

**The Observance of the Epiphany
The Festival of Carols and Lessons
January 4, 2026
10:00 am**

Celebrant: The Very Rev. Canon Martini Shaw

Assisting: The Rev. Fr. Daren E. Evans

Vergers: Karen Ragland

Music Ministry: St. Thomas Chancel Choir

Order of Service

A Meditation Prayer

Verger Karen Ragland

The Prelude

St. Thomas Music Ministry

The Opening Hymn- “We Are Marching in the Light of God”

We are marching in the light of God; we are marching in the light of God.

We are marching in the light of God; we are marching in the light of God.

Light of God. We are marching, marching we are marching OoooOOOO

We are marching in the light of God.

A Word of Welcome

The Celebrant

The Opening Acclamation

The Celebrant: Blessed be God, Father, Son and Holy Spirit.

The People: And blessed be God’s kingdom, now and forever. AMEN

The Collect for Purity

The Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy name; through Christ our Lord. AMEN

The Gloria in excelsis (Sung)

The Celebrant and People:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. AMEN

The Proclamation of the Word

The Collect of the Day

The Celebrant: The Lord be with you.

The People: And also with you.

The Celebrant: Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN

The Festival of Carols and Lessons

A Musical Selection-“Of The Father’s Love Begotten”

1982 Hymnal #82

1) Of the Father's love begotten,

ere the worlds began to be,
He is Alpha and Omega,
He the source, the ending He,
of the things that are, that have been,
and that future years shall see,
evermore and evermore!

2) O that birth forever blessed,
when the Virgin, full of grace,
by the Holy Ghost conceiving,
bore the Savior of our race;
and the Babe, the world's Redeemer,
first revealed his sacred face,
evermore and evermore!

3) Let the heights of heaven adore Him,;
angel hosts his praises sing;
powers, dominions, bow before him,
and extol our God and King;
let no tongue on earth be silent,
evermore and evermore!

4) Christ! to thee with God the Father,
and O Holy Ghost, to thee,
hymn and chant and high thanksgiving,
and unwearied praises be,
honor, glory, and dominion,
and eternal victory,
evermore and evermore!

A Reading: Isaiah 60:1-6, 9

Stephen Pugh

A reading from the Prophet Isaiah.

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn.

Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense and shall proclaim the praise of the LORD.

Surely the islands look to me; in the lead are the ships of Tarshish, bringing your children from afar, with their silver and gold, to the honor of the LORD your God, the Holy One of Israel, for he has endowed you with splendor.

The Reader: The Word of the Lord.

The People: Thanks be to God.

A Musical Selection—"The King Shall Come when Morning Dawns"

1982 Hymnal #73

1) The King shall come when morning dawns
and light triumphant breaks;
when beauty gilds the eastern hills
and life to joy awakes.

2) Not as of old, a little child,
to bear, and fight, and die,
but crowned with glory like the sun
that lights the morning sky.

3) The King shall come when morning dawns
and earth's dark night is past;
O haste the rising of that morn,
the day that aye shall last.

4) and let the endless bliss begin,
by weary saints foretold,
when right shall triumph over wrong,
and truth shall be extolled.

5) The King shall come when morning dawns,
and light and beauty brings;
"Hail, Christ the Lord!" Thy people pray,
come quickly, King of Kings!

A Reading: Isaiah 11:1-9

Jenelle Wilson Johnson

A Reading from the Prophet Isaiah.

A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit. The Spirit of the LORD will rest on him, the Spirit of wisdom and of understanding, the Spirit of counsel and of might, the Spirit of the knowledge and fear of the LORD and he will delight in the fear of the LORD. He will not judge by what he sees with his eyes or decide by what he hears with his ears; but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth. He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked. Righteousness will be his belt and faithfulness the sash around his waist. The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling^[a] together; and a little child will lead them. The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox. The infant will play near the cobra's den, and the young child will put its hand into the viper's nest. They will neither harm nor destroy on all my holy mountain, for the earth will be filled with the knowledge of the LORD as the waters cover the sea.

The Reader: The Word of the Lord.

The People: Thanks be to God.

A Musical Selection-" Lo How A Rose Ere Blooming"

1982 Hymnal #81

1) Lo, how a Rose e'er blooming
from tender stem hath sprung!
Of Jesse's lineage coming
as seers of old have sung.
It came, a flower bright,
amid the cold of winter
when half-gone was the night.

2) Isaiah 'twas foretold it,
the Rose I have in mind:
with Mary we behold it,
the Virgin Mother kind.
To show God's love aright
she bore to men a Savior,
When half spent was the night.

3) O Flower, whose fragrance tender

with sweetness fills the air,
Dispel in glorious splendor
the darkness everywhere;
true man, yet very God,
from sin and death He saves us
and share our every load.

A Reading: Luke 1:26-38

Caryn Rivers

A reading from the Gospel of Luke.

In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a town in Galilee, to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you."

Mary was greatly troubled at his words and wondered what kind of greeting this might be. But the angel said to her, "Do not be afraid, Mary; you have found favor with God. You will conceive and give birth to a son, and you are to call him Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob's descendants forever; his kingdom will never end."

"How will this be," Mary asked the angel, "since I am a virgin?" The angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. Even Elizabeth your relative is going to have a child in her old age, and she who was said to be unable to conceive is in her sixth month. For no word from God will ever fail."

"I am the Lord's servant," Mary answered. "May your word to me be fulfilled." Then the angel left her.

The Reader: The Word of the Lord.

The People: Thanks be to God.

A Musical Selection- "Ave Maria"

St. Thomas Chancel Choir

A Reading: Luke 2:8-20

Kim Phillips

A Reading from the Gospel of Luke.

And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid. I bring you good news that will cause great joy for all the people. Today in the town of David a Savior has been born to you; he is the Messiah, the Lord. This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger."

Suddenly a great company of the heavenly host appeared with the angel, praising God and saying, "Glory to God in the highest heaven, and on earth peace to those on whom his favor rests."

When the angels had left them and gone into heaven, the shepherds said to one another, "Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about."

So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger. When they had seen him, they spread the word concerning what had been told them about this child, and all who heard it were amazed at what the shepherds said to them. But Mary treasured up all these things and pondered them in her heart. The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.

The Reader: The Word of the Lord.

The People: Thanks be to God.

A Musical Selection- "Angels from the Realm of Glory"

1982 Hymnal # 93

1) Angels from the realms of glory,
wing your flight o'er all the earth;

ye, who sang creation's story,
now proclaim Messiah's birth: [Refrain]
Refrain: Come and worship, come and worship,
worship Christ, the newborn king.

2) Shepherds, in the field abiding,
watching o'er your flocks by night,
God with us is now residing;
yonder shines the infant Light: [Refrain]

3) Sages, leave your contemplations,
brighter visions beam afar;
seek the great Desire of nations;
ye have seen his natal star: [Refrain]

4) Saints before the altar bending,
Watching long in hope and fear,
Suddenly the Lord descending,
In his temple shall appear: [Refrain]

A Reading: Matthew: Matthew 2:13-15, 19-23

Kelly Jones

A Reading from the Gospel of Matthew.

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

The Reader: The Word of the Lord.

The People: Thanks be to God.

A Musical Selection—"We Three Kings of Orient Are"

1982 Hymnal #128

1) We three kings of Orient are;
bearing gifts we traverse afar,
field and fountain, moor and mountain,
following yonder star. [Refrain]

Refrain:

O star of wonder, star of light,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.

2) Born a King on Bethlehem's plain,
gold I bring to crown him again,
King forever, ceasing never,
over us all to reign. [Refrain]

3) Frankincense to offer have I.

**incense owns a Deity nigh;
prayer and praising, gladly raising,
worshiping God Most High. [Refrain]**

**4) Myrrh is mine, its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying,
sealed in the stone-cold tomb. [Refrain]**

**5) Glorious now behold him arise;
King and God and Sacrifice:
Heaven sings alleluia:
alleluia, the earth replies.. [Refrain]**

The Gradual Hymn- “Jesus, the Light of the World”

**1) Hark the herald angels sing, Jesus, the light of the world
glory to the new born King, Jesus, the light of the world. [Refrain]**

**Refrain: We’ll walk in the light, beautiful light,
come where the dew drops of mercy shine right,
Oh, shine all around us by day and by night.
Jesus, the light of the world.**

**2) Joyful, all ye nations rise, Jesus, the light of the world.
Join the triumph of the skies, Jesus the light of the world. [Refrain]**

The Holy Gospel: Matthew 2:1-12

Fr. Evans

The Priest: The Holy Gospel of our Lord Jesus Christ according to Mattheew.

The People: Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Reader: The Gospel of our Lord.

The People: Praise to you, Lord Christ.

The Homily Hymn-“Jesus, the Light of the World”

**3) Christ, by highest heav’n adored, Jesus, the light of the world.
Christ, the everlasting Lord, Jesus, the light of the world. [CHORUS]**

**CHORUS: We’ll walk in the light, beautiful light, come where the dew drops of
mercy shine right, Oh, shine all around us by day and by night.
Jesus, the light of the world.**

**4) Hail, the heav'n born Prince of Peace, Jesus, the light of the world.
Hail, the Son of righteousness, Jesus, the light of the world. [CHORUS]**

The Call to Christian Discipleship

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through Him all things were made.**

**For us and for our salvation He came down from heaven:
by the power of the Holy Spirit He became incarnate from the Virgin Mary,
and was made man.**

**For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.**

**On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. AMEN**

The Prayers of the People – Form IV **BCP pg. 388** Carolyn Summers and Michael McIntosh
Carolyn: In Peace, we pray to you, Lord God:

Carolyn: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your love, and reveal your glory in the world.
Lord, in your mercy
Hear our prayer.

Michael: For Sean, our Presiding Bishop, Daniel, our Bishop, Martini our Rector, Daren our associate to the
Rector, Gerald our Associate Priest, Kare & Eugene our Vergers, Paul our Associate Minister, and for all
bishops and other ministers.
Lord in your mercy
Hear our prayer.

Carolyn: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may
honor one another and serve the common good.
Lord, in your mercy
Hear our prayer.

Michael: We pray for all who govern and hold authority in the nations of the world.

Lord, in your mercy

Hear our prayer.

Carolyn: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Michael: Give us the grace to do your will Lord, everything in your name and for your honor and glory.

Lord, in your mercy

Hear our prayer.

Carolyn: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Michael: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

Carolyn: Have compassion on those who suffer from any illness, anxiety, depression or unemployment.

Lord, in your mercy

Hear our prayer.

Michael: For the past blessings received in 2025 and the new blessings to come in 2026.

Lord, in your mercy

Hear our prayer

Carolyn: For those incarcerated: Guide them Lord in all they do with your Grace and Love and grant them your continual help. In all their problems, your guidance; in all their dangers, your protection; and in all their sorrows, your peace. And we remember and pray for those who may have been affected by their actions.

Lord, in your mercy

Hear our prayer.

Michael: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Carolyn: For those who for whatever reason are unable to worship with us in the breaking of the bread, the source of our faith;

That they may be sustained by our Lord's promise to be with us for all eternity.

Michael: Prince of Peace, help us.

God of Grace save us.

Carolyn: In the communion of the Blessed Virgin Mary, Thomas, Absalom, and all of the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, Lord our God.

The Concluding Collect

The Celebrant

The Confession

BCP 360

The Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Let us kneel and confess our sins against God and our neighbor.

The Celebrant and The People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. AMEN

The Absolution

The Celebrant

Almighty God, have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. AMEN

The Peace

The Celebrant: The Peace of the Lord be always with you.

The People: And also with you.

The Holy Eucharist

The Offertory Sentence and Offering

Offer your gift now via text: Text “AECST” to 73256
--

The Offertory Musical Selection

St. Thomas Chancel Choir

The Great Thanksgiving

The Celebrant: The Lord be with you.

The People: And also with you.

The Celebrant: Lift up your hearts.

The People: We lift them to the Lord.

The Celebrant: Let us give thanks to the Lord our God.

The People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Celebrant adds a short Proper Preface)*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus (Sung)

The Celebrant and the People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Memorial Acclamation (Sung)

The Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN**

The Lord's Prayer (Sung)

And now, as our Savior Christ has taught us, we are bold to pray.

The Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN

The Breaking of the Bread

The Celebrant: Alleluia! Christ our Passover is sacrificed for us;

The People: Therefore let us keep the feast. Alleluia!

The Agnus Dei (Sung)

The Celebrant: Lamb of God, you take away the sins of the world.

The People: Have mercy upon us.

The Celebrant: Lamb of God, you take away the sins of the world.

The People: Have mercy upon us.

The Celebrant: Lamb of God, you take away the sins of the world.

The People: Grant us thy peace.

The Prayer of Humble Access

Let us pray: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our

sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. AMEN

The Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Communion

The Post-Communion Prayer

The Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN

Sending Forth of the Lay Eucharistic Visitors

The Celebrant: In the healing name of Jesus and with the compassionate embrace of this parish family, I send you forth bearing these Holy Gifts to those to whom you go today, so that they may share with us in the Communion of Christ's Body and Blood.

The People: We who are many are one body, and we all share on bread and one cup.

The Announcements

Richard Jones, Rector's Warden

The Recognition of Visitors and Guests

The Blessing of Birthdays, Anniversaries and Travel

The 2026 Liturgical New Year Toast

-Alexandra Rodriguez -English

-Eugene Phillips-Spanish

-Mueni Mwanzia- Swahili

-Dr. Rollo Dilworth-Mandarin

-Michael Grizzle- English

A Toast to the Kick-Off of America250 and AECST234

The Rector

The Final Blessing

The Celebrant

The Closing Hymn - "This Little Light of Mine"

Lift Every Voice and Sing (LEVAS) # 221

1) This little light of mine, I'm gonna let it shine.

This little light of mine, I'm gonna let it shine.

This little light of mine. I'm gonna let it shine.

Let it shine, let it shine, let it shine.

2) Everywhere I go, I'm gonna let it shine.

Everywhere I go, I'm gonna let it shine.

Everywhere I go, I'm gonna let it shine.

Let it shine, let it shine, let it shine.

3) Jesus gave it to me, I'm gonna let it shine.

Jesus gave it to me, I'm gonna let it shine.

Jesus gave it to me, I'm gonna let it shine.

Let it shine, let it shine, let it shine.

The Dismissal

The Postlude

St. Thomas Music Ministry

The End of Mass: This is a reminder that the Mass (service) ends following the closing hymn and dismissal. Please make an extra effort to refrain from unnecessary chatter and departure from the service before its conclusion. This request is being made to respect all gathered wishing to embrace the fullness of worship.