

# TRINITY LUTHERAN CHURCH



## THE FIFTEENTH SUNDAY AFTER PENTECOST

September 18, 2022



### TRINITY LUTHERAN

2535 Jefferson Rd.  
Athens, GA 30607-1204  
(706) 546-1280  
(706) 546-0150 (F)



### Ministers

The People of  
Trinity Lutheran,  
Athens, GA

### Pastor

Timothy Davis

### Deaconess

Carol Schroeder

### Music Director

Anne Weaver

### Church & Financial Administrator

Shashana Reinking

### Academy Administrator

Carol Parker



## SUNDAY OPPORTUNITIES:

*Worship: 8:00 & 10:00 a.m. † Bible Class & Sunday School: 8:45 a.m.*

### **WELCOME TO TRINITY!**

Visitors, we thank God for your presence! Please feel at home with your brothers and sisters in Christ. If you seek a Bible-based Christian Church, please consider Trinity as your spiritual home. Please record your stay with us in the "Record of Fellowship", located in the pews. *Thanks and come see us again!*

**HEARING AIDS** are available for those who need one. Ask an usher for assistance.

**A Cry Room** is available to parents who would like to stay with their children while still enjoying the service. Please see an usher for assistance.

**A Time of Fellowship** and coffee is enjoyed in the Gathering Room (Narthex) after each Sunday Worship Service.

### **Trinity Celebrates Holy Communion**

at each worship service. We invite baptized Christians, who have been instructed in the Lord's Supper, who believe that Jesus Christ is their personal Lord and Savior; who believe in Jesus' own words, that in this Sacrament His body and blood are really present and that forgiveness of sins and the assurance of salvation are offered to all who come confessing their sins; who believe in Him and seek the aid of God the Holy Spirit in amending their lives to partake of this sacred meal. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. Communion is therefore offered to those who share this confession of faith. If you are a guest and desire to commune, please read the Communion Statement located in your pew card holder. Children who are not yet confirmed are invited to come forward with their parents to receive a blessing.

Alcohol free wine is available for those who cannot partake of alcohol or do not wish to. It is located in 2-3 cups in the center of each individual cup tray. Please feel free to use this option at your discretion.



# LUTHERAN WORSHIP

## DIVINE SERVICE

*Third Setting – With Holy Communion*



### PRE-SERVICE MUSIC

### WELCOME & ANNOUNCEMENTS

Pastor: He is Risen!

People: **He is Risen Indeed! Alleluia! Amen**

### OPENING HYMN

“We Praise You, O God,” LSB 785

### INVOCATION

LSB 184

### CONFESSiON AND ABSOLUTION

LSB 184

### INTROIT

Psalm 113 antiphon: vs 3



Pastor: <sup>3</sup>From the rising of the sun to its | setting,\*  
the name of the LORD is | to be praised!

Pastor: <sup>1</sup>Praise the LORD!  
Praise, O servants | of the LORD,\*  
praise the name | of the LORD!

People: <sup>2</sup>Blessèd be the name | of the LORD\*  
from this time forth and for- | evermore!

Pastor: <sup>3</sup>From the rising of the sun to its | setting,\*  
the name of the LORD is | to be praised!

People: <sup>4</sup>The LORD is high above all | nations,\*  
and his glory above the | heavens!

Pastor: <sup>5</sup>Who is like the | LORD our God,\*  
    who is seated | on high,

**People:** <sup>6</sup>**who looks | far down\***  
    **on the heavens | and the earth?**

Pastor: <sup>7</sup>He raises the poor | from the dust\*  
    and lifts the needy from the | ash heap,

**People:** <sup>8</sup>**to make them sit with | princes,\***  
    **with the princes of his | people.**

Pastor: <sup>9</sup>He gives the barren wom- | an a home,\*  
    making her the joyous mother  
    of children. | Praise the LORD!

**ALL:** **GLORY BE TO THE FATHER AND | TO THE SON\***  
**AND TO THE HOLY | SPIRIT;**  
**AS IT WAS IN THE BE- | GINNING,\***  
**IS NOW, AND WILL BE FOREVER. | AMEN.**

Pastor: <sup>3</sup>From the rising of the sun to its | setting,\*  
    the name of the LORD is | to be praised!

**KYRIE**  *LORD, Have Mercy*

LSB 186

**HYMN OF PRAISE**  *Gloria in Excelsis*

LSB 187

**SALUTATION**

LSB 189

**COLLECT OF THE DAY**

LSB 189

Pastor: Let us pray.  
    O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

## OLD TESTAMENT LESSON

AMOS 8:4-7

<sup>4</sup>Hear this, you who trample on the needy and bring the poor of the land to an end, <sup>5</sup>saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, <sup>6</sup>that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?” <sup>7</sup>The LORD has sworn by the pride of Jacob: “Surely I will never forget any of their deeds.”

## EPISTLE LESSON

I TIMOTHY 2:1-15

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup>For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. <sup>8</sup>I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; <sup>9</sup>likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup>but with what is proper for women who profess godliness—with good works. <sup>11</sup>Let a woman learn quietly with all submissiveness. <sup>12</sup>I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. <sup>13</sup>For Adam was formed first, then Eve; <sup>14</sup>and Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup>Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

*(Please stand in reverence of the Holy Gospel.)*

## ALLELUIA

LSB 190



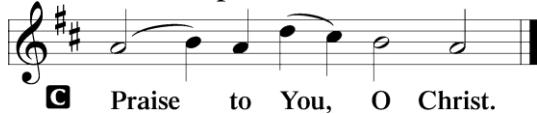
C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Pastor: The Holy Gospel according to...



<sup>1</sup>[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ <sup>3</sup>And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ <sup>5</sup>So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ <sup>6</sup>He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ <sup>7</sup>Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. <sup>10</sup>“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another’s, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.” <sup>14</sup>The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. <sup>15</sup>And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”

Pastor: This is the Gospel of the LORD.



## NICENE CREED

LSB 191

*(Please be seated.)*

## CHILDREN'S MESSAGE

10:00 a.m. service

## HYMN OF THE DAY

*"Seek Where You May Find to Find a Way,"* LSB 557

## SERMON

## OFFERING

## OFFERTORY

*"We Give Thee but Thine Own,"* LSB 781

## PRAYER OF THE CHURCH

LSB 193

*(Please stand.)*

## PREFACE

LSB 194

## THE SANCTUS

*Holy, Holy, Holy*

LSB 195

## LORD'S PRAYER

LSB 196

## WORDS OF INSTITUTION

LSB 197

## THE PAX DOMINI

*~ The Peace of the Lord*

LSB 197

Pastor: The peace of the Lord be with you always!

People: And also with you!

## THE SHARING OF THE PEACE

*(Let us take a moment to share the peace with those in our midst.)*

## THE AGNUS DEI Lamb of God

LSB 198

*(Please be seated.)*

## DISTRIBUTION

*(Please stand.)*

## NUNC DIMITTIS Song of Simeon

LSB 199

## THANKSGIVING

LSB 200

## SALUTATION AND BENEDICAMUS

LSB 201

## BENEDICTION

LSB 202

## CLOSING HYMN

*“Gracious God, You Send Great Blessings,”* LSB 782

## THE DISMISSAL

## THE POSTLUDE