

## “WELCOME TO THE MOTHER CHURCH”

*“Enter His gates with thanksgiving, and into His courts with praise. Give thanks unto Him and bless His name”*

Psalm 100:4

Grace and Peace to you from God on this **the Third Sunday after the Epiphany, Youth and Young Adult Sunday and Girl’s Friendly Induction.**

On behalf of the Clergy, Wardens, Vestry and People of God, welcome to the historic **African Episcopal Church of St. Thomas**, founded in 1792 as the first black Episcopal Church in the U.S.A. The first rector of this historic parish, The Rev. Fr. Absalom Jones was also the first black Episcopal priest in the nation.

Our parish boldly proclaims the reconciling Gospel of Jesus Christ. We are an active, mission-minded and growing church family. Whoever you are and wherever you may find yourself on your spiritual journey of faith, you are always welcomed at St. Thomas’ Church, where we are joyfully and enthusiastically committed to Jesus’ message of love, hope, prayer, acceptance and faith. Today, as you worship in this place, may you experience and feel the presence of the Lord, and may you leave feeling renewed, refreshed and revived. Again, welcome!

Faithfully,  
*Martini Shaw*<sup>+</sup>  
(The Very Rev. Canon) Martini Shaw,  
17<sup>th</sup> Rector and  
Dean of the Schuylkill Deanery

**Sunday Spearhead  
The Third Sunday after the Epiphany  
Youth and Young Adult Sunday  
Girl's Friendly Induction**

January 22, 2023

## **Celebrant and Homilist: The Very Rev. Canon Martini Shaw**

**Assisting:** The Rev. Fr. Gerald Collins

## **Seminarians in Residence: Kathryn Brossa & David King**

## Music Ministry: St. Thomas Gospel Choir

## ORDER OF SERVICE

## The Organ Prelude

## St. Thomas Music Ministry

## **The Opening Hymn - “Have Your Way”**

Have your way Lord , have your way  
Have your way Lord, have your way  
Do what you want to do, as long as you want to  
Have your way Lord, have your way Lord  
Where here right now, have your way  
Where here right now, have your way

In your service, have your way  
In your service, have your way  
Do what you want to do, as long as you want to  
Have your way Lord, have your way Lord  
Where here right now, have your way  
Where here right now, have your way

In my life Lord, have your way  
In my life Lord, have your way  
Do what you want to do, as long as you want to  
Have your way Lord, have your way Lord  
Where here right now, have your way  
Where here right now, have your way

## A Word of Welcome

## The Rector

## The Opening Acclamation:

**Celebrant:** Blessed be God: Father, Son and Holy Spirit.

**People: And blessed be God's kingdom, now and forever. AMEN**

## The Collect for Purity

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN**

## The Gloria in excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father. **AMEN**

## The Proclamation of The Word

### The Collect of the Day

**Celebrant:** The Lord be with you.

**People: And also with you.**

**Celebrant:** Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### First Reading: Isaiah 9:1-4

Triniti Miller

#### A Reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian

**Reader:** The Word of the Lord.

**People: Thanks be to God.**

### PSALM 27:1, 5-13

Wendella Fox

The Lord is my light and my salvation;  
whom then shall I fear? \*

**the Lord is the strength of my life;  
of whom then shall I be afraid?**

One thing have I asked of the Lord;  
one thing I seek; \*

**that I may dwell in the house of the Lord all the days of my life;**

To behold the fair beauty of the Lord \*  
**and to seek him in his temple.**

For in the day of trouble he shall keep me safe in his shelter; \*

**he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.**

Even now he lifts up my head \*  
**above my enemies round about me.**

Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*

**I will sing and make music to the Lord.**

Hearken to my voice, O Lord, when I call; \*  
**have mercy on me and answer me.**

You speak in my heart and say, "Seek my face." \*  
**Your face, Lord, will I seek.**

Hide not your face from me, \*  
**nor turn away your servant in displeasure.**

You have been my helper;  
cast me not away; \*  
**do not forsake me, O God of my salvation.**

#### **The Second Reading:1 Corinthians 1:10-18**

Gladys DuBrey

#### **A Reading from Paul's letter to the Corinthians**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

#### **The Gradual Hymn - "Fishers of Men"**

1.) I will make you fishers of men, fishers of men,  
fishers of men, I will make you  
fishers of men, if you follow me.

If you follow me, if you follow me.  
I will make you fishers of men, if you follow me.

2.) Read your Bible, pray every day  
pray every day, pray every day  
read your Bible, pray every day,  
I will give you rest.

I will give you rest, I will give you rest.  
Read your Bible, pray every day  
I will give you rest

### **The Holy Gospel: Matthew 4:12-23**

**Priest:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

**The Priest:** The Gospel of the Lord.

**People: Praise to you Lord Christ.**

### **The Homily Hymn - “Fishers of Men”**

3.)Hear Christ calling, come unto me  
come unto me, come unto me.  
Hear Christ calling, come unto me.  
I will give you rest

I will give you rest, I will give you rest  
Hear Christ calling, come unto me,  
I will give you rest.

4.)I will be a fisher of men, fisher of men  
fisher of men. I will be a fisher of men

### **The Homily -**

The Rector

### **The Call to Christian Discipleship**

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

### **The Prayers of the People**

Ava Mathirn and Carla Wallace

Let us pray for the Church and for the world.

We pray for a Holy season of Advent. Lord, in your mercy; **Hear our prayer.**

Grant Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and all of the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord in your mercy; **Hear our prayer.**

For those incarcerated: Guide them Lord in all they do with your Grace and Love and grant them your continual help. In all their problems, your guidance; in all their dangers, your protection and in all their sorrows, your peace. Lord in your mercy. **Hear our prayer.**

For those who for whatever reason are unable to worship with us in the breaking of the bread, the source of our faith; **That they be sustained by our Lord's promise to be with us for all eternity.**

Prince of Peace help us.

**God of Grace save us.**

In the communion of the Blessed Virgin Mary, Thomas, Absalom, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God; **To thee, Lord our God.**

## The Concluding Collect

The Celebrant

## The Confession

BCP 360

**Celebrant:** If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Let us kneel and confess our sins against God and our neighbor.

(Silence)

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. AMEN**

## The Absolution

**Celebrant:** Almighty God, have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

## The Holy Eucharist

### Offertory Sentence and Offering

### Offertory Musical Selection

St. Thomas Gospel Choir

## The Great Thanksgiving

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Celebrant and People

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## **The Celebrant**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

## **Celebrant**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

## **The Breaking of the Bread**

**Celebrant:** Alleluia, Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia.

## **The Agnus Dei**

**Celebrant:** Lamb of God who takes away the sins of the world

**People: Have mercy upon us.**

**Celebrant:** Lamb of God who takes away the sins of the world

**People: Have mercy upon us.**

**Celebrant:** Lamb of God who takes away the sins of the world

**People: Grant us thy peace.**

### **Let us pray:**

**Celebrant and People:** We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. AMEN

**The Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are invited to receive communion. If you have not been baptized, please still come to the altar to receive a blessing. For those not baptized, please indicate by crossing your arms on your chest.)

### **Post- Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Announcements**

#### **GFS Induction**

#### **Recognition of Guests and Visitors**

#### **The Blessing of Birthdays, Anniversaries and Travel**

### **The Blessing**

#### **The Closing Hymn - “ This Little Light of Mine”**

LEVAS # 221

This little light of mine, I'm gonna let it shine!  
This little light of mine, I'm gonna let it shine!  
This little light of mine, I'm gonna let it shine!  
Let it shine, let it shine, let it shine!

Ev'rywhere I go, I'm gonna let it shine!  
Ev'rywhere I go, I'm gonna let it shine!  
Ev'rywhere I go, I'm gonna let it shine!  
Let it shine, let it shine, let it shine!

Jesus gave it to me, I'm gonna let it shine!  
Jesus gave it to me, I'm gonna let it shine!  
Jesus gave it to me, I'm gonna let it shine!  
Let it shine, let it shine, let it shine!

Around St. Thomas Church, I'm gonna let it shine!  
Around St. Thomas Church, I'm gonna let it shine!  
Around St. Thomas Church, I'm gonna let it shine!  
Let it shine, let it shine, let it shine!

### **The Dismissal**

#### **The Postlude**

St. Thomas Music Ministry

