

**The Twenty-First Sunday after Pentecost
Feast of All Saints'/All Souls'**

November 2, 2025

The Celebrant and Homilist: The Very Rev. Canon Martini Shaw

Assisting: The Rev. Fr. Daren E. Evans

Vergers: Karen Ragland and Eugene Golson

Music Ministry: St. Thomas Chancel Choir

Order of Service

The Prelude

St. Thomas Music Ministry

The Opening Hymn- "For All the Saints"

1982 Hymnal #287 (vv. 1-4)

**1) For all the saints, who from their labors rest,
who thee by faith before the world confessed,
thy Name, O Jesus, be forever blessed.
Alleluia, Alleluia!**

**2) Thou wast their rock, their fortress, and their might;
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness drear, their one true Light.
Alleluia, Alleluia!**

**3) O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold.
Alleluia, Alleluia!**

**4) O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia, Alleluia!**

A Word of Welcome

The Celebrant

The Opening Salutation

The Celebrant: Blessed be God: Father, Son and Holy Spirit.

The People: And blessed be God's kingdom, now and forever. AMEN.

The Collect for Purity

Book of Common Prayer (BCP) 355

The Celebrant: Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your Holy Name; through Christ our Lord. AMEN.

The Gloria in excelsis (Sung)

The Celebrant and The People

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. AMEN.

The Proclamation of the Word

The Collect of the Day

The Celebrant: The Lord be with you.

The People: And also, with you.

The Celebrant: Let us pray

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **AMEN.**

The First Reading: Daniel 7:1-3,15-18

Michael McIntosh

A Reading from the Book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

The Reader: The Word of the Lord.

The People: Thanks be to God.

Psalms 149

Jenelle Wilson-Johnson

Hallelujah!

Sing to the LORD a new song; *

sing his praise in the congregation of the faithful.

Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

For the LORD takes pleasure in his people *

and adorns the poor with victory.

Let the faithful rejoice in triumph; *

let them be joyful on their beds.

Let the praises of God be in their throat *

and a two-edged sword in their hand;

To wreak vengeance on the nations *

and punishment on the peoples;

To bind their kings in chains *

and their nobles with links of iron;

To inflict on them the judgment decreed; *

this is glory for all his faithful people.

Hallelujah!

The Second Reading: Ephesians 1:11-23

Sherilynn Kimble

A Reading from the Book of Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Reader: The Word of the Lord.

The People: Thanks be to God.

The Gradual Hymn- "When We All Get to Heaven " Lift Every Voice and Sing (LEVAS) #20 (vv. 1-2)

**1) Sing the wondrous love of Jesus,
Sing His mercy and His grace;
In the mansions bright and blessed,
He'll prepare for us a place. [Refrain]**

Refrain:

**When we all get to heaven,
What a day of rejoicing that will be!
When we all see Jesus,
We'll sing and shout the victory!**

**2) While we walk the pilgrim pathway,
Clouds will overspread the sky;
But when trav'ling days are over
Not a shadow, not a sigh. [Refrain]**

The Holy Gospel: Luke 6:20-31

The Priest: The Gospel of our Lord Jesus Christ according to Luke.

The People: Glory to you, Lord Christ.

Jesus looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Priest: The Gospel of the Lord.

The People: Praise to you, Lord Christ.

The Homily Hymn- "When We All Get To heaven"

LEVAS # 20(vv. 3-4)

**3) Let us then be true and faithful,
Trusting, serving ev'ry day;
Just one glimpse of Him in glory
Will the toils of life repay. [Refrain]**

Refrain:

**When we all get to heaven,
What a day of rejoicing that will be!
When we all see Jesus,
We'll sing and shout the victory!**

**4) Onward to the prize before us!
Soon His beauty we'll behold;
Soon the pearly gates will open
We shall tread the streets of gold. [Refrain]**

**The Homily
The Call to Christian Discipleship**

**The Rector
The Celebrant**

The Liturgy of Holy Baptism

BCP 301

**Baptismal Candidates
Samaya Belle-Rose Ingram
Jaelle Jaidyn Thomas**

The Presentation of Bibles to the Newly Baptized

The Peace

The Celebrant: The peace of the Lord be always with you.

The People: And also, with you.

The Holy Eucharist

The Offertory Sentence

The Rector

Offer your gift now via text: Text "AECST" to 73256

The Offertory Selection
A Musical Selection

St. Thomas Jazz Ensemble
St. Thomas Chancel Choir

The Great Thanksgiving

The Celebrant: The Lord be with you.

The People: And also, with you.

The Celebrant: Lift up your hearts.

The People: We lift them to the Lord.

The Celebrant: Let us give thanks to the Lord our God.

The People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Celebrant adds a short Proper Preface)*

Therefore, we praise you, joining with Angels and Archangels and all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

The Celebrant and the People: (Sung)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when he had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

The Memorial Acclamation (Sung)

Jesus Christ has died.

Jesus Christ is risen.

Jesus Christ will come again.

The Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer (Sung)

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

The Breaking of the Bread

The Celebrant: Alleluia, Christ our Passover is sacrificed.

The People: Therefore, let us keep the feast. Alleluia!

The Agnus Dei (Sung)

The Celebrant: Lamb of God you take away the sins of the world.

The People: Have mercy upon us.

The Celebrant: Lamb of God you take away the sins of the world.

The People: Have mercy upon us.

The Celebrant: Lamb of God you take away the sins of the world.

The People: Grant us thy peace.

The Prayer of Humble Access

Let us pray: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **AMEN.**

The Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Communion

The Post-Communion Prayer

The Celebrant and the People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

Sending Forth of the Lay Eucharistic Visitors

The Celebrant: In the healing name of Jesus and with the compassionate embrace of this parish family, I send you forth bearing these Holy Gifts to those to whom you go today, so that they may share with us in the Communion of Christ's Body and Blood.

The People: We who are many are one body, and we all share one bread and one cup.

The Announcements

Richard Jones, Rector's Warden

The Recognition of Visitors and Guests

The Blessing of Birthdays, Anniversaries and Travel

The Dedication of Pew Plaques

* In loving memory of **Jennifer Ann Nottage Martin**, from her sister, Zennetta, and brother, James; her children, Jennifer II and Larry, Jr; her grandchildren (Christian, Cydney, Cierra, Lawanda); her nephews and

nieces (Jamar, Dafina, Daimia, Mara, Ta'Mora, Diamond); Family and Friends

* In memory of my loving spouse, **Lemont C. Johnson** (1938-2025), presented by his spouse, Ricardo Bostic

* In loving memory of **Vivian L. Motley** (12/4/1924 - 4/1/2014) and **Geraldine "Deanie" Bramwell** (3/28/1930 - 8/5/2018). "Though they are no longer here, their love still surrounds us. Forever in our hearts"
Given by Theresa A. Bramwell and Andrea Motley Petrocelli Fields.

The Procession to the Columbarium

Inurnment of Jennifer Ann (Jones) Nottage-Martin

November 27, 1944-September 28, 2025

The Final Blessing

The Celebrant

The Closing Hymn- "When the Saints Go Marching In"

LEVAS # 162

1) O when the saints go marching in,
O when the saints go marching in,
O Lord, I want to be in that number
when the saints go marching in.

2) O when the sun refused to shine,
O when the sun refused to shine,
O Lord, I want to be in that number
when the sun refused to shine.

3) O when they crown him Lord of all,
O when they crown him Lord of all,
O Lord, I want to be in that number
when they crown him Lord of all.

The Dismissal

The Postlude

St. Thomas Music Ministry