

St. Anne's Catholic Church

THE FIRST NATIONAL SHRINE OF THE UNITED STATES

230 N. SIXTH AVE., PO BOX 470 - ST. ANNE, IL 60964

☎ (815) 427-8265 - WWW.STANNESTANNE.ORG



O Glorious St. Anne, who is filled with compassion for those who invoke thee and with love for those who suffer, heavily laden with the weight of my troubles, I cast myself at thy feet and humbly beg of thee to take under thy special protection the present affair which I recommend to thee (state your petition)...

Deign to commend it to thy daughter, the Blessed Virgin Mary, and lay it before the throne of Jesus so that He may bring it to a happy conclusion. Cease not to intercede for me until my request is granted. Above all, obtain for me the grace of one day beholding my God face to face and with thee and Mary and all the Saints, of praising and blessing him for all eternity.

O Good St. Anne, mother of her who is our Life, our Sweetness and our Hope, pray to her for us and obtain our request. Amen.

REV. PETER JANKOWSKI - ADMINISTRATOR

EMAIL: PJANKOWSKI@YAHOO.COM

EMA ELVIR - OFFICE MANAGER

KATHY GRIFFITHS - BUSINESS MANAGER

EMAIL: STANNEPARISH60964@GMAIL.COM

OFFICE HOURS: Monday - Tuesday 9:00 a.m. - 3:00 p.m.

THE SACRAMENT OF THE MOST HOLY EUCHARIST

Wednesday 5:00 p.m. - First Friday 5:00 p.m.

Sunday Mass 9:00 a.m.

HOLY DAY MASSES: Dates and times vary

THE SACRAMENT OF RECONCILIATION:

Sundays at 8:30 a.m. *or by appointment*

RELIGIOUS EDUCATION After Sunday Mass

PARISH MEMBERSHIP /

ASOCIACION DE PARROQUIA

Registration Forms are located in the Parish Office or in Church. / Las formas de inscripción pueden ser encontrado en la oficina.

THE SACRAMENT OF BAPTISM /

EL SACRAMENTO DE BAUTISMO

Please call the Parish Office for more information. / Por favor llame a la Parroquia para mas información.

THE SACRAMENT OF HOLY MATRIMONY /

EL SACRAMENTO DEL MATRIMONIO

The diocese requires a six month preparation prior to the wedding. / La Diócesis de requiera un tiempo de preparación de un mínimo de seis meses entre la boda.

THE SACRAMENT OF THE SICK /

UNCIÓN DE LOS ENFERMOS

Call the Office if you know of someone in need of the Sacrament. / Contacte la Parroquia si alguien en su familia necesita el Sacramento.

FUNERALS / FUNERALES

Contact the Parish Office before placing any obituary notices.

April 9-10, 2022: The Passion of the Lord (Palm Sunday)

APRIL 10, 2022

PALM SUNDAY - PASSION OF THE LORD

*Readings from this week's Mass can be found in #898 of the Journeysongs Book
The Short Version of the Passion of the Lord, Cycle C Reading can be found in #898C, starting on the third page*

MASS INTENTIONS

Wednesday (4/13)

4:00 P.M. STATIONS OF THE CROSS

5:00 P.M. MASS † Duane & Philip Hubert
(Skip & Cindy Langellier)

THURSDAY (4/14) 5:00 PM - HOLY THURSDAY
Intentions of the St Anne Novena Sodality

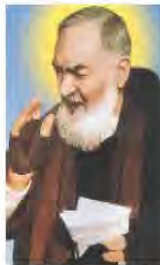
Sunday (4/17) 9:00 am – Easter Sunday
† Bernie L. Skiba
(Leonard & Bernadette Ratuszny)

**Fr. PETE CONTINUES TO CELEBRATE THE
SUNDAY MASS ONLINE AT OUR WEBSITE,
WWW.STANNESTANNE.ORG.**

*Reconciliation: Sundays, 8:30 -8:45 am,
or by appointment. Contact Fr. Pete.*

SAVE-THE-DATE:

**VENERATION OF THE
RELICS OF ST. PADRE PIO**
May 19, 2024 – Mass 9:15
EN 6 pm SP – at St. Pat's



SAVE-THE-DATE:
**DIVINE MERCY
SUNDAY**
April 24, 2:00 p.m.

ST. PATRICK'S CATHOLIC CHURCH
119 North Market Street, Momence

MINISTRY SCHEDULE:

Sunday (4/10) 9:00 a.m.

Lector: D. Burling
Communion Minister: K/D Emerson
Counters: Chris & Faith

HOLY THURSDAY (4/14) 5:00 P.M.

Lector Cheryl Mancuso
Communion Minister Jim Sparenberg

GOOD FRIDAY (4/15) 3:00 P.M.

Lector Sue Bonvallet
Communion Minister Cindy Lagellier

EASTER SUNDAY (4/17) 9:00 A.M.

Lector: Brian Yeoman
Communion Ministers: Beth Hanson
Counters: Chris & Faith

OFFERTORY RECEIVED 3/18/21-3/23/21

Ash Wednesday: \$257.00
Sunday Envelopes (3/27): \$1,931.00
Capital Improvement: \$55.00
March On-Line Donation: \$180.00

***PLEASE CONSIDER ST. ANNE'S CHURCH
IN YOUR WILL OR ESTATE PLANNING***

**FR. PETE CONTINUES TO CELEBRATE THE
SUNDAY MASS ONLINE AT OUR WEBSITE,
WWW.STANNESTANNE.ORG.**

PLEASE REMEMBER IN PRAYER: Eva Bell,
Paula Bertrand, Lola Billings, Duane
Blanchette, Cheryl Boswell, Patrick Burns,
Cindy Capriotti, Jesse & Ashley Childress,
Abraham Daily, Tom Dandurand, Aria
Dionne, Teresa Dionne, Carol Fatcher,
Raelynn Garrett, Jack & Lucy Houk, Joni
Kleinert, Val Lagacy, Bentley Lottinville,
Linda Miramontes and Collette Sullivan



NEWS & NOTES FROM

FR. PETE JANKOWSKI

Join Fr. Pete's mailing list

pjankowski@yahoo.com

You can also check out at

www.stannestanne.org

As we cross paths with the holiest week of our liturgical year, this is a time to remind ourselves about our divine purpose in this life and the extremes to which our Lord has suffered on our behalf to get us back on the path of salvation. For the last five weeks, we have crossed paths with one story after another of a fallen people who chose to walk away from this path of faith and the prophets and saints who willingly placed their lives on the line to help these good folks understand that purpose.

One of my pet projects was to record **ALL FOUR SUNG PASSION NARRATIVES** on our parish website. With the help of Fr. Michael Magiera, FSSP (pastor of St. Joseph's Church in Rockdale) and his lead musician Daniel Lucetta, this dream has become a reality. You can watch these chants on our parish website as our gift to you.

A few weeks ago, I read a newspaper story about the city of Mosul, which encircled the ancient city of Nineveh (the place where our Lord sent Jonah to preach warning to the faithful that they would lose their faith if they did not change their ways). I had read about how the forces of ISIS had destroyed a church around the burial site of Jonah in 2014, uncovering in the process the tomb of the Assyrian king Sennacherib (705-681 BC). The story is important because it is a

reminder of how the Old Testament story leads us into what we celebrate this particular week.

As the Jonah story is told, the Lord sent the prophet to Nineveh to change the sinful ways of a people fallen astray. Jonah was afraid to take on this mission, knowing the violent response that awaited anyone set upon this task. As we know, Jonah was afraid, jumped out of a boat on his way to Nineveh and was swallowed in the belly of a fish until he saw the error of his ways. With renewed strength, Jonah found the courage to do the Lord's mission and, for a time, was successful in changing the outlook of a fallen people.

We also know that this change was short-lived, for as the Chosen People returned back to their sinful ways, their land was taken from them by the same Assyrian forces under which Sennacherib eventually became king. As the story is told, the Babylonian forces eventually overtook the Assyrians and subsequently destroyed the southern kingdom of Judah as well, casting the chosen people away from their Promised Land.

This particular week reminds us, as has been done for over 2000 years, that our faith is a fragile one and without holding on to the presence of God in our lives, we easily can become as lost as so many others have done before us. Faith, like any good relationship, takes a great deal of work, the type of work that often does not produce immediate rewards. Let us make time this week to put God first and remember our purpose of life is to follow God's example of faith.



Our Parish COMMUNITY

April 10, 2022

Palm Sunday of the Lord's Passion (C)

Lk 19:28–40

Is 50:4–7 / Phil 2:6–11

Lk 22:14–23:56 or Lk 23:1–49

*Jesus cried out in a loud voice,
"Father, into your hands
I commend my spirit";
and when he had said this
he breathed his last.*

LUKE 23:46



CNS PHOTO / JANTASA FOTO VIA REUTERS

He Cannot Save Himself

Some of us might wonder, as did many of the bystanders on the way to Calvary, why Jesus allowed matters to reach the point they did. We might ask: He saved others. Why didn't he save himself? Jesus certainly had the power. He demonstrated it often as he traveled the villages and countryside of Israel. Through the centuries, theologians have turned that question over and over, upside down and inside out. Hadn't he done enough to reveal his identity?

Every answer offered has thrown a bit of light on the question. Still, no answer has adequately resolved the issue. The question of Jesus' suffering and death is a mystery of our faith. Holy Week offers us an opportunity to reflect on this mystery, to discover something that might deepen that faith and transform our lives—if only a bit.

For example, the goal of Jesus' ministry was the establishment of the reign of God. Everything he said and did pointed to this goal. He never faltered, never backed down in the face of opposition. He was steadfast in his commitment to what he believed was God's will for him, regardless of the price he might have to pay. And pay a tremendous price he did. Jesus' faithfulness to God's will is a model for us. We have responsibilities, some of which might make significant demands of us. Do we hold fast, or do we look for a way out? Holy Week calls us to follow him in his commitment.

Sr. Dianne Bergant, CSA

FOR *Reflection*

- ✦ *We may not be asked to die for our principles, but we are asked to live for them.*
- ✦ *Pray for the strength to be faithful.*

Dear Padre,

How should we dispose of last year's palms?

Every year on Passion Sunday (Palm Sunday), palm branches are handed out and blessed as a powerful reminder of Jesus' entry into Jerusalem.

We keep palm branches for two reasons. First, they symbolize our desire to accompany Christ through Holy Week. Second, they symbolize Jesus' desire to enter our homes and accompany us on our journey as we face our own Good Fridays. Taking the palms home and placing them behind a crucifix or holy picture is a powerful reminder of that.

Many parishes ask their members to bring the palm branches they received the previous year to church on the Sunday before Ash Wednesday. These

branches are burned to make the ashes that are distributed on Ash Wednesday. After a time, palm branches get brittle and break easily, so if your church doesn't collect them, it's OK to break the palms up and burn them yourself.

The number of palm branches we have in our homes isn't important. Palms and other articles of devotion such as medals and scapulars don't

bring good luck or wealth, and we shouldn't try to use them in that way. We should use them to remind us of the goodness of God and the salvation Christ brings us.

Fr. Patrick Keyes, CSSR
Sundaybulletin@Liguori.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about Dear Padre.



CATHOLIC NEWS SERVICE/ANTHONY D. ALONZO



A WORD FROM *Pope Francis*

What is most amazing about the Lord and his Passover? It is the fact that he achieves glory through humiliation. He triumphs by accepting suffering and death, things that we, in our quest for admiration and success, would rather avoid. Jesus, as St. Paul tells us, "emptied himself...he humbled himself."

PALM SUNDAY HOMILY, MARCH 28, 2021

Calendar

Monday

APRIL 11

Monday of Holy Week

Is 42:1-7

Jn 12:1-11

Tuesday

APRIL 12

Tuesday of Holy Week

Is 49:1-6

Jn 13:21-33, 36-38

Wednesday

APRIL 13

Wednesday of Holy Week

Is 50:4-9a

Mt 26:14-25

Thursday

APRIL 14

Holy Thursday

Ex 12:1-8, 11-14

1 Cor 11:23-26

Jn 13:1-15

Friday

APRIL 15

Good Friday

Is 52:13-53:12

Heb 4:14-16; 5:7-9

Jn 18:1-19:42

Saturday

APRIL 16

Holy Saturday

Gn 1:1-2:2

or 1:1, 26-31a

Gn 22:1-18 or 22:1-2,

9a, 10-13, 15-18

Ex 14:15-15:1

Is 54:5-14 / Is 55:1-11

Bar 3:9-15, 32-4:4

Ez 36:16-17a, 18-28

Rom 6:3-11

Lk 24:1-12

Sunday

APRIL 17

Easter

Acts 10:34a, 37-43

Col 3:1-4

or 1 Cor 5:6b-8

Jn 20:1-9 or Lk 24:1-12

Holy Week quiz

How much do you remember about the people and events of Holy Week? Here's a little quiz to test your knowledge. The answers are at the bottom of this page.

1. Where did the Agony in the Garden take place?
2. Who betrayed Jesus?
3. Who denied Jesus three times?
4. Who ordered Jesus to be scourged?
5. What criminal was released instead of Jesus?
6. How many Stations of the Cross are there?
7. How many times does Jesus fall on the way to Calvary?
8. Who helped Jesus carry his cross?
9. Who wiped the face of Jesus?
10. What did the sign on the cross say?
11. Who made arrangements for the burial of Jesus?
12. Who was the first to discover that Jesus had risen?

The Seven Last Words of Jesus

Taking time to meditate on the seven last words of Jesus is a traditional devotion during Holy Week. Here are the last words spoken by Jesus with their Scripture citations. You might want to read the passages from your Bible and then ask the Holy Spirit to help you understand what meaning these words have in your life today:

"Father, forgive them, for they know not what they do."
(Lk 23:34)

"Amen, I say to you, today you will be with me in Paradise."
(Lk 23:43)

"Behold, your mother!"
(Jn 19:26-27)

"My God, my God, why have you forsaken me?"
(Mt 27:46)

"I thirst!"
(Jn 19:28)

"It is finished!"
(Jn 19:30)

"Father, into your hands I commend my spirit."
(Lk 23:46)



YOUR GUIDE TO HOLY WEEK

Celebrations of Our Lord's passion and his glorious resurrection date to earliest days of Christianity

In the first century, the early Christians celebrated every Sunday in commemoration of the resurrection of Jesus. By the second century, they established a particular day for the celebration of the resurrection, which was connected to the Jewish Passover.

Their observance began at sundown on Saturday evening. They called it the Night of the Great Vigil, a time of remembrance and expectation that lasted throughout the night so they could sing "alleluia" at dawn on Easter morning. It was

during the Night of the Great Vigil that new Christians were received into the Church.

By the fourth century, it became customary for people to make pilgrimages to Jerusalem to celebrate what was called the "Great Week," which included Holy Thursday, Good Friday, the Easter Vigil and Easter Sunday. The diary of a woman named Egeria in 381 contains the first accounts of the special rites, prayers and devotions that took place in Jerusalem during the Great Week.

Over time, the practice of observing Holy Week spread throughout the Christian world, with prayers, historical re-enactments and special liturgies. During the Middle Ages, the celebration of the Easter Vigil gradually fell out of practice. The important days of the week were Palm Sunday, Holy Thursday, Good Friday and Easter Sunday.

In 1955, the Vatican re-established the Easter Vigil as an important part of Holy Week observances.

During the Second Vatican Council (1962-65), the bishops

called for the restoration of the early Christian rituals for receiving new Christians into the Church at the Easter Vigil. In 1988, the Rite of Christian Initiation of Adults was issued.

Today, Easter Vigil with the Easter fire, the lighting of the paschal candle, the reading of salvation history, the celebration of the sacraments of initiation for catechumens and renewal of baptismal promises for the faithful is once again an integral part of Holy Week celebrations.

12 ways to make Holy Week more meaningful

THINK PRAYER. If you have to work or go to school during Holy Week, think about how you can incorporate prayer breaks into each day.

MAKE AN ADDITIONAL SACRIFICE by fasting and abstaining from meat on Holy Thursday and Holy Saturday in addition to Good Friday.

DON'T WATCH TELEVISION from sundown on Holy Thursday until Easter morning.

GO to confession.

SET ASIDE 10 minutes every day to read Passion accounts in the Gospels.

Make it a point to **FORGIVE** someone on Good Friday.

PRAY the Sorrowful Mysteries of the Rosary.

OFFER UP any pain or difficulties you experience during Holy Week and unite your sufferings with the pain of Christ.

PRAY the Stations of the Cross.

ATTEND all of the Triduum liturgies.

INVITE family members, friends and neighbors — especially people who have strayed from the church — to come to church with you.

VOLUNTEER to help decorate your parish on Holy Saturday for Easter.

The Sacred Triduum

The word "Triduum" comes from the Latin word meaning "three days," and encompasses the three most sacred days in the Church year. It begins at sundown on Holy Thursday, reaches a high point at the Easter Vigil, and concludes with evening prayer at sundown on Easter Sunday.

The liturgical celebrations during the Triduum on Holy Thursday, Good Friday, the Easter Vigil and Easter Sunday are rich with symbolism and flow from

one to another in a seamless way. While it may appear as if these liturgies are separate and distinct, they are actually intended to be one continuous celebration that commemorates the passion, death and resurrection of Jesus.

For this reason, Catholics are encouraged to observe the entire Triduum by attending all of the liturgies. For more on the liturgies of the Sacred Triduum, see Page 12.

Holy Week customs

Palm crosses: From medieval times, people have believed that blessed palms formed into the shape of a cross would protect them from danger. The easiest way to make a cross from blessed palms is to cut two pieces of the palm, arrange in the shape of a cross, put a thumbtack in the middle, and attach the cross to a doorway or a bulletin board. Check the Internet for directions on how to braid or weave palms into more decorative crosses.



Housecleaning: In many cultures the Monday, Tuesday and Wednesday of Holy Week are designated as days for vigorous housecleaning in preparation for Easter. This custom probably evolved from the Jewish custom of ritual cleaning before Passover.



Coloring eggs: Decorating eggs was a pagan symbol of rebirth at springtime for the Romans, Greeks, Egyptians, Persians and even the Chinese. Christians adopted the colored egg as a symbol of new life which comes with the Resurrection.

Visiting churches: The custom of visiting several churches to say a prayer on Holy Thursday was a tradition that evolved from the practice of making pilgrimages to holy places.



Blessing of Easter baskets: In many cultures, families bring food that will be eaten on Easter Sunday to church in a basket for a special blessing on Holy Saturday.

Easter lilies: The tradition of buying Easter lilies during Holy Week for use as decorations in homes and churches came into practice in the 1800s. The white flower is a symbol of purity and new life that heralds the resurrection of Jesus.



Sweet breads: In many cultures, Holy Week was traditionally a time for baking sweet breads, cakes and pastries that would be served on Easter Sunday.

New clothes: From the time of the early Christians, the newly baptized wore white garments made from new linen. In medieval times, it became a tradition for people to wear new clothes on Easter Sunday, symbolizing the "new life" that comes with the Resurrection. In some places it was believed that bad luck would come to those who could afford new Easter clothes but refused to buy them.



Holy Water blessings: Some families bring holy water containers to Mass on Easter so they can bring home some Easter water, which is blessed during the Easter Vigil, to bless their homes.



The Chrism Mass

During Holy Week bishops bless sacred oils in the diocesan cathedral at a special liturgy known as the Chrism Mass.

The oil of chrism is used during baptisms, confirmation, ordination and the consecration of altars. The oil of catechumens is used at the Easter Vigil. The oil of the sick is used to anoint people during the Sacrament of the Anointing of the Sick.

The oils are then distributed to the parishes for sacramental celebrations throughout the year.

As part of the liturgical reforms of Vatican II, the renewal of priestly promises was incorporated into the Chrism Mass.

The Chrism Mass is an ancient celebration that traditionally takes place on Holy Thursday morning. But in recent years, many dioceses celebrate the Chrism Mass on an evening earlier in Holy Week so that more people can attend.

Answers to quiz: 1.) Gethsemane or the Mount of Olives; 2.) Judas; 3.) Peter; 4.) Pontius Pilate; 5.) Barabbas; 6.) 14; 7.) three; 8.) Simon of Cyrene; 9.) Veronica; 10.) King of the Jews; 11.) Joseph of Arimathea; 12.) Mary Magdalene.

9-10 Abril 2022: Domingo de Ramos

EL MENSAJE DE AMOR DE CRISTO

Desde la proclamación del Evangelio al principio de la liturgia, sabemos que hoy es diferente, no sólo porque escuchamos dos pasajes del Evangelio, o porque sostenemos palmas y caminamos en procesión. Hoy comienza la Semana Santa, un tiempo aparte, una semana en la que escuchar, orar, reflexionar y tomar en serio la realidad de la pasión de Cristo, crucifixión, muerte y, al final la resurrección. Se necesita una semana, y toda una vida, para escuchar atentamente el mensaje del amor de Cristo. Nos resulta difícil comprender que Jesús se sacrificó por voluntad propia, por lo que debemos escuchar la historia una y otra vez. Que esta semana sea para nosotros un nuevo momento de fe en el que, junto con el ladrón que fue crucificado con Cristo, gritemos "Jesús, acuérdate de mí cuando vengas en tu reino". Copyright © J. S. Paluch Co.

ORACIÓN DE LA SEMANA

Domingo de Ramos "De la pasión del Señor"

Dios todopoderoso y eterno, que quisiste que nuestro Salvador se hiciera hombre y padeciera en la cruz para dar al género humano ejemplo de humildad, concédenos, benigno, seguir las enseñanzas de su pasión y que merezcamos participar de su gloriosa resurrección. Amen.



LA MISA EN ESPAÑOL

12:00 P.M. DOMINGOS

SAN PATRICIO -

119 N. MARKET ST, MOMENCE

6:00 P.M. JUEVES SANTA ANA -

230 NORTH SIXTH AVE, ST. ANNE

MISA Y NOCHE CARISMÁTICA

EL JUEVES SANTO

NO MISA EN SANTA ANA

7:00 P.M. MISA BILINGÜE

SAN PATRICIO - 119 N. MARKET ST, MOMENCE

8:00 P.M. CONFESIONES

ADORACION DESPUES LA MISA



EL VIERNES SANTO

12:00 P.M. VIA CRUCIS

SAN PATRICIO -

119 N. MARKET ST, MOMENCE

MISA DE PASCUA

12:00 P.M. SAN PATRICIO -

119 N. MARKET ST, MOMENCE

LECTURAS DE HOY

Evangelio para la Procesión de los Ramos - ¡Bendito el que viene en nombre del Señor! (Lucas 19: 28-40)

Primera Lectura - A pesar de mis sufrimientos no quedare confundido. No me siento avergonzado (Isaías 50: 4-7).

Salmo - ¿Dios mío, Dios mío, porque me has abandonado? (Salmo 22 [21]).

Segunda Lectura - Jesús se despojó totalmente y Dios lo lleno de exaltación (Filipenses 2: 6-11).

Evangelio - El recuento de la pasión de Cristo según san Lucas (Lucas 22: 14 -23: 56 [23: 1-49]).

Nada te espante. Todo se pasa. Dios no se muda. La paciencia todo lo alcanza. Quien a Dios tiene nada le falta. Solo Dios basta. - Santa Teresa de Ávila

LECTURAS DE LA SEMANA

Lunes: Is 42: 1-7; Jn 12: 1-11

Martes: Is 49: 1-6; Jn 13: 21-33, 36-38

Miércoles: Is 50: 4-9a; Mt 26: 14-25

Jueves: Misa del Crisma: Is 61: 1-3a, 6a, 8b-9; Sal 89; Apo 1: 5-8; Lc 4: 16-21 Cena del Señor: Ex 12: 1-8, 11-14; Sal 116; 1 Cor 11: 23-26; Jn 13: 1-15

Viernes: Is 52: 13-53: 12; Sal 31 (30); Heb 4: 14-16; 5: 7-9; Jn 18: 1-19: 42

Sábado: a) Gn 1: 1-2: 2 [1: 1, 26-31a]; b) Gn 22: 1-18 [1-2, 9a, 10-13, 15-18]; c) Ex 14: 15-15: 1; d) Is 54: 5-14; e) Is 55: 1-11; f) Bar 3: 9-15, 32-4: 4; g) Ez 36: 16-17a, 18-28; h) Rom 6: 3-11; i) Mt 28: 1-10

Domingo: Hch 10: 34a, 37-43; Sal 118(117); Col 3: 1-4 o 1 Cor 5: 6b-8; Jn 20: 1-9 o Lc 24: 1-12 o (en Misas de la tarde o la noche) Lc 24: 13-35

LENTEN REGULATIONS

Abstinence from meats is to be observed by all Catholics 14 years old and older on Ash Wednesday and on all the Fridays of Lent.

Fasting is to be observed on Ash Wednesday by all Catholics who are 18 years of age but not yet 59. Those who are bound by this may take only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted. The special Paschal fast and abstinence are prescribed for Good Friday and encouraged for Holy Saturday.

"The season of Lent is a preparation for the celebration of Easter. The liturgy prepares the catechumens for the celebration of the paschal mystery by the several stages of Christian initiation: it also prepares the faithful, who recall their baptism and do penance in preparation for Easter." (General Norms for the Liturgical Year, #27)

By the threefold discipline of fasting, almsgiving and prayer the church keeps Lent from Ash Wednesday until the evening of Holy Thursday. All of the faithful and the catechumens should undertake serious practice of these three traditions. Failure to observe penitential days totally or a substantial number of such days must be considered serious.

"(On) weekdays of Lent, we strongly recommend participation in daily Mass and self-imposed observances of fasting. In light of grave human needs which weigh on the Christian conscience in all seasons, we urge particularly during Lent, generosity to local, national and world programs of sharing of all things needed to translate our duty to penance into a means of implementing the right of the poor to their part of our abundance," (U.S. Bishops statement on penitential observances, 1966.)

REGLAMENTO DE CUARESMA

La abstinencia de las carnes debe ser observada por todos los católicos mayores de 14 años el Miércoles de Ceniza y todos los viernes de Cuaresma.

El ayuno debe ser observado el Miércoles de Ceniza por todos los católicos que tienen 18 años de edad pero aún no 59. Aquellos que están obligados por esto pueden tomar sólo una comida completa. Se permiten dos comidas más pequeñas si es necesario para mantener la fuerza de acuerdo con las necesidades de uno, pero no se permite comer alimentos sólidos entre las comidas. El ayuno especial pascual y la abstinencia se prescriben para el Viernes Santo y se animan para el Sábado Santo.

"La época de la Cuaresma es una preparación para la celebración de la Pascua. La liturgia prepara a los catecúmenos para la celebración del misterio pascual por las diversas etapas de la iniciación cristiana: también prepara a los fieles, que recuerdan su bautismo y hacen penitencia en preparación para la Pascua." (Normas generales para el Año Litúrgico, #27)

Por la triple disciplina del ayuno, la limosna y la oración, la iglesia conserva la Cuaresma del Miércoles de Ceniza hasta la noche del Jueves Santo. Todos los fieles y los catecúmenos deben emprender una práctica seria de estas tres tradiciones. El incumplimiento de los días penitenciales totalmente o de un número sustancial de dichos días debe considerarse grave.



2022 HOLY WEEK SCHEDULE ST. PATRICK'S CATHOLIC CHURCH

Holy Thursday: **Mass & Exposition at 7:00 p.m. (Bilingual) - Fr. Pete**
(April 14, 2022)

Bring Your Bells to Mass!!! Mother Church holds a special tradition at Mass of ringing the bells one last time at our Holy Thursday Liturgy prior to the Church going "silent" until the Easter Vigil (Church rules dictate that no bells are to be rung during this period to commemorate our Lord's sacrifice on the cross). Parishioners are invited to bring their bells to Church at the Holy Thursday Mass, as well as at all the Easter weekend liturgies, to commemorate our Lord's resurrection from the dead!

Good Friday: **Spanish Stations of the Cross with Fr. Pete 12:00 noon**
(April 15, 2022) **English Stations of the Cross at 3:00 p.m.**
Good Friday Service with Fr. Pete at 7:00 p.m.

St. Patrick's Church Drive Through Fish Fry on Good Friday

5:00 - 7:00 p.m., courtesy of the Knights of Columbus (no Fish Fry at Anne's this year).

On the menu for the Fish Fry is Fried or Baked Fish (Alaska Pollack),
Baked Potato or French Fries, Mac & Cheese, Cole Slaw and Corn.

Holy Saturday: **"Drive By" Blessing of Food Baskets at 12:00 a.m.**
(April 16, 2022) **Easter Vigil Mass at 8:00 p.m.**

with Fr. Pete (In English)

Bring Your Bells to Mass Again!!!

No 3:30 Confessions or 4:00 Mass

Easter Sunday: **Mass in English at 10:30 a.m. (Fr. Pete)**
(April 17, 2022) **Mass in Spanish at 12:00 p.m. (Fr. Pete)**



2022 PROGRAMA DE LA SEMANA SANTA

LA PARROQUIA DE SAN PATRICIO

Jueves Santo
(14 Abril 2022)

Misa y la Exposición a las 7:00 p.m. (Bilingüe)

¡Traigan Sus Campanas a Misa! La Madre Iglesia tiene una tradición especial durante la Misa de tocar las campanas por última vez en nuestra liturgia del Jueves Santo (7:00 p.m. aquí en San Patricio) antes de que la Iglesia esté "silenciosa" hasta la Vigilia Pascual (las reglas de la Iglesia dictan que no se deben tocar las campanas durante este periodo para conmemorar el sacrificio de nuestro Señor en la cruz). ¡Se les invita a los feligreses a que traigan sus campanas a la Iglesia el Jueves Santo a las 7:00 p.m., y también a todas la liturgias el fin de semana de Pascua para conmemorar el sacrificio de nuestro Señor y su resurrección de la muerte!

Viernes Santo:
(15 Abril 2022)

El Vía Crucis en Español a las 12 p.m. (el mediodía)
Las estaciones de la Cruz en Inglés a las 3:00 p.m.
Viernes Santo - Servicio en Inglés a las 7:00 p.m.

Paseo por la Iglesia de San Patricio a traves de Pescado Frito el Viernes

5:00 – 7:00 p.m., cortesía de Caballeros de Colón (este año no hay Pollo Frito en Sta. Ana).
En el menú del Fish Fry está el Pescado Frito o al Horno (Abadejo de Alaska),
Papa al Horno o Papas Fritas, Macarrones con Queso, Ensalada de Col y Maiz.

Vigilia/Pascua:
(16 Abril 2022)

La bendición de Canastas con Alimentos
a las 12:00 a.m. a fuera de la Iglesia.
La Vigilia Pascua en Inglés a las 8:00 p.m.
No Confesiones a las 3:30 o La Misa a las 4:00

Domingo/Pascua:
(17 Abril 2022)

Las Misas Regulares en Ingles a las 10:30 a.m.
La Misa Regular en Español a las 12:00 p.m.



THE STATIONS OF THE CROSS

THE STATIONS OF THE CROSS - PRAYERS TO JESUS CHRIST CRUCIFIED

Make the sign of the cross.

After announcing each station, begin with the following:

V/. We adore you, O Christ, and we praise you.

R/. Because by your holy cross you have redeemed the world.

FIRST STATION: JESUS IS CONDEMNED TO DEATH

From Saint Matthew: (27: 22-23; 26) Pilate said to them, "Then what shall I do with Jesus called Messiah?" They all said, "Let him be crucified!" But he said, "Why? What evil has he done?" They only shouted louder, "Let him be crucified!" Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified. V/. God did not spare his own Son. R/. But handed him over for the sake of us all. (see Rm 8: 32)

SECOND STATION: JESUS CARRIES HIS CROSS

From Saint John: (19: 16-17, 19) Then he handed him over to them to be crucified. So they took Jesus, and carrying the cross himself he went out to what is called the Place of the Skull, in Hebrew, Golgotha. Pilate also had an inscription written and put on the cross. It read, "Jesus the Nazorean, the King of the Jews." V/. "Whoever wishes to come after me." R/. "Must take up his cross, and follow me." (Mt 16: 24)

THIRD STATION: JESUS FALLS THE FIRST TIME

From the prophet Isaiah: (53: 4-5) Yet it was our infirmities that he bore, our sufferings that he endured, While we thought of him as stricken, as one smitten by God and afflicted. But he was pierced for our offenses, crushed for our sins; Upon him was the chastisement that makes us whole, by his stripes we were healed. V/. Happy those whose way is blameless, who walk by the teaching of the LORD. R/. May my ways be firm in the observance of your laws! (Ps 119 [118]: 1, 5)

FOURTH STATION: JESUS MEETS HIS MOTHER

From the Lamentations: (1: 10, 16, 12) The foe stretched out his hand to all her treasures. At this I weep, my eyes run with tears. "Come, and you who pass by the way, look and see whether there is any suffering like my suffering. V/. "Your father and I have been looking for you with great anxiety." R/. "Did you not know that I must be in my Father's house?" (Luke 2: 48, 49)

FIFTH STATION: JESUS IS HELPED BY SIMON

From Saint Mark: (15: 21) They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. V/. "Whatever you did for one of these least brothers of mine," R/. "You did for me." (Mt 25: 40)

SIXTH STATION: JESUS' FACE IS WIPED BY VERONICA

From the prophet Isaiah: (52: 14; 53: 2-3) Even as many were amazed at him – so marred was his look beyond that of man, and his appearance beyond that of mortals. There was in him no stately bearing to make us look at him, nor appearance that would attract us to him. He was spurned and avoided by men, a man of suffering, accustomed to infirmity, One of those from whom men hide their faces, spurned, and we held him in no esteem. V/. Rely on the mighty LORD. R/. Constantly seek his face. (Ps 105 [104]: 4)

SEVENTH STATION: JESUS FALLS THE SECOND TIME

From the prophet Isaiah: (53: 6-7, 8) We had all gone astray like sheep, each following his own way; But the LORD laid upon him the guilt of us all. Though he was harshly treated, he submitted and opened not his mouth; Like a lamb led to the slaughter or a sheep before the shearers, he was silent and opened not his mouth. Smitten for the sin of his people. V/. Steady my feet in accord with your promise. R/. Do not let iniquity lead me. (Ps 119 [118]: 133)



EIGHTH STATION: JESUS MEETS THE WOMEN OF JERUSALEM

From Saint Luke: (23: 27-28, 31) A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said: "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children. If these things are done when the wood is green what will happen when it is dry?" V/. The Son of Man did not come to be served but to serve. R/. **And to give his life as a ransom for many.** (Mt 20: 28)

NINTH STATION: JESUS FALLS THE THIRD TIME

From the prophet Isaiah: (63: 1-3, 5) Who is this that comes from Edom, in crimsoned garments, from Bozrah? Why is your apparel red, and your garments like those of the wine presser? "The wine press I have trodden alone, and of my people there was no one with me. I looked about, but there was no one to help, I was appalled that there was no one to lend support; So my own arm brought about the victory." V/. How beautiful upon the mountains are the feet of him who brings glad tidings. R/. **Announcing peace, bearing good news, announcing salvation.** (Is 52: 7)

TENTH STATION: JESUS IS STRIPPED OF HIS GARMENTS

From Saint John: (19: 23-24) When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but this tunic was seamless, woven in one piece from the top down. So they said to one another, "Let's not tear it, but cast lots for it to see whose it will be," in order that the passage of scripture might be fulfilled [that says]: "They divided my garments among them, and for my vesture they cast lots." V/. All you who were baptized into Christ. R/. **Have clothed yourselves with Christ.** (Gal 3: 27)

ELEVENTH STATION: JESUS IS NAILED TO THE CROSS

From Saint Luke: (23: 33-34) When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. [Then Jesus said, "Father, forgive them, they know not what they do."] V/. "Once I am lifted up from earth, I will draw all [men] to myself." R/. **This statement indicated the sort of death he had to die.** (John 12: 32)

TWELFTH STATION: JESUS DIES ON THE CROSS

From Saint John: (19: 29-30) There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit. V/. "Unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat." R/. **"But if it dies, it produces much fruit."** (John 12: 24)

THIRTEENTH STATION: JESUS IS TAKEN DOWN FROM THE CROSS

From the prophet Zechariah: (12: 10, 11; 13: 1) They shall look on him whom they have thrust through, and they shall mourn for him as one mourns for an only son, and they shall grieve over him as one grieves over a first-born. On that day the mourning in Jerusalem shall be great. On that day there shall be open a fountain to purify from sin and uncleanness. V/. My lover has come down to his garden, to the beds of spice. R/. **I have come to my garden...; I gather my myrrh and my spices.** (Cant 6: 2; 5: 1)

FOURTEENTH STATION: JESUS IS LAID IN THE TOMB

From Saint John: (19: 38-42) After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by. V/. We who were baptized into Christ Jesus. R/. **Were baptized into his death.**



ESTACIONES - EL VIA CRUCIS

Hace el Senal de la Cruz.

Después de anunciar cada estación, comenzar con lo siguiente:

V/. Te adoramos, oh Cristo, y te bendecimos.

R/. Porque por tu santa cruz redimiste al mundo.

PRIMERA ESTACIÓN: JESÚS CONDENADO A MUERTE

De San Mateo: (27: 22-23, 26) Pilato les preguntó: “¿qué hago con Jesús, a quien llaman Mesías?” Contestaron todos: “¡Que lo crucifiquen!” Pilato repuso: “¿Por qué? ¿qué ha hecho de malo?” Ellos gritaban más y más: “¡Que lo crucifiquen!” Entonces le soltó a Barrabás; y a Jesús, después de mandarlo azotar, lo entregó para que lo crucificaran. V/. Dios no se reservó a su propio Hijo. R/. **Sino que lo entregó por todos nosotros.** (Rm 8: 32)

SEGUNDA ESTACIÓN: JESÚS CARGA CON SU CRUZ

De San Juan: (19: 16-17, 19) Entonces, al fin, se lo entregó para que lo crucificaran. Y con eso se hicieron cargo de Jesús. El, nevando a cuestras su cruz, salió para un lugar que llamaba la Calavera (en arameo, Gólgota). Pilato mandó también escribir un letrero y ponerlo en la cruz; decía: Jesús Nazareno, el Rey de los Judíos. V/. “El que quiera venirse conmigo” R/. “**Que reniegue de sí mismo, que cargue con su cruz y entonces me siga.**” (Mt 16: 24)

TERCERA ESTACIÓN: JESÚS CAE POR PRIMERA VEZ

Del Profeta Isaías: (53: 4-5) A él, que soportó nuestros sufrimientos y cargó con nuestros dolores, lo tuvimos por un contagiado, herido de Dios y afligido. El, en cambio, fue traspasado por nuestras rebeliones, triturado por nuestros crímenes. Sobre él descargó el castigo que nos sana y con sus cicatrices nos hemos curado. V/. Dichoso el que, con vida intachable, camina según la voluntad del Señor. R/. **Ojala esté firme mi camino para cumplir tus consignas.** (Sal 119 [118]: 1, 5)

CUARTA ESTACIÓN: JESÚS ENCUENTRA A SU MADRE

De las Lamentaciones: (1: 10, 16, 12) El enemigo ha echado mano a todos sus tesoros. Por eso estoy llorando, mis ojos se deshacen en agua. “Ustedes, los que pasan por el camino, miren, fíjense, ¿Hay dolor como mi dolor?” V/. “Hijo, imira con que angustia te buscaba!” R/. “**¿No sabías que yo tenía que estar en los asuntos de mi Padre?**” (Lc 2: 48, 49)

QUINTA ESTACIÓN: JESÚS ES AYUDADO POR SIMÓN

De San Marcos: (15: 21) Pasaba por allí de vuelta del campo un tal Simón de Cirene, el padre de Alejandro y de Rufo, y lo forzaron a llevar la cruz. V/. “Cada vez que lo hicieron con uno de estos hermanos míos.” R/. “**Lo hicieron conmigo.**” (Mt 25: 40)

SEXTA ESTACIÓN: JESÚS ENCUENTRA A LA VERÓNICA

Del Profeta Isaías: (52: 14; 53: 2-3) Como muchos se espantaron de él, porque desfigurado no parecía hombre ni tenía aspecto humano. No tenía presencia ni belleza que atrajera nuestras miradas ni aspecto que nos cautivara. Despreciado y evitado de la gente, un hombre hecho a sufrir, curtido en el dolor; al vedo se tapaban la cara; despreciado, lo tuvimos por nada. V/. Recurran al Señor y a su poder. R/. **Busquen continuamente su rostro.** (Sal 105 [104]: 4)

SÉPTIMA ESTACIÓN: JESÚS CAE POR SEGUNDA VEZ

Del Profeta Isaías: (53: 6-7, 8) Todos errábamos como ovejas, cada uno por su lado, y el Señor cargó sobre él todos nuestros crímenes. Maltratado aguantaba, no abría la boca, como cordero llevado al matadero, como oveja muda ante el esquilador, no abría la boca. Por los pecados de mi pueblo lo hirieron. V/. Asegura mis pasos con tu promesa. R/. Que ninguna maldad me domine. (Sal 119 [118]: 133)

OCTAVA ESTACIÓN: JESÚS HABLA A LAS MUJERES

De San Lucas: (23: 27-28, 31) Lo seguía gran gentío del pueblo y muchas mujeres que se golpeaban el pecho y gritaban lamentando se por él. Jesús se volvió hacia ellas y les dijo: “Mujeres de Jerusalén, no lloren por mí; lloren mejor por ustedes y por sus hijos. Porque si con el leño verde hacen esto, con el seco, ¿qué irá a pasar?” V/. “El Hijo del Hombre no ha venido a que le sirvan, sino a servir.” R/. “y a dar su vida en rescate por todos.” (Mt 20: 28)

NOVENA ESTACIÓN: JESÚS CAE POR TERCERA VEZ

Del Profeta Isaías: (63: 1-3, 5) ¿Quién es ese que viene de Edom, de Bosra, con las ropas enrojecidas? ¿Quién es ese vestido de gala que avanza lleno de fuerza? ¿Por qué están rojos tus vestidos, y la túnica como el que pisa el lagar? “Yo solo he pisado el lagar y de otros pueblos nadie me ayudaba. Miraba sin encontrar un ayudante, espantado al no haber quién me apoyara; pero mi brazo me dio la victoria.” V/. ¡Qué hermoso son sobre los montes los pies del heraldo que anuncia la paz! R/. ¡Qué trae la buena nueva, que pregona la victoria! (Is 52: 7)

DÉCIMA ESTACIÓN: JESÚS ES DESPOJADO DE SUS VESTIDOS

De San Juan: (19: 23-24) Cuando crucificaron a Jesús, los soldados repartieron su ropa en cuatro lotes, uno para cada uno, dejando aparte la túnica. Era una túnica sin costura, tejida de una pieza de arriba abajo. Los soldados se dijeron: “Mejor que dividida en pedazos la echaremos a suerte, a ver a quién toca.” Así se cumplió la escritura: “Se repartieron mi ropa y echaron a suerte mi túnica.” V/. Todos, al ser bautizados en Cristo. R/. Se revistieron de Cristo. (Gal 3: 27)

UNDÉCIMA ESTACIÓN: JESÚS ES CLAVADO EN LA CRUZ

De San Lucas: (23: 33-34) Cuando llegaron al lugar llamado “La Calavera,” los crucificaron allí, a él y a los malhechores, uno a su derecha y el otro a su izquierda. Jesús decía: “Padre, perdónalos, que no saben lo que hacen.” V/. “Cuando me levanten de la tierra, atraeré a todos hacia mí.” R/. Decía esto dando a entender cómo iba a morir. (Jn 12: 32)

DUODÉCIMA ESTACIÓN: JESÚS MUERE EN LA CRUZ

De San Juan: (19: 29-30) Había allí un jarro con vinagre. Sujetando a una caña de hisopo una esponja empapada en el vinagre, se la acercaron a la boca; cuando tomó el vinagre dijo Jesús: ¡¡ Queda terminado.” Y, reclinando la cabeza, entregó el espíritu. V/. “Si el grano de trigo cae en tierra y no muere, queda infecundo.” R/. “En cambio, si muere, da fruto abundante.” (Jn 12: 24-25)

DECIMOTERCERA ESTACIÓN: JESÚS ES BAJADO DE LA CRUZ

Del Profeta Zacarías: (12: 10, 11; 13: 1) Al mirarme traspasado por ellos mismos, harán duelo como por un hijo único, y llorarán como se llora a un primogénito. Aquel día el luto de Jerusalén será grande. Aquel día se alumbrará un manantial contra los pecados e impurezas. V/. Ha bajado mi amado a su jardín. R/. “Ya vengo a mi jardín, a recoger el bálsamo y la mirra.” (Cant 6: 2; 5: 1)

DECIMOCUARTA ESTACIÓN: JESÚS ES PUESTO EN EL SEPULCRO

De San Juan: (19: 38-42) José de Arimatea, discípulo de Jesús, pero clandestino por miedo a las autoridades judías, le pidió a Pilato que le dejara quitar el cuerpo. Pilato lo autorizó. Él fue y quitó el cuerpo de Jesús. Fue también Nicodemo, aquel que la primera vez había ido a vedo de noche, llevando unas cien libras de una mezcla de mirra y áloe. Tomaron el cuerpo de Jesús y lo vendaron de arriba abajo echándole aromas, como acostumbraban a enterrar los judíos. En el sitio donde lo crucificaron había un huerto, y en el huerto un sepulcro nuevo donde todavía no habían enterrado a nadie. Como para los judíos era día de preparativos y el sepulcro estaba cerca, pusieron ahí a Jesús. V/. A todos nosotros, al bautizamos vinculándonos a Cristo Jesús. R/. Nos bautizaron vinculándonos a su muerte.



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