

The Ascension of Jesus

All Saints Parish

June 1, 2025 10:30am Hybrid Service
Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Opening Hymn We all are one in mission

1. We all are one in mis - sion, we all are one in call, our
2. We all are called for ser - vice to wit - ness in God's name. Our
3. Now let us be u - nit - ed and let our song be heard. Now

5
var - ird gifts un - ni - ted by Christ, the Lord of all. A
min - is - tries are dif - ferent, our pur - pose is the same: to
let us be a ves - sel for God's re - deem - ing Word. We

9
sin - gle, great com - mis - sion com - pels us from a - bove to
touch the lives of oth - ers by God's sur - pris - ing grace, so
all are one in mis - sion, we all are one in call, our

13
plan and work to geth - er that all may know God's love.
peo - ple of all na - tions that feel God's warm em - brace.
var - ied gifts u - nit - ed by Christ, the Lord of all.

Celebrant: Alleluia! The Lord is risen!
People The Lord is risen indeed! Alleluia!

Canticle 20 Glory to God (S 280)

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of eight lines of music, each with a measure number at the beginning. The lyrics are written below the notes. The score includes various musical notations such as eighth notes, quarter notes, half notes, and rests. There are also triplets indicated by a '3' over a bracket. The lyrics are: 'Glo - ry to God in the high - est and peace ____ to his peo-ple on earth. Lord God, heaven-ly King, al - might-y ____ God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One, ____ you a - lone ____ are the Lord, you a - lone are the Most ____ High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God ____ the Fa - ther. A - men.'

Glo - ry to God in the high - est and peace ____ to his peo-ple on

6 earth. Lord God, heaven-ly King, al - might-y ____ God and Fa - ther, we wor - ship you, we

12 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

17 Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy

23 on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

29 you a - lone are the Ho - ly One, ____ you a - lone ____ are the

32 Lord, you a - lone are the Most ____ High, Je - sus Christ, with the Ho - ly Spi - rit, in the

37 glo - ry of God ____ the Fa - ther. A - men.

The Collect of the Day

The celebrant says to the people
The Lord be with you.
People And also with you
Celebrant Let us pray

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Lessons

A Reading from the Book of Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

The Word of the Lord *Thanks be to God*

Psalm 47 (*please read responsively alternating by whole verse; the Lector will begin*)

- 1 Clap your hands, all you peoples;
shout to God with a cry of joy.
- 2 For the LORD Most High is to be feared;
he is the great King over all the earth.
- 3 He subdues the peoples under us,
and the nations under our feet.
- 4 He chooses our inheritance for us,
the pride of Jacob whom he loves.
- 5 God has gone up with a shout,
the LORD with the sound of the ram's-horn.
- 6 Sing praises to God, sing praises;
sing praises to our King, sing praises.
- 7 For God is King of all the earth;
sing praises with all your skill.
- 8 God reigns over the nations;
God sits upon his holy throne.
- 9 The nobles of the peoples have gathered together
with the people of the God of Abraham.
- 10 The rulers of the earth belong to God,
and he is highly exalted.

Gradual Hymn Come, see the Lord in his breathtaking splendor

Come see the Lord in his breath - tak - ing splen - dor:
He is the Lord, who as - cend - ed in tri - umph~
Come see the Lord in his breath - tak - ing splen - dor:

5
gaze at his ma - jes - ty, bow and a - dore!
ev - er the sound of his prais - es shall ring!
gaze at his ma - jes - ty~ bow and a - dore!

9
En - ter his pres - ence, with won - der and wor - ship~ he
Hail him, the First and the Last the Al - might - y, O
Come and ac - know - ledge Him, Sa - vior and Sov - ereign: O

13
is the King and is en - throned for - ev - er - more.
Je - sus, our Pro - phet Priest and our King.
Je - sus, our King, en - throned for - ev - er - more.

The Epistle

A Reading from St. Paul's Letter to the Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord *Thanks be to God*

Gospel Acclamation – sing twice



The Holy Gospel of our Lord Jesus Christ according to Luke 24:44-53

Glory to you, Lord Christ

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you~ that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

The Gospel of the Lord Praise to you, Lord Christ

The Sermon The Rev. Andrew Rutledge

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray to our Lord, saying, “Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*”

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of the world. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of winter, raise the fair beauty of the earth. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. *Silence (The congregation may add petitions and thanksgivings)*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

The Celebrant says:

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

The Offertory Allegro *Heinrich Soussmann*
Mary Corletta Flora, flute & Dale Everhart, Clarinet

As the Offering is presented at the altar, the people stand. The Celebrant says,
All things come of thee, O Lord.
People And of thine own have we given thee.

The Holy Eucharist

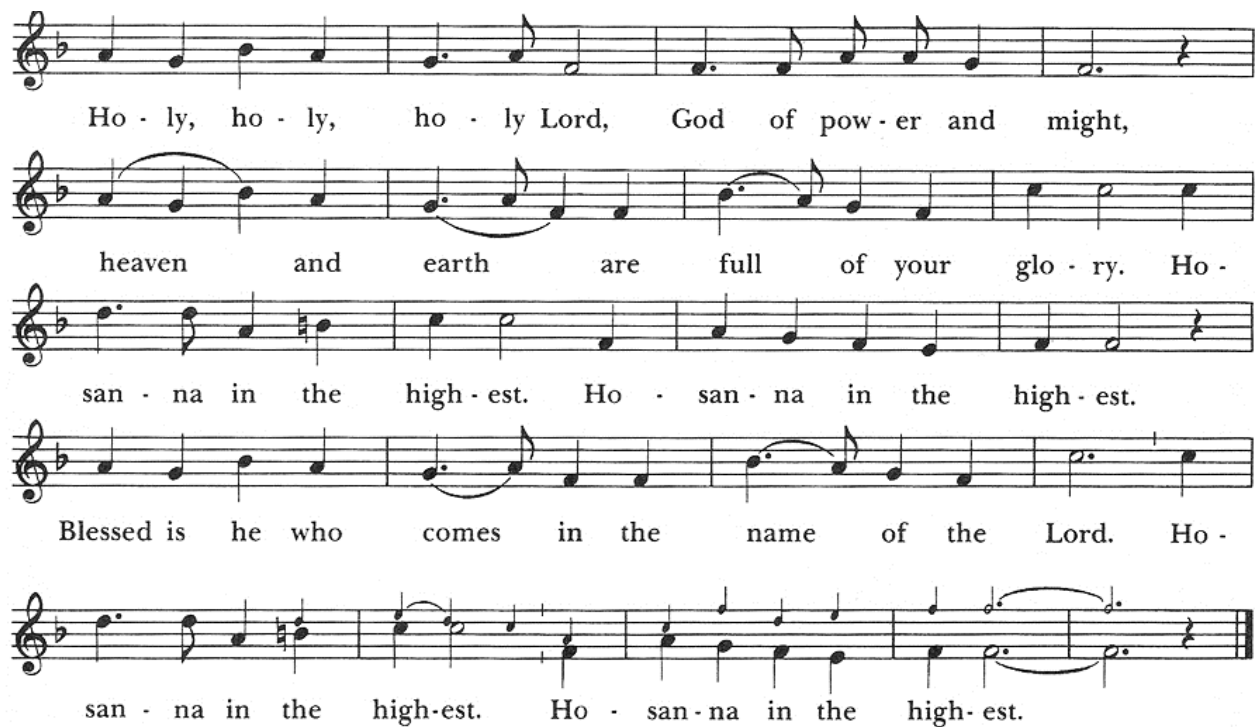
The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says
The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection;
 We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be
the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son
in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ, and bring us to that
heavenly country where, with [] and] all your saints, we may enter the everlasting heritage
of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation,
the head of the Church, and the author of our salvation.

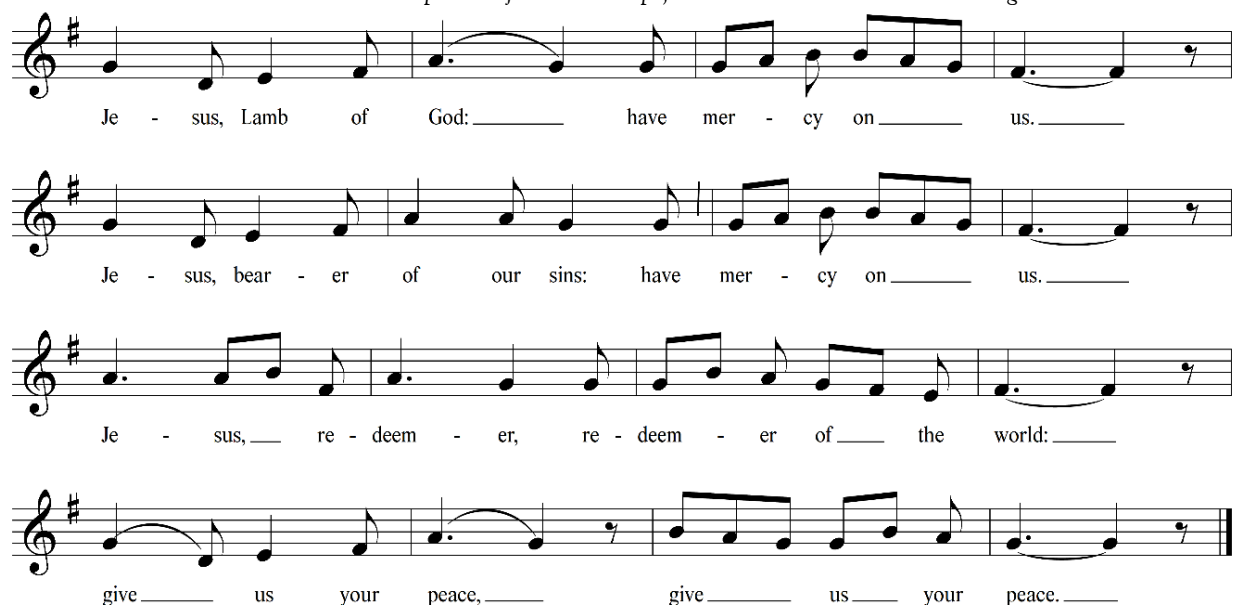
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept, then the Fraction anthem is sung:



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

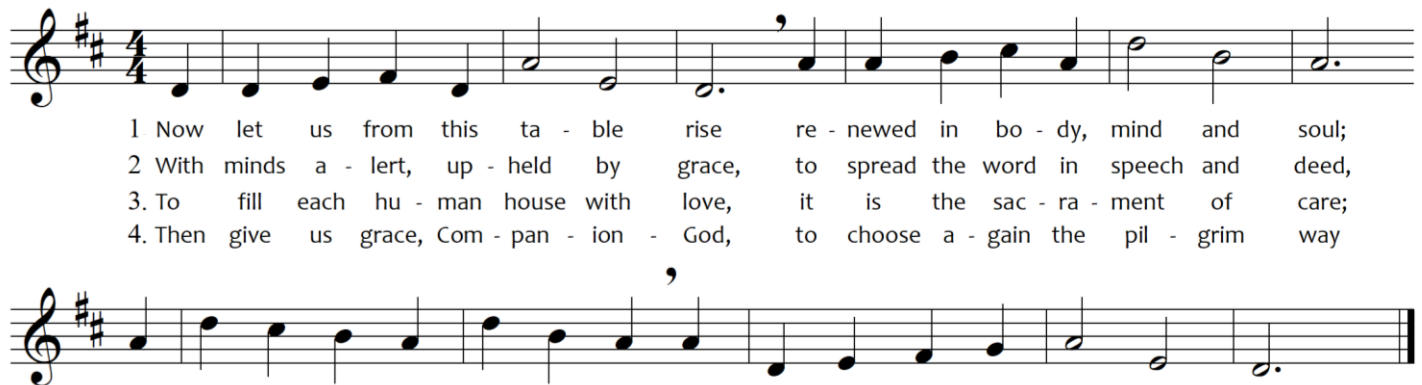
Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn Now let us from this table rise



1 Now let us from this ta - ble rise re - newed in bo - dy, mind and soul;
2 With minds a - lert, up - held by grace, to spread the word in speech and deed,
3. To fill each hu - man house with love, it is the sac - ra - ment of care;
4. Then give us grace, Com - pan - ion - God, to choose a - gain the pil - grim way

with Christ we die and rise a - gain, his self - less love has made us whole.
we fol - low in the steps of Christ, at one with all in hope and need.
the work that Christ be - gan to do we hum - bly pledge our - selves to share.
and help us to ac - cept with joy the chal - lenge of to - mor - row's day.

Words: Fred Kaan (1929-2009) Music: Swiss traditional melody

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen.**

Blessing

Recessional Hymn Soon and very soon

1. Soon and ver - y soon _____ we are goin' to see the King, _____ soon and ver - y soon,
2. No more cry - in' there, No more cry - in' there
3. No more dy - in' there No more dy - in' there
4. Soon and ver - y soon Soon and ver - y soon

6 _____ we are goin' to see the King. _____ Soon and ver - y soon, _____ we are
No more cry - in' there
No more dy - in' there
Soon and ver - y soon

11 goin' to see the King _____ Hal - le - lu - jah, hal - le - lu - jah _____ we're goin' to see

1, 2. 3, 4.
the King! _____ King! Hal - le lu - jah! Hal - le - lu - jah!

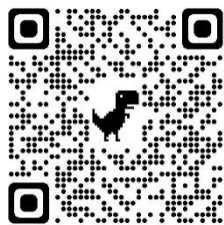
Hal - le - lu - jah, Hal - le - lu _____ jah!

Dismissal

Alleluia, Alleluia! Let us go forth in the name of Christ!

Thanks be to God, Alleluia, Alleluia!





All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Chip Tucker, Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Katlin Bagdovitz (2028)	410-474-5508	David Lippe (2027)	202-365-3924
Barbara Buck (2027)	540-239-5928	Beth Myllenbeck (2028)	925-953-3061
Jill Dowell (2026)	443-610-5294	Julia Schardt (2027)	209-986-3029
Eileen Everhart (2028)	941-284-2570	Deb Shupe (2026)	410-231-8150
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Jill Dowell 443-610-5294

Calvert Arts Festival

Pat Lineberry 907-654-4655

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers 8am: Mary Ballard Jenkins, Josh Westlund, Lloyd Kinch & Nate Pope

10:30am: Matt Schatz, Joe Endy, Ken McKenzie & Rick Myllenbeck

Worship Leaders 8am: Steve Buck & Erick Marsh **10:30am:** Malane Silver, Eileen Everhart & Deb Watson

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall