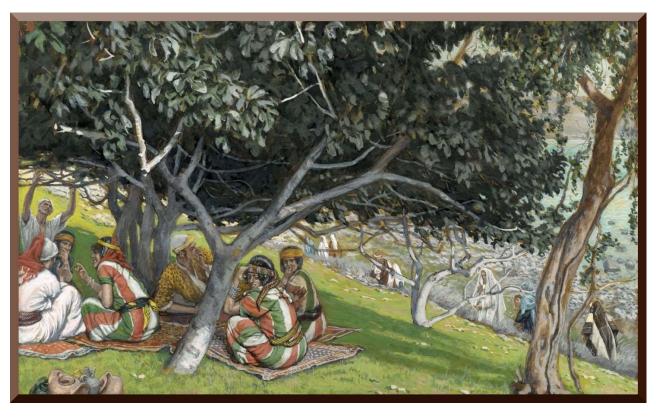
Meeting ID 715 310 766

Password 014954



Prelude Let all mortal flesh keep silence
Opening Hymn Christ whose glory fills the skies

Celebrant Blessed by God, Creator, Redeemer and Sanctifier People And blessed be God's kingdom, now and forever. Amen.

# The Collect of the Day

The Celebrant says to the people

God be with you People And also with you

Celebrant Let us pray

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

#### The Lessons

# A Reading from the Hebrew Scriptures

#### 1 Samuel 3: 1 - 20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening." So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

The Reader may say

Love has taken a name and a form

People: Becoming meek for helpless creatures, and walking among us

### Canticle La Tierra Del Olvido

Como la luna que alumbra Like the moon that shines

Como las hojas al viento Like leaves in the wind

Como el sol espanta al frío As the sun scares away the cold

Como la tierra a la lluvia

Como el mar espera al río

As the sea waits for the river

Así espero tu regreso

So I wait for your return

A la tierra del olvido To the land of oblivion

Cómo naufragan mis miedos How my fears sink

Si navego en tu mirada If I navigate in your gaze
Como alertas mis sentidos How you alert my senses
Con tu voz enamorada With your voice in love

Con tu sonrisa del sol With your sunny smile
Cómo me mueves el alma How you move my soul

Cómo me quitas el sueño How do you take away my sleep

Cómo me robas la calma How you steal my calm

Tú tienes la llave de mi corazón You have the key to my heart

Yo te quiero I love you

Más que a mi vida porque More than my life because sin tu amor Yo me muero without your love I die

# A Reading from the Epistles of the Early Church

### 1 Corinthians 6: 12 - 20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the

stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Reader may say

A son came to earth to dwell with the outcasts and rejected, the lowly, the simple, the victims of violence and those in crisis

People: May we be of a mind to keep the same company.

Gradual Gamble everything for love

## The Holy Gospel

Then the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John (1: 43 -51)

People Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. Ken Phelps, Jr.

**Affirmation of Faith** (New Zealand Book of Common Prayer)

Celebrant: We are not alone, we live in God's world.

People: We believe in God: Who has created and is creating,

Who has come in Jesus, The Word made flesh,

to reconcile and make new,

Who works in us and others by the Spirit.

We trust in God. We are called to be the Church:

To celebrate God's presence, To love and to serve others, To seek justice and resist evil,

To seek justice and resist evil,

To proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

# The Prayers of the People

Let us life out hearts to the One who calls us, saying, We call to you, O God. And we are listening.

We pray for the Church, that the hearts of the leaders and those who are led be turned toward you. We pray for Michael, our Presiding Bishop, Eugene and Robert our Bishops, Ken and Lisa, our clergy, Betsy, our clergy emeritus; Kip, Patrick, Deb, Tom and Barbara, our wardens; Steve, our treasurer; our vestry and other mission leaders; those who serve the Gospel at St Martin's in-the-Field, Severna Park; St Philip's, Annapolis; and St Stephen's – Severn Parish; and, for Christopher V. Pyles, Nathan A. Beall, and Stephen P. Hagerty. Call us to support your work in the world through your Church. We call to you, O God. And we are listening.

We pray for those who govern the nations of the world, that their leadership be both wise and compassionate. Call us to informed and cooperative citizenship. We pray for Donald, our President; Joe, our President-elect; Larry, our Governor; for our Congress and the courts of the land, and for those who serve us in County and State. We call to you, O God. And we are listening.

We pray for people in very corner of the world, especially those who lack adequate food, water, shelter and hope. We pray for those impacted by COVID-19; those oppressed; those who suffer the bitter fruits of racism; those who know injustice; those victimized by violence; those who suffer due to natural devastation, or war, or climate change. Call us to compassionate action. We call to you, O God. And we are listening.

We pray for those close to our hearts who suffer from illness, or anxiety; who face challenges and transitions; who struggle with your will in their lives. We pray today for...

(Members are encouraged to pray silently or aloud for those known and unknown to our community. When all petitions have been offered, and a period of silence has been kept, the leader continues...)

Let us never forget our call to be healers and reconcilers. We call to you, O God. And we are listening.

We pray for those who will be born this day, that they will be embraced by loving communities. We pray for those who are dying and for those who now rest in your eternal embrace. Especially we pray for Andrew Grahame, Doug Ward and all others that we name silently or aloud before you.

Loving God we call to you. And we are listening.

The Celebrant continues

Loving God hear the prayers of your people. May the light of this season be born anew in all. Let our hearts beat as one. Let our trust increase and be born out in faithful acts of kindness and mercy. May we live together in peace. *Amen.* 

#### The Peace

The peace of Christ be always with you *People And also with you* 

#### Announcements

# The Holy Communion

The Offertory Better Man Perf. By the Playing for Change Band

Celebrant: O God, baptize our hearts into a sense of the needs and conditions of all *People:* That we might be of a mind to flood the earth with mercy and bread.

## The Great Thanksgiving

Celebrant: May God be with you

People: And also with you

Open your hearts

We open them to God and one another Let us give thanks to God, our Creator It is right to give our thanks and praise

Then, facing the Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Celebrant and People

Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and a living death, and to reveal the riches of your grace, you looked with favor upon Mary your willing servant, that she might conceive and bear a son, Jesus, your Word become flesh.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to you, yet we were heedless of his call to walk in love. Then, the time came for him to offer upon the cross the sacrifice of his life, only to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take and eat. This is my body, which is given for you. Do this to remember me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them and said: "Drink this, all of you: This is the cup of God's new Covenant, sealed with my blood. Whenever you drink from this cup, remember me."

Now gathered at your table, O God of all creation, and remembering Jesus, born as one of us, crucified and risen, who was, and is, and is to come, we offer to you our gifts of bread and wine, and ourselves as a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation. And, in the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of your Holy Spirit, to you be honor and glory and praise, for ever and ever.

As our Savior Christ has taught us, we now pray,

### People and Celebrant

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, power, and the glory are yours, now and forever. Amen.

# The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: In this season of incarnation you remind us that we are one

human family, and so we eat from one loaf and drink from

one cup

People: Thank you, loving God, for the food that makes us one in spirit, and

for the child that makes us one in you.

After Communion, the Celebrant says

Let us pray.

# Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing with spiritual food in the sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our redeemer. Amen.

# Benediction

Closing Hymn I, the Lord of sea and sky

Dismissal

#### All Saints Staff

The Rev. Ken Phelps, Jr., Rector
The Rev. Lisa Siciliano, Regional Deacon
The Rev. Margaret Van Auker, Deacon Emeritus
Tamara Timmermann, Parish Administrator
Deborah Watson, Music Director

## Officers and Vestry

Kip AtLee, Senior Warden	410 474-3008
Patrick Herlihy, Junior Warden	443-964-6470
Tom Hyde, Property Warden	410-257-6173
Deb Shupe, Program Warden	410-231-8150
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Bryan Dowell (2021) 410-257-5527	Nate Pope (2022) 301-855-0251
Tom Hyde (2021) 410-257-6173	David Shupe (2023) 202-669-7463
Patrick Herlihy (2021) 443-964-6470	Lissi Mojica (2023) 443-362-0479
Sherrill Munn (2022) 404-443-7560	Barbara Brown (2023) 610-869-4456

Deb Watson (2022) 301-801-0960

#### All Saints Commissions and Committees

### Worship Commission

Deb Watson 301-801-0960 Dennis Laurie 410-714-2533

#### Parish Family Commission

Hope Sayles 301-855-0251 or 301-467-1467

#### Christian Formation Commission

Paul Dickson 410-257-3893 Erryn Fleming 764-913-4042

## Living Our Values Commission

Sherrill Munn 443-404-7560

# Giving Back Commission

Patti At Lee 202-669-5594

#### **Finance Commission**

Patrick Herlihy 202-603-3273

#### **Connections Commission**

Deb Shupe 410-231-8150 Lisa Herlihy 410-610-1084

#### **Property Committee**

Tom Hyde 443-684-4583

# Planned Giving Board

Carl Bucheister 301-855-4687

## Episcopal Church Women

Cindy Overstrom 410-474-

#### Calvert Arts Festival

Lisa Herlihy 410-610-1084

## **Cemetery Committee**

Bryan Dowell 410-257-5449