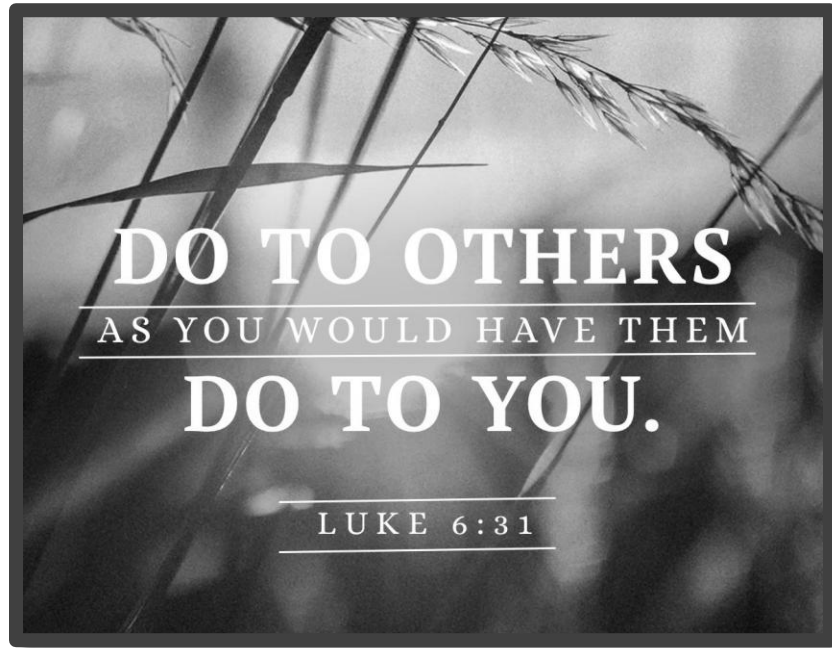


The Seventh Sunday after The Epiphany

All Saints Parish

8am February 23, 2025



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

All stand, as you are able, or adopt a reverent posture of praise

Celebrant Blessed be God, Father, Son and Holy Spirit;

People And blessed be God's kingdom, now and for ever. Amen

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Celebrant and people

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.
People And also with you
Celebrant Let us pray

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

A Reading from the Book of Genesis 45:3-11,15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there-since there are five more years of famine to come-so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord *Thanks be to God*

Psalm 37:1-12, 41-42

(Please recite responsively with the Lector alternating by whole verse; the Lector will begin)

- 1 Do not fret yourself because of evildoers;
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass,
and like the green grass fade away.
- 3 Put your trust in the LORD and do good;
dwell in the land and feed on its riches.
- 4 Take delight in the LORD,
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him,
and he will bring it to pass.

- 6 He will make your righteousness as clear as the light
and your just dealing as the noonday.
- 7 Be still before the LORD
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers,
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone;
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off,
but those who wait upon the LORD shall possess the land.
- 11 In a little while the wicked shall be no more;
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land;
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the LORD;
he is their stronghold in time of trouble.
- 42 The LORD will help them and rescue them;
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

The Epistle

A Reading from St. Paul's First Letter to the Corinthians 15:35-38, 42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord *Thanks be to God*

The Holy Gospel of our Lord Jesus Christ according to Luke 6:27-38

Glory to you, Lord Christ

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon The Rev. Dina van Klaveren, Canon for Stewardship and Development

As you are able, please stand, or adopt a posture of reverent praise

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Friends in Christ, The glory of the Lord has been revealed that we might see and believe. Trusting in the Lord, let us pray, “Jesus Christ, Light of the world, *in your light we see light*”

Blessed Lord, through the Spirit you have given to your Church varieties of gifts. Bind us together as your body and then use us, we pray, to show forth your great light.

Jesus Christ, Light of the world, *in your light we see light*

Blessed Lord, your righteousness is like the strong mountains and your justice is like the great deep. May all the peoples of the earth look to you for salvation.

Jesus Christ, Light of the world, *in your light we see light*

Blessed Lord, restore desolate lands. Renew your creation to bring forth life and growth.

Jesus Christ, Light of the world, *in your light we see light*

May we desire the common good. We pray, blessed Lord, that you will teach us to love each other. We thank you for the diversity with which you have gifted the human family and bless you for the hope of unity. *(The congregation is invited to add thanksgivings)*

Jesus Christ, Light of the world, *in your light we see light*

Grant your loving kindness to those who suffer, blessed Lord. Heal and restore those who are sick or weak in body, mind, or spirit. *(The congregation is invited to add petitions)*

Jesus Christ, Light of the world, *in your light we see light*

Blessed Lord, with you is the well of life. By water and the Spirit you accept us as members of your family. Bless those who are dying and those who have died. By the springs of your living water preserve us for life eternal.

Jesus Christ, Light of the world, *in your light we see light*

Celebrant Blessed Lord, Creator and redeemer of the world: Fill us with words of life, and instill in us a desire to love and serve. Let your church be light in the darkness. This we pray in Jesus’ name, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Offertory *As the Offering is presented at the altar, the Celebrant says,*
All things come of thee, O Lord.
People *And of thine own have we given thee.*

The Holy Eucharist

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God;
through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you,
Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars
sing your praises we join the heavenly beings and all creation as we shout with joy:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent;
you called a people to yourself, as a light to the nations, you delivered them from bondage
and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life,
to proclaim the coming of your holy reign and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life,
reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread,
and when he had given thanks to you, he broke it, gave it to his friends and said:
“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”
After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood,
poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine
that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us
with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit,
we worship you our God and Creator in voices of unending praise. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us

People Therefore let us keep the feast. Alleluia

Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ
died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

Dismissal Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!





allsaints1692.org

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Chip Tucker, Deacon

The Rev. Margaret Van Auken, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Katlin Bagdovitz (2028)	410-474-5508	David Lippe (2027)	202-365-3924
Barbara Buck (2027)	540-239-5928	Beth Myllenbeck (2028)	925-784-9027
Jill Dowell (2026)	443-610-5294	Julia Schardt (2027)	209-986-3029
Eileen Everhart (2028)	941-284-2570	Deb Shupe (2026)	410-231-8150
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Jill Dowell 443-610-5294

Calvert Arts Festival

Pat Lineberry 907-654-4655

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers 8am: Lloyd Kinch, Nate Pope, Michelle Crosby & Mary Ballard

10:30am: Ken McKenzie, Charles Sadler, Malane Silver & Joe Endy

Worship Leaders 8am: Barbara Brown & Sarah Kinch

10:30am: Amy Rose, Jen Schatz & Eileen Everhart

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall