**IOWA ILLINOIS CHAPTER**

**NATIONAL DEFENSE**

**INDUSTRIAL ASSOCIATION**

**SCHOLASTIC/LEADERSHIP SCHOLARSHIP**

**2019 - 2020**

**NDIA Scholarship:** Applicants are limited to children of NDIA chapter members, children of employees of chapter corporate members, and children of employees on Rock Island Arsenal and Iowa Army Ammunition Plant.

**Sergeant Paul Fisher Scholarship:** Applicants are limited to children of active military, reserve, National Guard, or veteran in zip codes 61200-61699 in Illinois and 50000-52899 in Iowa. Proof of eligibility under this restriction will be required if selected for scholarship.

\_\_\_\_\_\_\_\_\_\_

The intention of this scholarship will be to provide opportunities for higher education for students who are interested in achieving a place of leadership in their chosen fields.

Iowa Illinois Chapter NDIA Board of Directors or Officers will not participate in the scholarship award determination process in any manner if a family member or extended family member applies.

ELIGIBILITY

To be eligible to apply, an applicant must be a senior student currently enrolled in an Iowa or Illinois high school with a cumulative GPA between 2.60 and 4.0 on a 4.0 scale computed at the end of the junior year in high school and the student must have shown a growing interest in college preparatory studies and have been active within the school community.

SELECTION OF A COLLEGE

The student may choose any accredited technical school, 2-year junior college or 4-year college or university.

SCHOLARSHIP AWARDS

There will be one or more scholarship awards at $2,000 and one or more $2,000 SGT Fisher scholarship awards. Awards are payable prior to the beginning of the school term. The award may be used to cover the cost of tuition, fees, books and room-and-board.

OBLIGATIONS OF THE SCHOLARSHIP WINNER

The President of the Iowa-Illinois Chapter, NDIA is to be informed of the recipient’s academic performance at the end of each official college grading period. This is to be done in writing by the recipient. The President is also to be informed by the recipient, in writing, of any changes in college planning or permanent address or if the recipient drops out of college for any reason.

SICKNESS OR TEMPORARY DISABILITY

If, after being awarded this scholarship, a student is unable to enroll in college or a student’s attendance is interrupted or delayed because of prolonged illness or injury, the award will be held in reserve. The advice of college medical service or the attending physician will be taken into account in determining the length of time the award will be held.

APPLYING FOR THE SCHOLARSHIP

High school candidate must take the following steps before his/her name comes before the NDIA Scholarship Committee.

1. Complete this scholastic application and return it to your counselor no later than March 13, 201.
2. Take the American College Test (ACT) or the Scholastic Aptitude Test (SAT) of the College Entrance Examination Board no later than the December test date.
3. **Prepare and submit a 500 word essay on “What have you done to pursue your aspirations and how will you apply them after graduation.”**
4. Two letters of recommendation from individuals who are familiar with your accomplishments and goals. One recommendation must be from your advisor or faculty member
5. Submit complete scholarship application including the completed CONFIDENTIAL SCHOLASTIC AND PERSONAL DATA FORM, a copy of your high school transcript, and the completed scholarship SCHOLASTIC APPLICATION FORM NLT April 13, 2019 to:

 Iowa Illinois Chapter NDIA ,

 ATTN: Mr. John W. Masengarb

 29925 - 150th Ave,

 Long Grove, IA 52756

 After completing the application, it is important that you make and retain a copy for your records.

**The NDIA Scholarship Committee is the sole and final authority in determining the recipients of the scholarship awards and amount awarded.**

**IOWA-ILLINOIS CHAPTER**

**NATIONAL DEFENSE**

**INDUSTRIAL ASSOCIATION**

PLEASE CHECK APPROPRIATE BOX (ES) >>>>

**SCHOLASTIC APPLICATION FORM**

Complete this application, make and retain a copy for your records and mail the original, postmarked no later than April 13, 2019 to:

Iowa Illinois Chapter NDIA

ATTN: Mr. John W. Masengarb

29925 - 150th Ave,

Long Grove, IA 52756

Tel 563.650.3252

*NOTE: Applicants are required*

*to submit a billfold size picture*

*with their application. Picture is*

*not used in the evaluation process.*

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**Sergeant Paul Fisher Scholarship:** Applicants are limited children of active military, reserve, National Guard, or veteran in zip codes 61200-61699 in Illinois and 50000-52899 in Iowa. Proof of eligibility under this restriction will be required if selected for scholarship.

Basis of Eligibility\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Applicant’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (First, MI, Last)

Applicant’s Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent /Guardian Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_

Parent /Guardian Phone (W)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(H)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What college/university do you wish to enroll? *Your choice does not affect your chances of receiving a scholarship.*

First Choice \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Second \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Third \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Names:: Father\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

**IOWA ILLINOIS CHAPTER**

**NATIONAL DEFENSE**

**INDUSTRIAL ASSOCIATION**

What kind of work did you do, for your family at home or for outside employers?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you attended Summer School since 9th grade, indicate summer(s) \_\_\_\_\_\_\_\_\_\_

List any other scholarship(s) for which you have applied or expect to apply.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What special recognition have you received for outstanding schoolwork such as honors, prizes or scholarships?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List activities you have engaged in during high school years. Include organized out-of-school activities (such as Scouting, 4-H, church, etc.) as well as those connected with school (class officer, athletics, music, publications, school clubs, etc.). Indicate year(s) you participated.

 ACTIVITY SPECIAL HONORS OR OFFICE HELD YEAR (S)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

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**IOWA ILLINOIS CHAPTER**

**NATIONAL DEFENSE**

**INDUSTRIAL ASSOCIATION**

**CONFIDENTIAL SCHOLASTIC**

**AND PERSONAL DATA FORM (To be completed by high school principal)**

**Certification**

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Last First Middle

SCHOOL/CODE NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Residing at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street Address

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City County State ZIP

Has attended the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name of School

Located at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City County State ZIP

From \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Month and Year Month and Year

Will graduate from the school \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Month and Year

Number of students in applicant’s graduating class \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indicate applicant’s rank in class \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(If the applicant’s class rank is not available, please provide the approximate rank

class based on the subjects completed during the previous semesters.)

Applicant’s average grade in high school to last grading period \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAT scores \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACT score \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Has the applicant attended other High Schools? (Circle one) YES NO

If yes, where? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 School Name, City, County, State, ZIP

**TO THE PRINCIPAL**:

AUTHENTICATION: Official Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 First, MI, Last

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Instructions to the Recommender:**

The National Defense Industrial Association Selection Committee necessarily must rely heavily upon your estimate of the applicant’s general ability and fitness for college work. For this reason, a statement is requested that will supplement the information provided above and further assist their consideration of the candidate’s qualifications. Please provide details, in the form of incidents or examples, as you appraise the applicant with respect to his/her leadership ability, citizenship, initiative, and strength of purpose. Finally, please describe the qualities that *most commend* the applicant and those traits you consider to be the *most noticeable weakness*.

Again, we, the Selection Committee of the NDIA, emphasize the importance of this information in making our scholarship award selections. Your assistance is appreciated.

1st Letter of Recommendation

Please use this space for your statement regarding the candidate’s qualifications.

(May be submitted on a separate sheet.)

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 2nd Letter of Recommendation

Please use this space for your statement regarding the candidate’s qualifications.

(May be submitted on a separate sheet.)