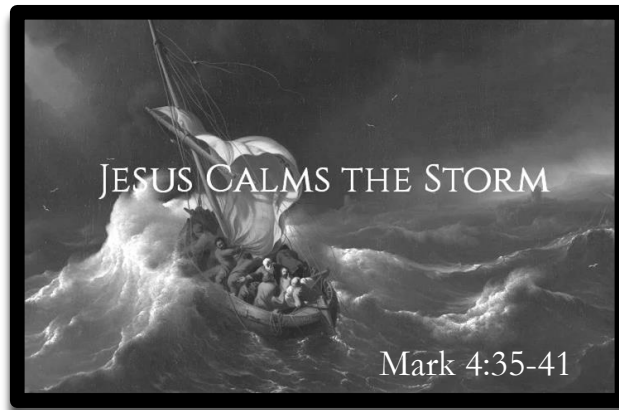


All Saints Parish
The Fifth Sunday after Pentecost
June 23, 2024 8am



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Opening Hymn New every morning is the love

Musical notation for the hymn "New every morning is the love". The melody is written on a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are provided below the staff.

1. New ev - ery morn - ing is the love our waken - ing and up - ris - ing prove;
2. New mer - cies each re - turn - ing day, a - round us hov - er while we pray;
3. On - ly, O Lord, in thy dear love fit us for per - fect rest a - bove;

Through sleep and dark - ness safe - ly brought, re - stored to life, and power, and thought.
new per - ils past, new sins for - giv'n, new thoughts of God, new hopes of heaven.
and help us this and ev - ery day to live more near - ly as we pray.

The Collect of the Day

The celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

A Reading from the First Book of Samuel 17: 57-18:5, 10-16

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite."

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice.

Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

The Word of the Lord *Thanks be to God*

Psalms 133 *(Please read responsively by whole verse. The lector will begin.)*

- 1 Oh, how good and pleasant it is,
 when brethren live together in unity!
- 2 It is like fine oil upon the head
 that runs down upon the beard,
- 3 Upon the beard of Aaron,
 and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon
 that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing:
 life for evermore.

The Epistle

A Reading from St. Paul's Second Letter to the Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain.
For he says,

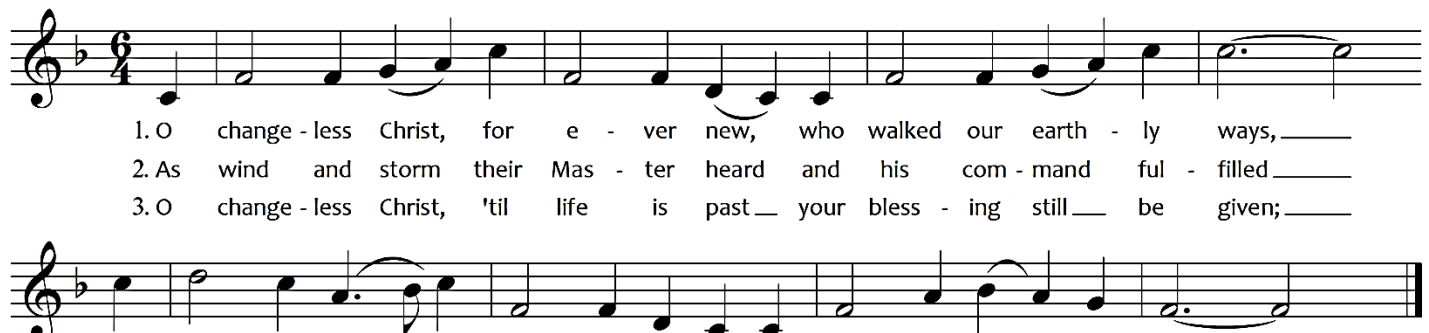
“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see~ we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.


We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return~ I speak as to children~ open wide your hearts also.

The Word of the Lord *Thanks be to God*

Gradual Hymn O changeless Christ, forever new



1. O change - less Christ, for e - ver new, who walked our earth - ly ways, ____
2. As wind and storm their Mas - ter heard and his com - mand ful - filled ____
3. O change - less Christ, 'til life is past__ your bless - ing still__ be given; ____



still draw our hearts as you once drew the hearts of oth - er days. ____
may troub - led hearts re - ceive your word, the tem - pest - tossed be stilled. ____
then bring us home, to taste at last__ the time - less joys__ of heaven. ____

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The Holy Gospel of our Lord Jesus Christ according to Mark 4:35-41

Glory to you, Lord Christ

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea,

“Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The Gospel of the Lord *Praise to you, Lord Christ*

The Sermon The Rev. Lisa Siciliano

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Friends, let us come before God in prayer saying: Christ, in your mercy, *Refresh our hearts.*

We remember in our prayers all the leaders of your Church. May they, by their love and witness, inspire your children to greater joy and encouragement.

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers the leaders of the nations. May they choose ways of life and not paths of death. Deliver the nations of the world from violence and war. Set our feet on the way of peace.

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers all your creation. May we protect the trees, the waters and the fruits of the earth. Forgive us when our choices cause loss where you intend life. May we ever celebrate the life-giving aspects of your creation. *Silence The congregation may add thanksgivings for God's creation.*

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers this congregation. We ask you to bless our ministries. May we encourage each other to delight in you. Let us appeal to each other based on love and always remember our sisters and brothers in prayer.

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers all those who are in pain. Heal their bodies, their spirits and their souls. Bless all with health, life and prosperity. *Silence The congregation may add intercessions.*

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers all who have died. May all who have carried the cross in the way of Christ also be raised with him to new life. *Silence The congregation may add intercessions.*

Christ in your mercy, *Refresh our hearts.*

The Celebrant says

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayers which we offer for all your faithful people, that they may serve you in holiness and truth to the glory of your name through Jesus Christ our Lord. *Amen*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Offertory WLP 791 - Peace before us

8

1. Peace be - fore us, peace be - hind us, peace un - der our feet.
2. Love be - fore us, love be - hind us, love un - der our feet.
3. Light be - fore us, light be - hind us, light un - der our feet.
4. Christ be - fore us, Christ be - hind us, Christ un - der our feet.
5. Peace be - fore us, peace be - hind us, peace un - der our feet.

16

1, 2, 3, 4.

Peace with - in us, peace o - ver us, let all a - round us be peace.
Love with - in us, love o - ver us, let all a - round us be love.
Light with - in us, light o - ver us, let all a - round us be light.
Christ with - in us, Christ o - ver us, let all a - round us be Christ.
Peace with - in us, peace o - ver us, let all a - round us be peace.

24

5.

Let all a - round us be peace. Let all a - round us be peace.

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As the Offering is presented at the altar, the people stand. The Celebrant says,
All things come of thee, O Lord.

People And of thine own have we given thee.

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

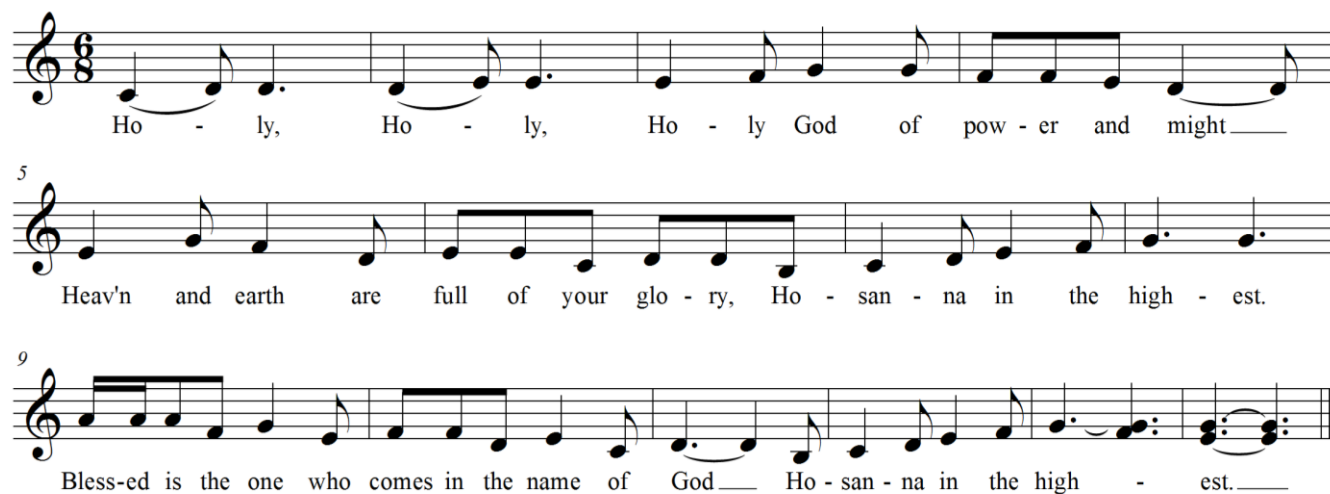
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: Deborah E. Watson and Philip W. Trimbath
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The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him,
in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



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Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.
Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn The love of God comes close
(see following page)

1. The love of God comes close where an o - pen door to
 2. The peace of God comes close to those caught in the storm, for -
 3. The joy of God comes close where faith en - coun - ters fears, where
 4. The grace of God comes close to those whose grace is spent, when
 5. The Son of God comes close where peo - ple praise his name, where

5
 let the stran - ger in to min - gle rich and poor. The
 go - ing lives of ease to ease the lives for - lorn: The
 heights and depths of life are found through smiles and tears: The
 hearts are tired and sore and hope is bruised or bent: The
 bread and wine are blest and shared, as when he came The

9
 love of God is here to stay, em - brac - ing those who walk his way. _____
 peace of God is here to stay, em - brac - ing those who walk his way. _____
 joy of God is here to stay, em - brac - ing those who walk his way. _____
 grace of God is here to stay, em - brac - ing those who walk his way. _____
 Son of God is here to stay, em - brac - ing those who walk his way. _____

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After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. **Amen**

Blessing

Recessional Hymn Son of God, eternal Savior
 (see following page)

1. Son of God, e - ter - nal Sa - vior, source of life and truth and grace,
 2. Lord, as you have lived for oth - ers, so may we for oth - ers live;
 3. Come, Lord Je - sus, reign a - mong us, King of Love and Prince of Peace;

5
 Son of Man, whose birth in - car - nate hal - lows all our hu - man race;
 free - ly have your gifts been grant - ed, free - ly may your ser - vants give.
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.

9
 great High Priest who, throned in glo - ry, for your own will ev - er plead,
 Yours the gold and yours the sil - ver, yours the walth of sea and land,
 Yours the prayer and yours the pur - pose, that your peo - ple should be one;

13
 Fill us with your love and pi - ty, heal our wrongs and help our need.
 we, but stew - ards of your boun - ty held in trust at your com - mand.
 Grant from heaven our hope's fru - i - tion: here on earth your will be done.

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Dismissal Go in peace to love and serve the Lord! *Thanks be to God!*



All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

allsaints1692.org Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Deb Shupe 410-231-8150

Calvert Arts Festival

Barbara & Steve Buck

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers: 8am: Mary Ballard, Patrick Lineberry, Nate Pope & Jim Blaine

10:30am: Rick Myllenbeck, Charles Sadler, Malane Silver & Valentine Garcia

Worship Leaders: 8am: Kip At Lee & Barbara Brown **10:30am:** Mary Benson & Malane Silver

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689