

All Saints Parish
The Seventh Sunday after Pentecost
July 27, 2025 10:30am Hybrid Service
Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

The celebrant continues

There is one Body and one Spirit;
People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism
People One God and Father of all.

Opening Hymn 711 Seek ye first
(see following page)

1. Seek ye first the kingdom of God, and its righteousness.
 2. Ask, and it shall be given unto you, seek, and ye shall find,
 and all these things shall be added unto you; Al-le-lu, al-le-lu-ia!
 knock, and the door shall be opened unto you; Al-le-lu, al-le-lu-ia!
 Al-le-lu-ia, al-le-lu-ia! al-le-lu-ia, al-le-lu, al-le-lu-ia!

Matthew 6:35, Matthew 7:7 Adapt. Karen Rafferty Music Seek Ye First Karen Rafferty © Maranatha Music All rights reserved. Used with permission. Reprinted under One License A-711548

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

A Reading from the Book of Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

The Word of the Lord *Thanks be to God*

Psalm 85 *(Please read responsively by whole verse. The lector will begin.)*

- 1 You have been gracious to your land, O LORD,
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people
and blotted out all their sins.
- 3 You have withdrawn all your fury
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior;
let your anger depart from us.
- 5 Will you be displeased with us for ever?
will you prolong your anger from age to age?
- 6 Will you not give us life again,
that your people may rejoice in you?
- 7 Show us your mercy, O LORD,
and grant us your salvation.
- 8 I will listen to what the LORD God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.
- 10 Mercy and truth have met together;
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth,
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity,
and our land will yield its increase.
- 13 Righteousness shall go before him,
and peace shall be a pathway for his feet.

The Epistle

A Reading from St. Paul's Letter to the Colossians 2:6-15, (16-19)

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

The Word of the Lord *Thanks be to God*

Gradual Hymn Eternal Spirit of the living Christ

1. E - ter - nal Spir - it of the liv - ing Christ, I know not how to
2. Come, pray in me the prayer I need this day; help me to see your
3. Come with the vi - sion and the strength I need to serve my God, and

5
ask or what to say; I on - ly know my need, as deep as
pur - pose and your will, Where I have failed, what I have done a -
all hu - man - i - ty; Ful - fill - ment of my life in love out -

9
life, and on - ly you can teach me how to pray.
miss; held in for - giv - ing love, let me be still.
poured~ my life in you, O Christ, your love in me.

The Holy Gospel of our Lord Jesus Christ according to Luke 11:1-13

Glory to you, Lord Christ

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord *Praise to you, Lord Christ*

The Sermon The Rev. Andrew Rutledge

Holy Baptism

As you are able, please stand, or adopt a posture of reverent praise

Presentation and Examination of the Candidates for Holy Baptism

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

Parents and Godparents

I present Henry Alexander Grahame to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up
in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of Henry's Parents and Godparents

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Will you who witness these vows do all in your power to support Henry in his life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ,
and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?
People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for Henry who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his heart to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep him in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring him to the fullness of your peace and glory.

Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage

in Egypt into the land of promise. In it your Son Jesus

received the baptism of John and was anointed by the Holy Spirit

as the Messiah, the Christ, to lead us, through his death and resurrection,

from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism.

In it we are buried with Christ in his death. By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit,

that those who here are cleansed from sin and born again may continue for ever

in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit,

be all honor and glory, now and for ever. Amen.

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon the candidate, saying

Henry, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] saying

Henry, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

The Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace.

Sustain him, O Lord, in your Holy Spirit. Give him each an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Offertory The Lord's Prayer (Caribbean)

You are welcome to sing along for the whole song, or just join in on the 'hallowed be thy Name' responses.



On earth as it is in heaven, hallowed be thy Name
Give us this day our daily bread, hallowed be thy Name

Forgive us all our trespasses, hallowed be thy Name
As we forgive those who trespass against us, hallowed be thy Name

And lead us not into temptation, hallowed be thy Name
But deliver us from all that is evil, hallowed be thy Name

For thine is the kingdom and the power and the glory, hallowed be Thy Name
Forever and forever, hallowed be thy Name

Amen, Amen, Amen, Hallowed be thy Name.
Amen, Amen, Amen, Amen, Hallowed be thy Name.

As the Offering is presented at the altar, the people stand. The Celebrant says,
 All things come of thee, O Lord.
 People And of thine own have we given thee.

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.
 People And also with you.
 Celebrant Lift up your hearts.
 People We lift them to the Lord.
 Celebrant Let us give thanks to the Lord our God.
 People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
 Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Then, facing the Holy Table, the Celebrant proceeds

Therefore we praise you, joining our voices with Angels and Archangels and with all
 the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly, ho - ly,

ho - ly Lord God of hosts Heav-en and earth are filled with your

16 glo - ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name of the Lord,

of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself,
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature,
to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself,
in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,
"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you
and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully
receive this holy Sacrament, and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him,
in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

Amen

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Eat this bread, drink this cup, come to me and nev - er be hun - gry.

5



Eat this bread, drink this cup, trust in me and you will not thirst.

Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION IS OPEN TO EVERYONE
All are welcome to receive Holy Communion here.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Blood of Christ, the cup of salvation. [Amen.]

[illegible]

12 those a - - round you. Put peace in - to each oth - er's



The musical notation is written on a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The melody consists of the following notes: a half note G4, a half note A4, a half note B-flat4, a half note C5, a half note B-flat4, a half note A4, a half note G4, a half note F4, a half note E-flat4, a half note D4, and a final whole note C4. The lyrics are placed above the staff, with hyphens indicating syllables that span multiple notes.

flame	with	ten	-	der	-	ness	en	-	fold		it.
ways	in	touch		with		God's	cre	-	a	-	tion.
eye:	our	life		is		meant	for		car	-	ing.
out,	the	heights		of		love	ex	-	press	-	ing.
hands:	the	peace		that		sought	and		found		you.

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. ***Amen***

Blessing

Recessional Hymn Go to the world!



1. Go to the world, go in - to all the earth. _____ Go preach the
2. Go to the world! Go in - to - ev - ery place. _____ Go live the
3. Go to the world! Go as the ones I send, _____ for I am
5
cross where Christ re - news life's worth, _____ bap - tiz - ing as the sign of our re - birth
Word of Christ's re - deem - ing grace. _____ Go seek God's pre - sence in each time and space.
with you 'til the age shall end, _____ when all the hosts of glor - y cry 'A - men!'
10
vs 1-2
Al - le - lu - ia! vs. 3
Al - le - lu _____ ia! A - men

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Dismissal

Go in peace to love and serve the Lord!

Thanks be to God!





allsaints1692.org

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Chip Tucker, Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Katlin Bagdovitz (2028)	410-474-5508	David Lippe (2027)	202-365-3924
Barbara Buck (2027)	540-239-5928	Beth Myllenbeck (2028)	925-953-3061
Jill Dowell (2026)	443-610-5294	Julia Schardt (2027)	209-986-3029
Eileen Everhart (2028)	941-284-2570	Deb Shupe (2026)	410-231-8150
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission

Ken McKenzie 703-675-4476

Planned Giving Board

Dale Everhart 941-284-6352

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Jill Dowell 443-610-5294

Calvert Arts Festival

Pat Lineberry 907-654-4655

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee (410) 474-3008

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers 8am: Josh Westlund, Michelle Crosby, Mary Ballard & Lloyd Kinch

10:30am: Matt Schatz, Charles Sadler, Nate Pope & Ken McKenzie

Worship Leaders 8am: Kip At Lee & Barbara Brown

10:30am: Amy Rose, Malane Silver & Mary Benson

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall