

The Fourth Sunday of Easter

All Saints Parish

May 4, 2025 10:30am Hybrid Service
Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Opening Hymn Alleluia! Jesus is risen!

1. Joy dawned a - gain on Eas - ter Day, the sun shone
2. O Je - sus, Sa - vior, Gen - tle One, come take our
3. O Sov - ereign One, with us a - bide in this our

6
out _____ in bright ar - ray; For when theA - pos - tles
hearts _____ to be your own, That we may give you
joy - ful Eas - ter - tide; From ev - ery weap - on

11
hid in fear, the Ris - en Christ to them ap - peared
all our days, the will - ing trib - ute of our praise.
death can wield, your own re - deemed for - ev - er shield.

Words: Latin, c. 5th century; transl. John Mason Neale 1851 Music: *Puer Nobis Nascitur* erman carol, 15th century From The New Century Hymnal, The Pilgrim Press Permission is granted for this one-time use.

Celebrant: Alleluia! The Lord is risen!
People *The Lord is risen indeed! Alleluia!*

Canticle 20 Glory to God (S 280)

Glo - ry to God in the high - est and peace _____ to his peo-ple on

6
earth. Lord God, heaven-ly King, al - might-y _____ God and Fa - ther, we wor - ship you, we

12
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

17
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy

23
on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

29
you a - lone are the Ho - ly One, _____ you a - lone _____ are the

32
Lord, you a - lone are the Most _____ High, Je - sus Christ, with the Ho - ly Spi - rit, in the

37
glo - ry of God _____ the Fa - ther. A - men.

The Collect of the Day

The celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

The Lessons

A Reading from the Book of Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord *Thanks be to God*

Psalm 23 *(please read responsively alternating by whole verse; the Lector will begin)*

- 1 The LORD is my shepherd;
I shall not be in want.
- 2 He makes me lie down in green pastures
and leads me beside still waters.
- 3 He revives my soul
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD for ever.

Gradual Hymn We rejoice to be God's chosen

(see following page)

1. We re - jice to be God's cho - sen, not through vir - tue, work or skill,
 2. We re - jice to be God's cho - sen, to be gath - ered to God's side;
 3. We re - jice to be God's cho - sen, to a - lign with heaven's in - tent.

but be - cause God's love is gen - erous, un - con - formed to hu - man will;
 not to build a pi - ous for - tress or be steeped in self - ish pride;
 To a - wait where we are sum - moned and ac - cept where we are sent.

and be - cause God's love is rest - less, like the surg - ing of the sea;
 but to cel - e - brate the good - ness of the One who sets us free
 We re - jice to be God's cho - sen and a - midst all that we see,

we are pulled by heaven's dy - nam - ic to be - come, not just to be.
 from the small - ness of our vi - sion to be - come, not just to be.
 to an - ti - ci - pate with won - der that the best is yet to be.

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The Epistle

A Reading from the Book of Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
 and thanksgiving and honor
 and power and might
 be to our God forever and ever!
 Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
 and worship him day and night within his temple,
 and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

The Word of the Lord *Thanks be to God*

Gospel Acclamation – sing twice



The Holy Gospel of our Lord Jesus Christ according to John 10:22-30

Glory to you, Lord Christ

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord *Praise to you, Lord Christ*

Gospel Acclamation – sing once (see above)

The Sermon The Rev. Randy Callender, Diocesan Canon for Mission

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Let us pray to our Lord, saying, “Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*”

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go. *Silence*

 Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of the world. *Silence*

 Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of winter, raise the fair beauty of the earth. *Silence*

 Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love. *Silence*

 Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. *Silence (The congregation may add petitions and thanksgivings)*

 Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

The Celebrant says:

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection.
By your victory, bring us from death to life eternal. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Commissioning of the Planned Giving Board

Mother's Day Prayer

The Offertory 645 - The King of love my shepherd is (*instrumental introduction*)



1. The ___ King of love my shep - herd is whose good - ness fail - eth ___ nev - er;
2. Where streams of liv - ing wa - ter flow, my ___ ran - somed soul he ___ lead - eth,
3. Thou spread'st a ta - ble in my sight; thy ___ unc - tion grace be - stow - eth;
4. And ___ so through all the length of days thy ___ good - ness fail - eth ___ nev - er;



I noth - ing lack if I am his and he is mine for ev - er.
and where the ver - dant pas - tures grow, with food ce - les - tial feed - eth.
and oh, what trans - port of de - light from thy pure chal - ice flow - eth!
Good Shep - herd, may I sing thy praise with - in thy house for - ev - er.

Words: Henry William Baker, para. Of Psalm 23 Music: St. Columba, Irish melody Public Domain

As the Offering is presented at the altar, the people stand. The Celebrant says,

All things come of thee, O Lord.

People And of thine own have we given thee.

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known
to us in creation; in the calling of Israel to be your people; in your Word spoken
through the prophets; and above all in the Word made flesh, Jesus, your Son.
For in these last days you sent him to be incarnate from the Virgin Mary,
to be the Savior and Redeemer of the world. In him, you have delivered us from evil,
and made us worthy to stand before you. In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place
a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples,
and said, "Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sin. Whenever you drink it,
do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection;

We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept, then the Fraction anthem is sung:

Je - sus, Lamb of God: _____ have mer - cy on _____ us. _____

Je - sus, bear - er of our sins: have mer - cy on _____ us. _____

Je - sus, _____ re - deem - er, re - deem - er of _____ the world: _____

give _____ us your peace, _____ give _____ us _____ your peace. _____

Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn We gather at your table, Lord

1. We gath - er at your ta - ble, Lord; we hum - bly lift our hearts to you! Here
2. We share this meal and we are fed. Such bas - ic gifts be - come your sign: we
3. God, pour your Spir - it on us all, and on these gifts that we re - ceive; for
4. From north and south, from west and east, now re - con - ciled, we ga - ther near; we

5
all are wel - comed, all re - stored, and all are giv - en work to do.
see you bro - ken in the bread; we know your love in com - mon wine.
in Christ's pre - sence we re - call his life and death, and so be - lieve.
taste your king - dom's ban - quest feast, so find - ing strength to serve you here.

Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette All rights reserved. Used with permission. Reprinted under OneLicense # A-711548 Music: *The Eighth Tune*, Thomas Tallis (1505?-1585)

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen.**

Blessing

Recessional Hymn 708 - Savior, like a shepherd lead us



1. Sa - vior, like ___ a ___ shep - herd lead ___ us; much we need thy ___ ten - der care;
2. Ear - ly let ___ us ___ seek thy fa - vor, ear - ly let us ___ learn thy will;



in thy plea - sant ___ pas - tures feed ___ us; for our use thy ___ folds pre - pare.
do thou Lord, our ___ on - ly Sa ___ vior, with thy love our ___ bos - oms fill.



Bless - ed ___ Je - sus! Bless - ed ___ Je - sus! Thou hast bought us, ___ thine we are.
Bless - ed ___ Je - sus! Bless - ed ___ Je - sus! Thou hast loved us; ___ love us still.

Words: from *Hymns for the Young* ca.1830 Music: *Sicilian Mariners*, Sicilian Melody 1792 Public domain

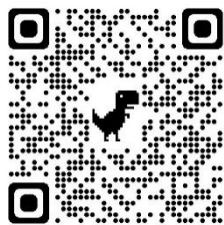
Dismissal

Alleluia, Alleluia! Let us go forth in the name of Christ!

Thanks be to God, Alleluia, Alleluia!



The altar flowers are given by Evelyn Chaney to the Glory of God
and in loving memory of her husband Robert.



All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Chip Tucker, Deacon

allsaints1692.org

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Katlin Bagdovitz (2028)	410-474-5508	David Lippe (2027)	202-365-3924
Barbara Buck (2027)	540-239-5928	Beth Myllenbeck (2028)	925-953-3061
Jill Dowell (2026)	443-610-5294	Julia Schardt (2027)	209-986-3029
Eileen Everhart (2028)	941-284-2570	Deb Shupe (2026)	410-231-8150
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Jill Dowell 443-610-5294

Calvert Arts Festival

Pat Lineberry 907-654-4655

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers 8am: Mary Ballard Jenkins, Josh Westlund, Lloyd Kinch & Julie Schardt

10:30am: Valentine Garcia, Matt Schatz, Rick Myllenbeck & Dale Everhart

Worship Leaders 8am: Erick Marsh & Julie Schardt **10:30am:** Mary Benson, Ryan Horn & Cheryl Thompson

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall