

## “WELCOME TO THE MOTHER CHURCH”

*“Enter His gates with thanksgiving, and into His courts with praise. Give thanks unto Him and bless His name”*

Psalm 100:4

Grace and Peace to you from God on this **the Second Sunday after the Epiphany, and A Celebration of the Life and Ministry of The Rev. Dr. Martin Luther King, Jr.**

On behalf of the Clergy, Wardens, Vestry and People of God, welcome to the historic **African Episcopal Church of St. Thomas**, founded in 1792 as the first black Episcopal Church in the U.S.A. The first rector of this historic parish, The Rev. Fr. Absalom Jones was also the first black Episcopal priest in the nation.

Our parish boldly proclaims the reconciling Gospel of Jesus Christ. We are an active, mission-minded and growing church family. Whoever you are and wherever you may find yourself on your spiritual journey of faith, you are always welcomed at St. Thomas’ Church, where we are joyfully and enthusiastically committed to Jesus’ message of love, hope, prayer, acceptance and faith. Today, as you worship in this place, may you experience and feel the presence of the Lord, and may you leave feeling renewed, refreshed and revived. Again, welcome!

Faithfully,  
*Martini Shaw*<sup>+</sup>  
(The Very Rev. Canon) Martini Shaw,  
17<sup>th</sup> Rector and  
Dean of the Schuylkill Deanery

**Sunday Spearhead**  
**The Second Sunday after the Epiphany**  
**A Celebration of the Life and Ministry**  
**of**  
**The Rev. Dr. Martin Luther King, Jr.**  
**January 15, 2023**

**Celebrant:** The Very Rev. Canon Martini Shaw

**Homilist:** The Rev. Canon Betsy Ivey

**Assisting:** The Rev. Fr. Gerald Collins

**Seminarians in Residence:** Kathryn Brossa & David King

**Music Ministry:** St. Thomas Chancel Choir

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**ORDER OF SERVICE**

**The Organ Prelude**

St. Thomas Music Ministry

**The Opening Hymn - "Blessed Martin"**

LEVAS # 46

1) Holy God, you raised up prophets; Praise and honor do we sing,  
For your faithful, humble servant, Doctor Martin Luther King.

**Refrain:** Blessed Martin, pastor, prophet, you the mountain top did see;  
Blessed Martin, holy martyr; Pray that we may all be free.

2) Moral conscience of his nation, Reconciling black and white,  
Dreamed he of a just society, we must carry on his fight. **[Refrain]**

3) Teacher of Christ like non violence to the outcast, poor and meek;  
Greater weapon 'gainst oppression is to turn the other cheek. **[Refrain]**

4) Preacher of Christ's love for neighbor, he won Nobel's prize for peace;  
Peoples, beat your swords to plough-shares, wars 'twix nations all shall cease. **[Refrain]**

5) Champion of oppressed humanity suff'ring throughout all the world;  
He offered pride and dignity let Christ's banner be unfurled! **[Refrain]**

6) So, when felled by sniper's bullet, under heavens overcast,  
He could cry, "Thank God Almighty, I am free, I'm free at last!" **[Refrain]**

**A Word of Welcome**

The Rector

**The Opening Acclamation:**

**Celebrant:** Blessed be God: Father, Son and Holy Spirit.

**People:** And blessed be God's kingdom, now and forever. **AMEN**

**The Collect for Purity**

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN**

## **The Gloria in excelsis**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father. **AMEN**

## **The Proclamation of The Word**

### **The Collect of the Day**

**Celebrant:** The Lord be with you.

**People: And also with you.**

**Celebrant:** Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

### **First Reading: Isaiah 49:1-7**

**from the book of the prophet Isaiah.**

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away.

And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

**Reader:** The Word of the Lord.

**People: Thanks be to God.**

### **PSALM 40:1-12**

I waited patiently upon the Lord; \*

**he stooped to me and heard my cry.**

He lifted me out of the desolate pit, out of the mire and clay; \*

**he set my feet upon a high cliff and made my footing sure.**

He put a new song in my mouth,  
a song of praise to our God; \*

**many shall see, and stand in awe,  
and put their trust in the Lord.**

Caryn Rivers **A Reading**

Stephen Pugh

Happy are they who trust in the Lord! \*  
**they do not resort to evil spirits or turn to false gods.**

Great things are they that you have done, O Lord my God!  
how great your wonders and your plans for us! \*  
**there is none who can be compared with you.**

Oh, that I could make them known and tell them! \*  
**but they are more than I can count.**

In sacrifice and offering you take no pleasure \*  
**(you have given me ears to hear you);**

Burnt-offering and sin-offering you have not required, \*  
**and so I said, "Behold, I come.**

In the roll of the book it is written concerning me: \*  
**'I love to do your will, O my God;  
your law is deep in my heart.'**

I proclaimed righteousness in the great congregation; \*  
**behold, I did not restrain my lips;  
and that, O Lord, you know.**

Your righteousness have I not hidden in my heart;  
**I have spoken of your faithfulness and your deliverance; \***  
**I have not concealed your love and faithfulness from the great congregation.**

You are the Lord;  
do not withhold your compassion from me; \*  
**let your love and your faithfulness keep me safe for ever.**

**The Second Reading: 1 Corinthians 1:1-9**  
**A Reading from Paul's letter to the Corinthians**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

Steven Pugh

### **The Gradual Hymn - “We Shall Not be Moved”**

1.) We shall not, we shall not be moved

We shall not, we shall not be moved

Just like a tree that's standing by the water

We shall not be moved

2.) We are fighting for our freedom, we shall not be moved

We are fighting for our freedom, we shall not be moved

Just like a tree that's standing by the water

We shall not be moved

3.) We are young and old together, we shall not be moved

We are young and old together, we shall not be moved

Just like a tree that's standing by the water

We shall not be moved

### **The Holy Gospel: John 1:29-42**

**Priest:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are

**The Priest:** The Gospel of the Lord.

**People:** Praise to you Lord Christ.

### **The Homily Hymn - “We Shall Overcome”**

LEVAS # 227

1) We shall over come. We shall over come.

We shall over come some day,

Oh, deep in my heart I do believe.

We shall over come some day.

2) We'll walk hand in hand. We'll walk hand in hand.

We'll walk hand in hand some day.

Oh, deep in my heart I do believe.

We'll walk hand in hand some today.

3) God is on our side. God is on our side.

God is on our side, today.

Oh, deep in my heart I do believe.

God is on our side, today.

4) We are not afraid. We are not afraid.

We are not afraid, today.

Oh, deep in my heart I do believe.

We are not afraid, today.

5) We shall live in peace. We shall live in peace.

We shall live in peace, today.

Oh, deep in my heart I do believe.

We shall live in peace, today.

## **The Homily -**

### **Excerpts from Dr. King's "I Have A Dream" Speech**

The Rev. Canon Betsy Ivey

David King / Kathryn Brossa

## **The Call to Christian Discipleship**

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. **Amen**

## **The Prayers of the People**

Let us pray for the Church and for the world.

We pray for a Holy season of Advent. Lord, in your mercy; **Hear our prayer.**

Grant Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and all of the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord in your mercy; **Hear our prayer.**

For those incarcerated: Guide them Lord in all they do with your Grace and Love and grant them your continual help. In all their problems, your guidance; in all their dangers, your protection and in all their sorrows, your peace. Lord in your mercy. **Hear our prayer.**

For those who for whatever reason are unable to worship with us in the breaking of the bread, the source of our faith; **That they be sustained by our Lord's promise to be with us for all eternity.**

Prince of Peace help us.

**God of Grace save us.**

In the communion of the Blessed Virgin Mary, Thomas, Absalom, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God; **To thee, Lord our God.**

### **The Concluding Collect**

The Celebrant

### **The Confession**

BCP 360

**Celebrant:** If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Let us kneel and confess our sins against God and our neighbor.

(Silence)

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. AMEN**

### **The Absolution**

**Celebrant:** Almighty God, have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

### **The Holy Eucharist**

#### **Offertory Sentence and Offering**

#### **Offertory Musical Selection**

St. Thomas Chancel Choir

## **The Great Thanksgiving**

**Celebrant:** The Lord be with you.

**People: And also with you.**

**Celebrant:** Lift up your hearts.

**People: We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Celebrant and People**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### **The Celebrant**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

### **Celebrant**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **The Breaking of the Bread**

**Celebrant:** Alleluia, Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia.

## **The Agnus Dei**

**Celebrant:** Lamb of God who takes away the sins of the world

**People:** Have mercy upon us.

**Celebrant:** Lamb of God who takes away the sins of the world

**People:** Have mercy upon us.

**Celebrant:** Lamb of God who takes away the sins of the world

**People:** Grant us thy peace.

## **Let us pray:**

**Celebrant and People:** We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. AMEN

**The Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are invited to receive communion. If you have not been baptized, please still come to the altar to receive a blessing. For those not baptized, please indicate by crossing your arms on your chest.)

## **Post- Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Announcements**

### **Recognition of Guests and Visitors**

### **The Blessing of Birthdays, Anniversaries and Travel**

## **The Blessing**

### **The Closing Hymn - " Guide My Feet"**

1.) Guide my feet while I run this race;  
guide my feet while I run this race;  
guide my feet while I run this race,  
for I don't want to run this race in vain!

2.) Hold my hand while I run this race;  
hold my hand while I run this race;  
hold my hand while I run this race,  
for I don't want to run this race in vain!

**3.) Stand by me while I run this race;**

stand by me while I run this race;  
stand by me while I run this race,  
for I don't want to run this race in vain!

**The Dismissal**

**The Postlude**

The St. Thomas Music Ministry