

All Saints Parish  
The Fourth Sunday after Pentecost  
June 16, 2024 10:30am Hybrid Service  
Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

*All stand, as you are able, or adopt a reverent posture of praise*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Processional Hymn Bring forth the kingdom

1. You are — salt for the earth, O peo-ple: salt for the king-dom of God!  
2. You are a light on the hill, O peo-ple: light for the cit - y of God!  
3. You are a seed of the word, O peo-ple: bring forth the king-dom of God!

5  
Share the fla - vor of life, O peo - ple: life in the King-dom of God!  
Shine so ho - ly and bright, O peo - ple: shine for the king-dom of God!  
Seeds of mer - cy and seeds of jus - tice, grow in the king-dom of God!

9  
Bring forth the king-dom of mer - cy, Bring forth the king-dom of peace;

13  
Bring forth the king-dom of jus - tice, bring forth the king-dom of God! \_\_\_\_\_

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People And also with you*

*Celebrant Let us pray*

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## A Collect for Juneteenth

Almighty God, you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear the cries of the captives; We remember before you our sisters and brothers in Galveston, Texas who on this day received the glad tidings of their emancipation; Forgive us for the many grave sins that delayed that liberating word; Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of your favor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## The Lessons

### A Reading from the First Book of Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep."

And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord    *Thanks be to God*

**Psalms 20** *(Please read responsively by whole verse. The Lector will begin)*

- 1 May the Lord answer you in the day of trouble,  
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place  
and strengthen you out of Zion;
- 3 Remember all your offerings  
and accept your burnt sacrifice;
- 4 Grant you your heart's desire  
and prosper all your plans.
- 5 We will shout for joy at your victory  
and triumph in the Name of our God;  
may the Lord grant all your requests.
- 6 Now I know that the Lord gives victory to his anointed;  
he will answer him out of his holy heaven,  
with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses,  
but we will call upon the Name of the Lord our God.
- 8 They collapse and fall down,  
but we will arise and stand upright.
- 9 O Lord, give victory to the king  
and answer us when we call.

## **The Epistle**

### **A Reading from St. Paul's Second Letter to the Corinthians 5:1-8**

We are always confident; even though we know that while we are at home in the body we are away from the Lord~ for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves,

it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord *Thanks be to God*

## Gradual Hymn We plant a grain of mustard seed

1. We plant a grain of mus - tard seed, and in our faith we find the  
 2. Make love our pur - pose, love our aim, for love en - dures all things, and  
 3. So may our new be - gin - nings prove, like liv - ing bread and wine, that

5  
 proof of God is love, in - deed, which blos - soms from its kind; the  
 choos - ing love, our lives will claim the peace for - give - ness brings; and  
 through our com - mon hu - man love we taste what is di - vine; that

9  
 proof of God is love, in - deed, which blos - soms from its kind.  
 choos - ing love, our lives will claim the peace for - give - ness brings.  
 through our com - mon hu - man love we taste what is di - vine.

Words: Mary Bryan Matney, 1990 MusicBrother James' Air *James Leith Macbeth Bain* From The New Century Hymnal, Copyright 1995 The Pilgrim Press. Permission is granted for this one-time use.

*As you are able, all stand for the reading of the Gospel*

## The Holy Gospel of our Lord Jesus Christ according to Mark 4:26-34

*Glory to you, Lord Christ*

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord *Praise to you, Lord Christ*

## **The Sermon**    The Rev. Andrew Rutledge

*All stand, as you are able, or adopt a reverent posture of praise*

### **The Nicene Creed**

We believe in one God,  
    the Father, the Almighty, maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made, of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
    We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
        and the life of the world to come. Amen.

### **The Prayers of the People**

As we recognize this Juneteenth holiday celebration, we offer prayers for ourselves and the world.

That those entrusted with authority in our nation may support the changes needed in order to exercise leadership and promote healing it in an authentic, responsible, and peaceful manner, we pray,

*May we accept the call to be bearers of peace.*

That the fullness of justice and compassion may be extended to the victims and families who have been subjected to violence, abuse, discrimination, murder, or the threat of, we pray,

*May we accept the call to be bearers of peace.*

That our communities and our schools may find ways to actively participate in efforts to eliminate violence, especially violence against black and brown people, so that this country may take the lead in fostering conditions for healing racial division, we pray. . .

*May we accept the call to be bearers of peace.*

That all who gather this week to remember Juneteenth be able to freely, peaceably, and in celebration with us, remember together, we pray,

*May we accept the call to be bearers of peace.*

That we be courageous in living out the Gospel, we pray,

*May we accept the call to be bearers of peace.*

*The Celebrant says:*

We pray, O Lord, for change. Jesus, you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you. And most of all, Lord, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all. ***Amen.***

*The Celebrant says*

Let us confess our sins against God and one another.

Almighty God, Source of all that is, Giver of every good gift:

You create all people in your image

and call us to love one another as you love us.

We confess that we have failed to honor you  
in the great diversity of the human family.

We have desired to live in freedom,  
while building walls between ourselves and others.

We have longed to be known and accepted for who we are,  
while making judgements of others based on the color of skin,  
or the shape of features, or the varieties of human experience.

We have tried to love our neighbors individually  
while yet benefitting from systems that hold  
those same neighbors in oppression.

Forgive us, Holy God.

Give us eyes to see you as you are revealed in all people.

Strengthen us for the work of reconciliation rooted in love.

Restore us in your image, to be beloved community,  
united in our diversity,

even as you are one with Christ and the Spirit,

Holy and undivided Trinity, now and forever.

***Amen.***

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

## Announcements

❖ Father's Day Prayer

## The Offertory Sing a New Song

9 Sing a new song un - to the Lord, let your song be sung on moun - tains high!

17 sing a new song un - to the Lord, sing - ing Al - le - lu - ia! *Fine*

17

1. Shout with glad - ness! Dance for joy! O come be - fore the Lord. \_\_\_\_\_ And  
2. Rise, O chil - dren from your sleep; your Sav - ior now has come. \_\_\_\_\_ ~  
3. Glad my soul for I have seen the glo - ry of the Lord. \_\_\_\_\_ The

25

play for God on glad tam - bour - ines, and let your trum - pet sound. \_\_\_\_\_  
He has turned your sor - row to joy, and filled your heart with song. \_\_\_\_\_  
trum - pet sounds; the dead shall be raised. I know my Sav - ior lives. \_\_\_\_\_ *D.C.*

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*As the Offering is presented at the altar, the people stand. The Celebrant says,*  
All things come of thee, O Lord.  
*People*          And of thine own have we given thee.

# The Holy Eucharist

## The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly God of pow - er and might

5  
Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.

9  
Bless-ed is the one who comes in the name of God Ho - san - na in the high - est.

*Music: Deborah E. Watson and Philip W. Trimbath ©2014*

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



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Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

## Communion Hymn LEVAS 154 - Taste and see

Taste and see. Taste and see the good - ness of the Lord. \_\_\_\_\_ O

9 Taste and see. Taste and see the good - ness of the Lord, \_\_\_\_\_ of the Lord **Fine**

18 1..I will bless the Lord \_\_\_\_\_ at all times. \_\_\_\_\_ His  
2..Glo - ri - fy the Lord \_\_\_\_\_ with \_\_\_\_\_ me. \_\_\_\_\_ To -  
3..Wor - ship \_\_\_\_\_ the Lord \_\_\_\_\_ all you peo - ple. \_\_\_\_\_

22 praise \_\_\_\_\_ shall al - ways be on my lips; \_\_\_\_\_ my  
geth - er \_\_\_\_\_ let us all \_\_\_\_\_ praise His name. \_\_\_\_\_ I  
You'll \_\_\_\_\_ want for noth - ing \_\_\_\_\_ if you ask. \_\_\_\_\_

26 soul \_\_\_\_\_ shall glo - ry in the Lord; \_\_\_\_\_ for  
called \_\_\_\_\_ the Lord \_\_\_\_\_ and He an - swered me; \_\_\_\_\_ from  
Taste \_\_\_\_\_ and see \_\_\_\_\_ that God is good; \_\_\_\_\_ in

30 He \_\_\_\_\_ has been \_\_\_\_\_ so good to me. \_\_\_\_\_  
all \_\_\_\_\_ my trou - bles \_\_\_\_\_ He set me free. \_\_\_\_\_  
Him \_\_\_\_\_ we need \_\_\_\_\_ put all our trust. \_\_\_\_\_ **D.C.**

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After Communion, the Celebrant says

Let us pray

*Celebrant and People*

Creator God,

May we who have been strengthened by this sacrament, strengthen those in weakness

We who have been fed, feed those in hunger

We who have been welcomed, welcome others

We who have been seen and known, see and know the needs of others

Give us your grace to respond always in loving service

Through Jesus Christ our Lord Amen

## **Blessing**

And now, may God bless us with anger at injustice, oppression, exploitation of people, so that we may continue to work for justice, freedom and peace. ***Amen***

May God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hand to comfort them and to turn their pain into joy. ***Amen***

May God bless us with enough foolishness to believe that we can make a difference in this work, so that we can do what others claim cannot be done. ***Amen***

And the Blessing of God Almighty, the One who creates, Redeems and Sanctifies, be upon you and all you love, this day, and forever more. ***Amen***

# Recessional Hymn LEVAS 1 Lift every voice and sing

1. Lift ev-'ry voice and sing, 'til earth and heav - en ring, ring with the har - mo nies of  
 2. Sto - ny the road we trod, bit - ter the chast-'ning rod, Felt in the days when hope un -  
 3. God of our wear - y years, God of our si - lent tears, Thou who hast brought us thus far

7  
 lib - er - ty. Let our re - joic - ing rise high as the list - 'ning skies, let it re -  
 born — had died; yet with a stead - y beat, have not our wear - y — feet come to the  
 on — the way; thou who hast by thy might, led us in - to the — light, keep us for -

13  
 sound loud as the roll - ing sea. Sing a song full of the  
 place for which our fa - thers sighed? We have come o - ver a  
 ev - er in the path, — we pray. Lest our feet stray from the

18  
 faith that the dark past has taught us; Sing a song full of the  
 way that with tears has been wa - tered; We have come, tread - ing our  
 pla - ces, our God, where we met thee; Lest our hearts, drunk with the

22  
 hope that the pres - ent has brought us; Fac - ing the  
 path through the blood of the slaugh - tered; Out from the  
 wine of the world, we for - get thee, Shad - owed be -

25  
 ris - ing sun of our new day be - gun, let us march on 'til vic - to - ry — is won.  
 gloom - y past, 'til now we stand at — last where the white gleam of our bright star — is cast.  
 neath Thy hand, may we for - ev - er — stand, true to our God, true to our na - tive land.

**Dismissal** Go in peace to love and serve the Lord! *Thanks be to God!*



Excerpts of today's Holy Eucharist liturgy are from a Juneteenth Liturgy compiled by the Vivian Traylor Chapter of the Union of Black Episcopalians and approved by the Diocesan Liturgical Commission for use in the Episcopal Diocese of California.

# All Saints Parish

An Episcopal Community Serving Calvert County & the World

## All Saints Staff

The Rev. Andrew Rutledge, Rector

[allsaints1692rector@gmail.com](mailto:allsaints1692rector@gmail.com) (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

[allsaints1692.org](http://allsaints1692.org) Tamara Timmermann, Parish Administrator [allsaints1692@allsaints1692.org](mailto:allsaints1692@allsaints1692.org)

Deborah Watson, Music Director [dewatson94@comcast.net](mailto:dewatson94@comcast.net)

## Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

## Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

## All Saints Commissions and Committees

### Worship & Music Commission

Deb Watson 301-801-0960

### Parish Family Commission

Malane Silver 443-624-4691

### Christian Formation

Rev. Andrew Rutledge 310-425-4186

### Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

### Outreach Commission

Patti At Lee 202-669-5594

### Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

### Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

### Connections Commission

Deb Shupe 410-231-8150

### Property Committee

Glenn Iona 443-684-1353

### Episcopal Church Women

Deb Shupe 410-231-8150

### Calvert Arts Festival

Barbara & Steve Buck

### Cemetery Committee

Bryan Dowell 410-257-5449

### Diocesan Convention Delegate:

Kip At Lee (2026)

*Alternate Delegate:* Deborah Watson (2026)

**If you are new to All Saints, welcome! We're glad you're here!**

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

**Ushers: 8am:** Lloyd Kinch, Mary Ballard, Nate Pope & Erick Marsh

**10:30am** Malane Silver, Valentine Garciam Charles Sadler & Rick Myllenbeck

**Worship Leaders 8am:** Sarah Kinch & Hope Sayles **10:30am:** Amy Rose, Jennifer Schatz & Deb Watson

**During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.**

**\*Restrooms are located in the Parish Hall\***

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689