

The Fifth Sunday in Lent

April 6, 2025

The Celebrant: The Rev. Fr. Daren E. Evans

Homilist: The Very Rev. Canon Martini Shaw

Assisting: The Rev. Fr. Gerald Collins

Seminarian: Kathryn Brossa

Verger: Karen Ragland

Music Ministry: St. Thomas Chancel Choir

Order of Service

The Prelude

St. Thomas Music Ministry

The Opening Hymn—“Come Thou Fount of Every Blessing” 1982 Hymnal #686

1) Come thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! O, fix me on it, mount of God’s unchanging love.

2) Here I find my greatest treasure; hither by thy help, I’ve come;
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
He, to rescue me from danger, interposed His precious blood.

3) Oh, to grace how great a debtor, daily I’m constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
Prone to wander Lord, I feel it, prone to leave the God I love;
here’s my heart, oh, take and seal it, seal it for thy courts above.

A Word of Welcome

The Celebrant

The Opening Salutation

The Celebrant: Bless the Lord, who forgives our sins.

The People: His mercy endures forever.

The Decalogue

BCP 350

The Celebrant: Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

The People: Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath and keep it holy.

Amen. Lord have mercy.

Honor your father and mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Confession

BCP 360

The Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Let us kneel and confess our sins against God and our neighbor.

(Silence)

The Celebrant and the People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and what we have left undone. We

have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. AMEN.

The Absolution

The Celebrant: Almighty God, have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Kyrie elesion

The Celebrant: Lord, have mercy.

The People: Christ, have mercy.

The Celebrant: Lord, have mercy.

The Proclamation of the Word

The Collect of the Day

The Celebrant: The Lord be with you.

The People: And also with you.

The Celebrant: Let us pray

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

The First Reading: *Isaiah 43:16-21*

Deborah Camp-Frye

A Reading from the Prophet Isaiah.

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The Reader: The Word of the Lord.
The People: Thanks be to God.

Psalm 126

Caryn Rivers

When the Lord restored the fortunes of Zion, *
then were we like those who dream.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Then they said among the nations, *
"The Lord has done great things for them."

The Lord has done great things for us, *
and we are glad indeed.

Restore our fortunes, O Lord, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Second Reading: Philippians 3:4b-14
A Reading from the Book of Philippians.

Kim Phillips

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the

sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Reader: The Word of the Lord.

The People: Thanks be to God.

The Gradual Hymn-“O How I Love Jesus”

LEVAS #95 (vv. 1-2)

Lift Every Voice and Sing

1) There is a name I love to hear, I love to sing its worth;
It sounds like music in mine ear, The sweetest name on earth. [Refrain]

Refrain: O how I love Jesus, O how I love Jesus,
O how I love Jesus, because He first loved me.

2) It tells me of a Savior’s love, Who died to set me free;
It tells me of His precious blood, The sinner’s perfect plea. [Refrain]

The Holy Gospel: John 12:1-8

The Priest: The Holy Gospel of our Lord Jesus Christ according to John.

The People: Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Priest: The Gospel of the Lord.

The People: Praise to you, Lord Christ.

The Homily Hymn-“ O How I Love Jesus”

LEVAS #95 (vv. 3-4)

**3) It tells me what my Father hath In store for every day,
And though I tread a darksome path, Yields sunshine all the way. [Refrain]**

**Refrain: O how I love Jesus, O how I love Jesus,
O how I love Jesus, because He first loved me.**

**4) It tells of one whose loving heart Can feel my deepest woe,
Who in each sorrow bears a part, That none can bear below. [Refrain]**

The Homily

The Very Rev. Canon Martini Shaw

The Call to Christian Discipleship

The Celebrant

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

The Prayers of the People

Edward Geiger

Let us pray for the Church and the world.

We pray for a Holy Season of Lent. Lord, in your mercy **Hear our prayer.**

Grant Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and all of the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as He loves us. Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy **Hear our prayer.**

(Silence is observed)

The Concluding Collect

The Peace

The Celebrant

The Celebrant: The peace of the Lord be always with you.

The People: And also with you.

The Holy Eucharist

Offertory Sentence and Offering Offertory Musical Selection

St. Thomas Chancel Choir

The Great Thanksgiving (Sung)

The Celebrant: The Lord be with you.

The People: And also with you.

The Celebrant: Lift up your hearts.

The People: We lift them to the Lord.

The Celebrant: Let us give thanks to the Lord our God.

The People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining with Angels and Archangels and all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus (Sung)

The Celebrant and the People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

The Memorial Acclamation: (Sung)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer (Sung)

And now, as our Savior Christ has taught us, we are bold to pray,
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And
lead us not into temptation but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. AMEN.**

The Breaking of the Bread

The Celebrant: Christ our Passover is sacrificed for us;

The People: Therefore let us keep the feast.

The Agnus Dei (Sung)

The Celebrant: Lamb of God who takes away the sins of the world.

The People: Have mercy upon us.

The Celebrant: Lamb of God who takes away the sins of the world.

The People: Have mercy upon us.

The Celebrant: Lamb of God who takes away the sins of the world.

The People: Grant us thy peace.

The Prayer of Humble Access

Let us pray: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. AMEN.

The Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Communion

The Post-Communion Prayer

The Celebrant and the People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

Sending Forth of the Lay Eucharistic Visitors

The Celebrant: In the healing name of Jesus and with the compassionate embrace of this parish family, I send you forth bearing these Holy Gifts to those to whom you go today, so that they may share with us in the Communion of Christ's Body and Blood.

The People: We who are many are one body, and we all share one bread and one cup.

The Announcements

Richard Jones, Rector's Warden

The Recognition of Visitors and Guests

The Blessing of Birthdays, Anniversaries and Travel

Procession to the Columbarium

Inurnment of Shirley A. Winkfield
April 8, 1930-January 24, 2025

The Final Blessing

The Celebrant

The Closing Hymn—"Stand By Me"

LEVAS

#200

1) When the storms of life are raging, stand by me, stand by me.
When the storms of life are raging, stand by me, stand by me.
When the world is tossing me like a ship upon the sea;
Thou who rulest wind and water, stand by me, stand by me.

2) In the midst of tribulations, stand by me, stand by me.
In the midst of tribulations, stand by me, stand by me.
When the hosts of hell assail, and my strength begins
to fail, Thou who never lost a battle, stand by me, stand by me.

3) In the midst of faults and failures, stand by me, stand by me.
In the midst of faults and failures, stand by me, stand by me.
When I do the best I can, and my friends misunderstand,
Thou who knowest all about me, stand by me, stand by me.

4) In the midst of persecution, stand by me, stand by me.
In the midst of persecution, stand by me, stand by me.
When my foes in battle array under take to stop my way,
Thou who saved Paul and Silas, stand by me, stand by me.

5.) When I'm growing old and feeble, stand by me.
When I'm growing old and feeble, stand by me.
When my life becomes a burden, and I'm nearing chilly Jordan,
O thou "Lilly of the Valley." stand by me.

The Dismissal

The Postlude

St. Thomas Music Ministry