



## “WELCOME TO THE MOTHER CHURCH”

*“Enter His gates with thanksgiving, and into His courts with praise. Give thanks unto Him and bless His name”*

**Psalm 100:4**

Grace and Peace to you from God on this **The Seventh Sunday of Pentecost**.

On behalf of the Clergy, Wardens, Vestry and People of God, welcome to the historic **African Episcopal Church of St. Thomas**, founded in 1792 as the first black Episcopal Church in the U.S.A. The first rector of this historic parish, The Rev. Fr. Absalom Jones was also the first black Episcopal priest in the nation.

Our parish boldly proclaims the reconciling Gospel of Jesus Christ. We are an active, mission-minded and growing church family. Whoever you are and wherever you may find yourself on your spiritual journey of faith, you are always welcomed at St. Thomas’ Church, where we are joyfully and enthusiastically committed to Jesus’ message of love, hope, prayer, acceptance and faith. Today, as you worship in this place, may you experience and feel the presence of the Lord, and may you leave feeling renewed, refreshed and revived.

Faithfully,

*Martini Shaw<sup>+</sup>*

(The Very Rev. Canon) Martini Shaw,  
17<sup>th</sup> Rector and  
Dean of the Schuylkill Deanery

**The Seventh Sunday of Pentecost**

**July 24, 2022**

**10:00 am**

**Celebrant:** The Very Rev. Canon Martini Shaw

**Homilist:** Mr. Albert Dandridge, Esq.

**Music Ministry:** St. Thomas Gospel Ensemble

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**ORDER OF SERVICE**

**The Prelude**

St. Thomas Music Ministry

**The Opening Hymn** “If It Had Not Been for the Lord on My Side”

If it had not been , for the lord on my side

Where would I be, Where would I be

He kept my enemies away

He let the sun shine, through a cloudy day

He wrapped me in the cradle of his arms

When he knew I had been battered and scorned

So if it had not been, for the Lord on my side

Where would I be, Where would I be?

**A Word of Welcome**

The Rector

**The Opening Salutation**

**The Celebrant:** Blessed be God, Father, Son and Holy Spirit.

**People:** And blessed be God's kingdom, now and forever. AMEN.

**The Collect for Purity**

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy name; through Christ our Lord. **Amen.**

**The Gloria in excelsis**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**The Proclamation of the Word**

**The Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A Reading from the Book of Genesis**

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there."

He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

**Psalm 138**

I will give thanks to you, O Lord, with my whole heart; \*  
**before the gods I will sing your praise.**

I will bow down toward your holy temple  
and praise your Name, \*  
**because of your love and faithfulness;**

For you have glorified your Name \*  
**and your word above all things.**

When I called, you answered me; \*  
**you increased my strength within me.**

All the kings of the earth will praise you, O Lord, \*  
**when they have heard the words of your mouth.**

They will sing of the ways of the Lord, \*  
**that great is the glory of the Lord.**

Though the Lord be high, he cares for the lowly; \*  
**he perceives the haughty from afar.**

Though I walk in the midst of trouble, you keep me safe; \*  
**you stretch forth your hand against the fury of my enemies;**  
**your right hand shall save me.**

The Lord will make good his purpose for me; \*

**O Lord, your love endures for ever;  
do not abandon the works of your hands.**

### **The Second Reading: Colossians 2:6-15**

Victoria Rivers

#### **Reading from the Book of Colossians**

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

#### **The Gradual Hymn - "Yield Not to Temptation"**

LEVAS # 170 (Vss. 1-2)

1) Yield not to temptation,  
For yielding is sin;  
Each vict'ry will help you,  
Some other to win;  
Fight valiantly onward,  
Evil passions subdue;  
Look ever to Jesus,  
He will carry you through.

2) Shun evil companions,  
Bad language disdain;  
God's name hold in rev'rence,  
Nor take it in vain;  
Be thoughtful and earnest,  
Kindhearted and true;  
Look ever to Jesus,  
He will carry you through. **[Refrain]**

#### **Refrain:**

Ask the Savior to help you,  
Comfort, strengthen and keep you;  
He is willing to aid you,  
He will carry you through.

### **The Holy Gospel: Luke 11:1-13**

**Priest:** The Holy Gospel of our Lord Jesus Christ according to Luke.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend,

at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

**Priest:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

**The Gradual Hymn - "Yield Not to Temptation"**

LEVAS # 170 (Vs. 3)

3) To him that o'ercometh,  
God giveth a crown;  
Through faith we will conquer,  
Though often cast down;  
He who is our Savior,  
Our strength will renew;  
Look ever to Jesus,  
He will carry you through. [Refrain]

**Refrain:**

Ask the Savior to help you,  
Comfort, strengthen and keep you;  
He is willing to aid you,  
He will carry you through.

**The Homily**

Albert Dandridge, Esq.

**The Call to Christian Discipleship**

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. **Amen**

**The Prayers of the People**

Clare Mae Daniels

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

### **The Concluding Collect**

The Celebrant

### **The Confession**

BCP 360

**Celebrant:** If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Let us kneel and confess our sins against God and our neighbor.

(Silence is kept)

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and what we have left undone, We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. AMEN.**

### **The Absolution**

The Celebrant

**Celebrant:** Almighty God, have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

### **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

### **The Holy Eucharist**

### **Offertory Sentence and Offering**

### **Offertory Musical Selection**

St. Thomas Music Ministry

### **The Great Thanksgiving**

**Celebrant:** The Lord be with you.

**People: And also with you.**

**Celebrant:** Lift up your hearts.

**People: We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Celebrant and People**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### **The Celebrant**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

### **Celebrant and People**

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

### **People and Celebrant**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the**

glory, forever and ever. Amen.

### The Breaking of the Bread

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia.

### The Agnus Dei

**Celebrant:** Lamb of God who takes away the sin of the world

**People:** Have mercy upon us.

**Celebrant:** Lamb of God who takes away the sin of the world

**People:** Have mercy upon us.

**Celebrant:** Lamb of God who takes away the sin of the world

**People:** Grant us thy peace.

Let us pray:

**Celebrant and People:** We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. AMEN

**The Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Communion

(All baptized persons are invited to receive communion. If you have not been baptized, please still come to the altar to receive a blessing. Please indicate by crossing your arms on your chest.)

### Post- Communion Prayer

**Celebrant and People**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Announcements

**Recognition of Guests and Visitors**

**The Blessing of Birthdays, Anniversaries and Travel**

### The Blessing

**The Closing Hymn- “I’m So Glad Jesus Lifted Me”**

1) I’m so glad Jesus lifted me.

I’m so glad Jesus lifted me.

I’m so glad Jesus lifted me,  
singin’ Glory, Hallelujah, Jesus lifted me!

3) When I was in trouble, Jesus lifted me.  
When I was in trouble, Jesus lifted me.  
When I was in trouble, Jesus lifted me,  
singin’ Glory, Hallelujah, Jesus lifted me!

LEVAS # 105

2) Satan had me bound; Jesus lifted me.

Satan had me bound; Jesus lifted me.

Satan had me bound; Jesus lifted me,  
singin’ Glory, Hallelujah, Jesus lifted me!

4) When I was a sinner, Jesus lifted me.

When I was a sinner, Jesus lifted me.

When I was a sinner, Jesus lifted me,  
singin’ Glory, Hallelujah, Jesus lifted me!

### The Dismissal

**The Postlude**

St. Thomas Music Ministry