face,
And I know they feel the presence of the Lord. [Refrain]**

Refrain:

**Sweet Holy Spirit, Sweet heavenly Dove,
Stay right here with us, filling us with Your love.
And for these blessings we lift our hearts in praise;
Without a doubt we'll know that we have been revived,
When we shall leave this place.**

**2) There are blessings you cannot receive,
Till you know Him in His fullness and believe;
You're the one to profit when you say,
"I am going to walk with Jesus all the way." [Refrain]**

**3) If you say He saved you from your sin,
Now you're weak, you're bound and cannot enter in;
You can make it right if you will yield,
You'll enjoy the Holy Spirit that we feel. [Refrain]**

The Dismissal

The Postlude

St. Thomas Music Ministry

**ALL are welcome to attend the reception after Mass in Anderson Hall, sponsored by the
Pentecost Committee**