

# LAC | LEADERSHIP ARKANSAS COUNTY

A Program of the  
Stuttgart Chamber of Commerce

Presented  
by:



Farmers & Merchants Bank  
Member FDIC

## Confidential Application for Appointment

### PERSONAL INFORMATION

Name: \_\_\_\_\_

Name Preferred for Name Tag: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Home Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Company: \_\_\_\_\_

Position Title: \_\_\_\_\_ Years in Position: \_\_\_\_\_

Business Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

If Married, Spouse Name: \_\_\_\_\_

Names and Ages of Children:

\_\_\_\_\_  
\_\_\_\_\_

Hobbies:

\_\_\_\_\_  
\_\_\_\_\_

### EDUCATION

High School: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

College: \_\_\_\_\_

Degree/Major: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Additional Degree (if applicable):

College: \_\_\_\_\_

Degree/Major: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Special Awards:

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Extracurricular Activities (Leadership Positions, Honors, Awards):

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**EMPLOYMENT**

Present Employer: \_\_\_\_\_ Service Date: \_\_\_\_\_

Briefly describe the responsibilities of your employment:

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List previous employment in reverse chronological order

Employer: \_\_\_\_\_ Title/Position: \_\_\_\_\_ Dates: \_\_\_\_\_

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What do you consider your highest career achievement to date?

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Business/Professional Affiliations (not to include civic organizations)

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### **COMMUNITY INVOLVEMENT**

Include community, civic, religious, political, governmental, social, athletic or other activities. Do not include business/professional activities. Indicate major roles in organizations at this time.

Organization: \_\_\_\_\_ Assignment/Position: \_\_\_\_\_ Responsibilities: \_\_\_\_\_

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What do you consider your most important accomplishments in one of the above organizations?

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How much time each month do you commit to volunteer work?

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In what kinds of volunteer activities would you like to become more involved in the future?

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If you have not had time to become actively involved, what conditions have changed now enabling you to seek involvement in the community?

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### **GENERAL INFORMATION**

What do you feel are the three most significant problems facing the area today?

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What do you feel needs to be done about one of these issues?

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What are the three most notable opportunities Stuttgart has to offer?

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What specific skills/knowledge do you hope to gain from your participation in Leadership Arkansas County?

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#### **COMMITMENT STATEMENT**

Please initial each item.

I agree to the following mandatory guidelines for Leadership Arkansas County. I understand to graduate from Leadership Arkansas:

I must attend all sessions

I must attend the Orientation Retreat

I must complete assignments, which may include attending city council and school board meetings

I must agree that any photos taken during any Leadership Arkansas County session may be used for publicity photos

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\_\_\_\_\_  
Applicant Signature

#### **Employer Commitment**

This applicant has the approval of this organization. The applicant has our full support which includes the time required to participate in the program. We also agree to pay \$500 in tuition costs for this applicant to participate in the program.

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\_\_\_\_\_  
Name/Title

\_\_\_\_\_  
Name Printed

#### **Selection Criteria**

The Leadership Arkansas County Selection Committee seeks to identify individuals most likely to use their leadership abilities for the long-term benefit of Arkansas County. Class size is limited. Space limitations will result in a number of highly qualified applicants not being selected for Class III. Applicants who are not selected are encouraged to apply in subsequent years.

#### **Scholarships**

A limited number of partial, need-based scholarships are available to help candidates for whom tuition presents a barrier to participation. Please contact the Chamber office for a scholarship application.