

**The Second Sunday of Easter
Youth and Young Adult Sunday**

April 27, 2025

The Celebrant: The Rev. Fr. Daren E. Evans

The Homilist: David King

Music Ministry: St. Thomas Gospel Choir

Order of Service

The Prelude

St. Thomas Music Ministry

The Opening Hymn- “Down at the Cross” Lift Every Voice and Sing (LEVAS) #28

1) Down at the cross where my Savior died.

Down where for cleansing from sin I cried;

there to my heart was the blood applied; Glory to His name.

Glory to His name. Glory to His name!

There to my heart was the blood applied. Glory to His name.

2) I am so wondrously saved from sin.

Jesus so sweetly abides within;

there at the cross where He took me in;

Glory to His name. Glory to His name.

Glory to His name: There to my heart was

the blood applied. Glory to His name.

3) O precious fountain that saves from sin,

I am so glad I have entered in;

There Jesus saves me and keeps me clean; Glory

to His name. Glory to His name. Glory to His name.

4) Come to this fountain so rich and sweet;

Cast your poor soul at the Savior’s feet;

Plunge in today, and be made complete;

Glory to His name. Glory to His name. Glory to His name.

A Word of Welcome

The Celebrant

The Opening Salutation

The Celebrant: Alleluia, Christ is Risen!

The People: “He is Risen indeed, Alleluia!”

The Collect for Purity

Book of Common Prayer (BCP) 355

The Celebrant: Almighty God, to you all hearts are open, all desires known and from you

no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **AMEN.**

The Gloria in excelsis

The Celebrant and The People

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father. AMEN.

The Proclamation of the Word

The Collect of the Day

The Celebrant: The Lord be with you.

The People: And also, with you.

The Celebrant: Let us pray

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

The First Reading: Acts 5:27-32

Syd Brown

A Reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Reader: The Word of the Lord.

The People: Thanks be to God.

Psalm 150

Nia and Katrice Mathurin

Hallelujah!

Praise God in his holy temple; *

praise him in the firmament of his power.

Praise him for his mighty acts; *

praise him for his excellent greatness.

Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.

Praise him with timbrel and dance; *
praise him with strings and pipe.

Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.

Let everything that has breath *
praise the Lord. Hallelujah!

The Second Reading: Revelation 1:4-8
A Reading from the Book of Revelation.

Amelia de Los Santos

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Reader: The Word of the Lord.

The People: Thanks be to God.

The Gradual Hymn—"Lift Him Up"

LEVAS # 159 (vv. 1-2)

**1) How to reach the masses, those of every birth,
For an answer Jesus gave the key; “
And I, if I be lifted up from the earth,
Will draw all men unto Me.” [Chorus]**

**Chorus: Lift Him up. Lift Him up.
Still, He speaks from eternity
and I, if I be lifted up from the earth,
will draw all men unto me.**

**2) Oh! The world is hungry for the living bread,
Lift the Savior up for them to see,
Trust Him And do not doubt the words
that He said, “I'll draw all men unto Me.”**

The Holy Gospel: John 20:19-31

Fr. Daren Evans

The Priest: The Gospel of our Lord Jesus Christ according to John.

The People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Priest: The Gospel of the Lord.

The People: Praise to you, Lord Christ.

The Homily Hymn—"Lift Him Up"

LEVAS # 159 (vv. 3-4)

**3) Don't exalt the preacher, don't exalt the pew,
Preach the gospel simple, full and free.
Prove Him and you will find that promise is true,
"I'll draw all men unto Me". [Chorus]**

**Chorus: Lift Him up. Lift Him up.
Still, He speaks from eternity
and I, if I be lifted up from the earth,
will draw all men unto me.**

**4) Lift Him up by living as a Christian ought.
Let the world in you the Savior see;
Then all will gladly follow Him who once taught,
"I'll draw all men unto Me." [Chorus]**

The Homily
The Children's Homily
The Call to Christian Discipleship

David King
Fr. Daren Evans
The Celebrant

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit, he became incarnate
from the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. AMEN.

The Prayers of the People

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Charlie and Lillian Stiff

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Concluding Collect

The Celebrant

The Confession

BCP 360

The Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Let us kneel and confess our sins against God and our neighbor.
(Silence is kept)

The Celebrant and The People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name.

AMEN.

The Absolution

The Celebrant

Almighty God, have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. AMEN.

The Peace

The Celebrant: The peace of the Lord be always with you.

The People: And also with you.

The Holy Eucharist

The Great Thanksgiving

The Celebrant: The Lord be with you.

The People: And also with you.

The Celebrant: Lift up your hearts.

The People: We lift them to the Lord.

The Celebrant: Let us give thanks to the Lord our God.

The People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining with Angels and Archangels and all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

The Celebrant and the People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper He took the cup of wine; and when he had given thanks, He gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

The Memorial Acclamation

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive
us our trespasses, as we forgive those who trespass against us. And lead us not into
temptation but deliver us from evil. For thine is the kingdom, and the power, and the
glory, forever and ever. AMEN.**

The Breaking of the Bread

The Celebrant: Alleluia, Christ our Passover is sacrificed.

The People: Therefore, let us keep the feast. Alleluia!

The Agnus Dei

The Celebrant: Lamb of God who takes away the sins of the world.

The People: Have mercy upon us.

The Celebrant: Lamb of God who takes away the sins of the world.

The People: Have mercy upon us.

The Celebrant: Lamb of God who takes away the sins of the world.

The People: Grant us thy peace.

The Prayer of Humble Access

**Let us pray: We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies. We are not
worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord,
whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the
flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be
made clean by his body, and our souls washed through his most precious blood, and that
we may evermore dwell in him, and he in us. AMEN.**

The Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Communion

The Post-Communion Prayer

The Celebrant and the People:

**Eternal God, heavenly Father, you have graciously accepted us as living members of your
Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of**

his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

Sending Forth of the Lay Eucharistic Visitors

The Celebrant: In the healing name of Jesus and with the compassionate embrace of this parish family, I send you forth bearing these Holy Gifts to those to whom you go today, so that they may share with us in the Communion of Christ's Body and Blood.

The People: We who are many are one body, and we all share one bread and one cup.

The Announcements

Richard Jones, Rector's Warden

The Youth and Young Adult Announcements

Harold Townsend

The Recognition of Visitors and Guests

The Blessing of Birthdays, Anniversaries and Travel

The Final Blessing / Benediction

The Celebrant

The Closing Hymn-“Jesus in the Morning”

**1) Jesus, Jesus, Jesus in the morning, Jesus in the noontime,
Jesus, Jesus, Jesus when the sun goes down.**

**2) Praise Him, Praise Him, Praise Him in the morning,
Praise Him in the noontime, Praise Him, Praise Him
Praise Him Him when the sun goes down**

**3) Love Him, Love Him, Love Him in the morning,
Love Him in in the noontime, Love Him,
Love Him, Love Him when the sun goes down.**

**4) Serve Him, Serve Him, Serve Him in the morning,
Serve Him in the noontime, Serve Him, Serve Him,
Serve Him when the sun goes down.**

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The Dismissal

The Blessing / Benediction

During Sundays of Easter, the Celebrant will offer the Blessing with the Blessed Sacrament (The Body of Jesus). When the Monstrance is lifted, the practice of the church is to reverently make the sign of the Cross.