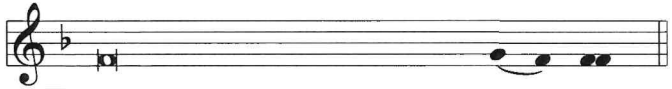
+ SERVICE OF THE SACRAMENT +

PREFACE *LSB 160*

℗ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *LSB 161*
PRAYER OF THANKSGIVING *LSB 161*
LORD'S PRAYER *LSB 162*
THE WORDS OF OUR LORD
PAX DOMINI *LSB 163*





(Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).)

AGNUS DEI *LSB 163*
(Sit)
DRAW NEAR AND TAKE THE BODY… *LSB 637*
THE DEATH OF JESUS CHRIST, OUR LORD *LSB 634*
(Stand)
NUNC DIMITTIS *LSB 165*
POST-COMMUNION COLLECT
BENEDICTION *LSB 166*
FIGHT THE GOOD FIGHT *LSB 664*

AGENDA ELEMENTS
Divine Service: Setting One from Lutheran Service Book
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The 19th Sunday After Pentecost
October 4th, 2026



[38]But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' [39]And they took him and threw him out of the vineyard and killed him.(Matthew 21:38-39)

Trinity Lutheran Church and Academy
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Welcome!

We rejoice and give thanks that you are here this morning and pray that the message of the cross of Christ brings comfort to you. If this is your first time worshipping with us please read Trinity's statement regarding the practice of Holy Communion. Please introduce yourself to the pastor and those sitting around you. Thank you for visiting and please join us again. If you have any questions please reach out to Pastor Davis at 970-630-5191(Text or Voice)

Hearing Aids and Cry Room

Those who have a need for hearing assistance, please speak with the usher. Please be assured that the voices of children are received with delight in our midst. The cry room is located at the back of the church if you desire to use it.

Trinity's Holy Communion Statement

We rejoice in the celebration of the Lord's Supper as the Lord Jesus comes to us in an intimate manner. In the Lord's Supper we receive His true Body and true Blood in, with, and under the bread and wine. Our Lord teaches us in 1 Corinthians 11:28-29, *"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."* If this is your confession, please join us in the Lord's Supper. Alcohol-free wine is available for those who are unable or desire not to receive alcohol. The alcohol-free wine is in the center of the tray.

and let out the vineyard to other tenants who will give him the fruits in their seasons."
42 Jesus said to them, "Have you never read in the Scriptures:

"'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is marvelous in our eyes'?

43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. 44 And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."
45 When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. 46 And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**
(Sit)

CHILDRENS' MESSAGE *(10:00 AM)*
O LOVE, HOW DEEP *LSB 544*

SERMON ***The Day is Drawing Near-Matthew 21:33-46***

(Stand)
APOSTLES' CREED
PRAYER OF THE CHURCH
(Sit)
OFFERING
(Stand)
OFFERTORY *LSB 159*

law, but that which comes through faith in Christ, the righteousness from God that depends on faith— [10]that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, [11]that by any means possible I may attain the resurrection from the dead.

[12]Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. [13]Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, [14]I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.
C Thanks be to God.

(Stand)

ALLELUIA AND VERSE *LSB 156*

HOLY GOSPEL *Matthew 21:33–46*

P The Holy Gospel according to St. Matthew, the twenty-first chapter.
C Glory to You, O Lord.

[33][Jesus said:] "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. [34]When the season for fruit drew near, he sent his servants to the tenants to get his fruit. [35]And the tenants took his servants and beat one, killed another, and stoned another. [36]Again he sent other servants, more than the first. And they did the same to them. [37]Finally he sent his son to them, saying, 'They will respect my son.' [38]But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' [39]And they took him and threw him out of the vineyard and killed him. [40]When therefore the owner of the vineyard comes, what will he do to those tenants?" [41]They said to him, "He will put those wretches to a miserable death

+ CONFESSION AND ABSOLUTION +

WE KNOW THAT CHRIST IS RAISED *LSB 603*

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

INVOCATION

EXHORTATION *LSB 151*

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS *LSB 151*

ABSOLUTION *LSB 151*

(Stand)

+ SERVICE OF THE WORD +

INTROIT *Psalm 118:22–24; antiphon: v. 1*



Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!
The stone that the builders re- | jected*
has become the | cornerstone.
This is the LORD's | doing;*
it is marvelous | in our eyes.
This is the day that the | LORD has made;*
let us rejoice and be | glad in it.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!

KYRIE *LSB 152*
GLORIA IN EXCELSIS *LSB 154*
SALUTATION AND COLLECT OF THE DAY





P Let us pray.
Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



(Sit)
OLD TESTAMENT READING *Isaiah 5:1–7*

[1]Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
[2]He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.
[3]And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.
[4]What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?
[5]And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
[6]I will make it a waste;
it shall not be pruned or hoed,
and briers and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.
[7]For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

A This is the Word of the Lord.
C **Thanks be to God.**

EPISTLE *Philippians 3:4b–14*

If anyone else thinks he has reason for confidence in the flesh, I have more: [5]circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; [6]as to zeal, a persecutor of the church; as to righteousness, under the law blameless. [7]But whatever gain I had, I counted as loss for the sake of Christ. [8]Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ [9]and be found in him, not having a righteousness of my own that comes from the