



### **“WELCOME TO THE MOTHER CHURCH”**

*“Enter His gates with thanksgiving, and into His courts with praise. Give thanks unto Him and bless His name”*

Psalm 100:4

Grace and Peace to you from God on this **The Fourth Sunday in Easter, and Mother’s Day.**

On behalf of the Clergy, Wardens, Vestry and People of God, welcome to the historic **African Episcopal Church of St. Thomas**, founded in 1792 as the first black Episcopal Church in the U.S.A. The first rector of this historic parish, The Rev. Fr. Absalom Jones was also the first black Episcopal priest in the nation.

Our parish boldly proclaims the reconciling Gospel of Jesus Christ. We are an active, mission-minded and growing church family. Whoever you are and wherever you may find yourself on your spiritual journey of faith, you are always welcomed at St. Thomas’ Church, where we are joyfully and enthusiastically committed to Jesus’ message of love, hope, prayer, acceptance and faith. Today, as you worship in this place, may you experience and feel the presence of the Lord, and may you leave feeling renewed, refreshed and revived..

Faithfully,

***Martini Shaw***<sup>+</sup>

(The Very Rev. Canon) Martini Shaw,  
17<sup>th</sup> Rector and  
Dean of the Schuylkill Deanery

**The Fourth Sunday of Easter  
Mother's Day**

**May 8, 2022  
10:00 am**

**Celebrant & Preacher: The Very Rev. Canon Martini Shaw  
Assisting: The Rev. Fr. Gerald Collins,**

**Music Ministry: St. Thomas Gospel Choir**

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**ORDER OF SERVICE**

**The Prelude**

St. Thomas Music Ministry

**The Opening Hymn "Faith of Our Mothers"**

Faith of our mothers! Living still in spite of dungeon, fire and sword:  
O how our hearts beat high with joy, when-ever we hear that glorious word.  
Faith of our mothers, holy faith! We will be true to thee till death.

Faith of our mothers! Faith and prayer shall win, all nations unto thee;  
and through the truth that comes from God, mankind shall then indeed be free.  
Faith of our mothers, holy faith! We will be true to thee till death.

Faith of our mothers! We will love both friend and foe in all our strife: and reach thee,  
too, as love knows how, by kindly deeds and virtuous life.  
Faith of our mothers, holy faith! We will be true to thee till death

**A Word of Welcome**

The Rector

**The Opening Salutation**

**The Bishop:** "Alleluia, Christ is Risen!"

**People:** "He is risen indeed! Alleluia"

**The Collect for Purity**

**Celebrant:** Almighty God to You all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy name; through Christ our Lord. **Amen.**

**The Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

**First Reading: Acts 9:36-43**

Seth Williams

**A Reading from the Acts of the Apostles.**

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

**Psalms 23**

Deborah Camp-Frye

The Lord is my shepherd; \*

**I shall not be in want.**

He makes me lie down in green pastures \*

**and leads me beside still waters.**

He revives my soul \*

**and guides me along right pathways for his Name's sake.**

Though I walk through the valley of the shadow of death, I shall fear no evil; \*

**for you are with me; your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; \*

**you have anointed my head with oil, and my cup is running over.**

Surely your goodness and mercy shall follow me all the days of my life, \*

**and I will dwell in the house of the Lord for ever.**

**The Second Reading: Revelation 7:9-17**

Kelly Jones

**A Reading from the Book of Revelation**

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom

and thanksgiving and honor

and power and might

be to our God forever and ever!

Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

**The Gradual Hymn - "At The Cross"**

1) Alas! and did my Savior bleed,  
and did my Sovereign die!  
Would he devote that sacred head  
for sinners such as I?

LEVAS # 30 (Vss. 1-2)

2 Was it for crimes that I have done,  
he groaned upon the tree?  
Amazing pity! Grace unknown!  
And love beyond degree!

**The Holy Gospel: John 10:22-30**

**Priest:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

**Priest:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

**The Gradual Hymn - "At The Cross"**

3) Well might the sun in darkness hide,  
and shut its glories in,  
when God, the mighty maker, died  
for his own creature's sin.

LEVAS # 30 (Vss. 3-5)

4) Thus might I hide my blushing face  
while his dear cross appears;  
dissolve my heart in thankfulness,  
and melt mine eyes to tears.

5) But drops of tears can ne'er repay  
the debt of love I owe.  
Here, Lord, I give myself away;  
'tis all that I can do.

**The Homily**

**Mother's Day Reflections**

The Rector

Robin Vann Lynch - mother of Tyler, Ryan and Thomas ,V  
Tracey Jones - mother of Jackson, Devin and Avery  
Gladyce DuBrey - mother of Courtney and Cheyenne Williamson

## The Call to Christian Discipleship

### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

### The Prayers of the People

Cathy Stafford

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

We remember before you, God those mothers who are absent because of employment, military service, death, incapacity, estrangement, imprisonment, addiction, abandonment, and any other circumstance of life and pray God, that your tender love will comfort your children missing their mothers and heal whatever wounds there are in those relationships, reconciling all to you through the redeeming life and passion of your Son, Jesus Christ.  
**Lord God, hear us, heal us and make us whole.**

We give thanks for all the mothers in our lives, our birth mothers, foster mothers, adoptive mothers, grandmothers, god mothers, “play mothers”, “other mothers”, and anyone who expressed the love of a mother, let us pray to the Lord.  
**Lord, hear our prayer.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

### **The Concluding Collect**

The Celebrant

### **The Confession**

BCP 360

**Celebrant:** If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Let us kneel and confess our sins against God and our neighbor.

(Silence is kept)

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and what we have left undone, We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. AMEN.**

### **The Absolution**

The Celebrant

**Celebrant:** Almighty God, have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

### **The Peace**

**The Bishop:** The peace of the Lord be always with you.

**People:** And also with you.

### **The Holy Eucharist**

#### **Offertory Sentence and Offering**

#### **Offertory Musical Selection**

St. Thomas Gospel Choir

### **The Great Thanksgiving**

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Celebrant and People**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## **The Celebrant**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People**

**Christ has died.**

**Christ is risen.**

**Christ will come again**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

## **Celebrant**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

**People and Celebrant**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **The Breaking of the Bread**

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia.

## **The Agnus Dei**

**Celebrant:** Lamb of God who takes away the sin of the world

**People: Have mercy upon us.**

**Celebrant:** Lamb of God who takes away the sin of the world

**People: Have mercy upon us.**

**Celebrant:** Lamb of God who takes away the sin of the world

**People: Grant us thy peace.**

**Let us pray:** We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. AMEN

**The Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Post- Communion Prayer**

### **Celebrant and People**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Announcements**

**Presentation to the Oldest Mother of St. Thomas**

Deadra Cannon

Inez Turner- mother of Glenn Turner

## **Recognition of Guests and Visitors**

**The Blessing of Birthdays, Anniversaries and Travel**

## **The Blessing**

**The Closing Hymn-** "What A Fellowship"

LEVAS # 196

1) What a fellowship, what a joy divine,  
leaning on the everlasting arms;  
what a blessedness, what a peace is mine,  
leaning on the everlasting arms. **[Refrain]**

2) O how sweet to walk in this pilgrim way,  
leaning on the everlasting arms;  
O how bright the path grows from day to day,  
leaning on the everlasting arms. **[Refrain]**

### **Refrain:**

Leaning, leaning,  
safe and secure from all alarms;  
leaning, leaning,  
leaning on the everlasting arms.

3) What have I to dread, what have I to fear  
leaning on the everlasting arms?  
I have blessed peace with my Lord so near,  
leaning on the everlasting arms. **[Refrain]**

## **The Dismissal**

**The Postlude**

The St. Thomas Music Ministry



