



Officiant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

### S96 Lord, have mercy (Kyrie)

Lord, have mer - cy, Lord, have mer - cy. Christ, have mer - cy,  
7 Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy  
13 Lord, have mer - cy, have mer - cy.

### The Collect of the Day

*The Officiant says to the people*

The Lord be with you.

People And also with you

Officiant Let us pray

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

### The Lessons

#### A Reading from the Book of Genesis- 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord *Thanks be to God*

#### Psalm 121 (please read responsively alternating by whole verse; the Lector will begin)

- 1 I lift up my eyes to the hills;  
from where is my help to come?
- 2 My help comes from the LORD,  
the maker of heaven and earth.
- 3 He will not let your foot be moved  
and he who watches over you will not fall asleep.

- 4 Behold, he who keeps watch over Israel  
shall neither slumber nor sleep;
- 5 The LORD himself watches over you;  
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day,  
nor the moon by night.
- 7 The LORD shall preserve you from all evil;  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in,  
from this time forth for evermore.

### **The Epistle**

#### **A Reading from St. Paul's Letter to the Romans 4:1-5,13-17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord    *Thanks be to God*

*All stand, as you are able, or adopt a reverent posture of prayer*

**Sequence Hymn**    The God of Abraham praise

*(see following page)*

1. The God of A - braham praise, all prais - es to God's name,  
 2. God's Spir - it free - ly flows, high surg - ing where it will,  
 3. God has e - ter - nal life im - plant - ed in the soul;

who was and is and is to be, for - e're the same!  
 God spoke of old in pro - phet's word; that word speaks still.  
 God's love shall be our strength and stay, while a - ges roll.

The one e - ter - nal God, be - fore what now ap - pears,  
 Es - tab - lished is God's law, and change - less it shall stand,  
 All praise the liv - ing God! Ex - tol that hal - lowed name,

the First, the Last, be - yond all thought through time - less years!  
 deep writ - ten on the hu - man heart, in ev - ery land. trust.  
 who was and is, and ev - er shall be still the same.

Words: Moses Maimonides Tr: Max Landsberg and Newton Mann Tune: *Leoni* Public Domain

## The Holy Gospel of our Lord Jesus Christ according to John 3:1-17

*Glory to you, Lord Christ*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”

Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?”

Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

**The Sermon** The Rev. Virginia Tyler Smith

*As you are able, please stand, or adopt a posture of reverent prayer*

## **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. **Amen.**

## The Prayers of the People

In peace, let us pray to the Lord, saying, '*Lord, have mercy*'

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. *Lord, have mercy*

For Sean our Presiding Bishop, for Carrie our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. *Lord, have mercy*

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. *Lord, have mercy*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *Lord, have mercy*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. *Lord, have mercy*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *Lord, have mercy*

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. *Lord, have mercy*

For all who live and work in this community, we pray to you, O Lord. *Lord, have mercy*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. *Lord, have mercy*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *Lord, have mercy*

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. *Lord, have mercy*

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. *Lord, have mercy*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. *Lord, have mercy*

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. *Lord, have mercy*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *Lord, have mercy*

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. *To you, O Lord our God.*

*Silence*

*The Officiant adds a concluding Collect, or the following Doxology*

For yours is the majesty, O Father, Son, and Holy Spirit;  
yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **Confession of Sin**

*The Officiant says*

Let us confess our sins to God.

*Silence may be kept.*

*Officiant and People*

God of all mercy,

we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. *Amen.*

*Officiant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Officiant*     The peace of the Lord be always with you.

*People*        And also with you.

## **Announcements**

### **The Offertory**

*Officiant*

I appeal to you friends, by the mercies of God, to present yourselves as a living sacrifice,  
holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

*Please be seated while the Table is prepared.*

## Offertory Song

1. Praise the One who breaks the dark - ness with a lib - er - at - ing  
2. Praise the One who blessed the chil - dren with a strong yet gen - tle  
3. Praise the one true love incar - nate, Christ, who suf - fered in our  
light. Praise the One who frees the pris - oners turn - ing blind - ness in - to  
word. Praise the One who drove out de - mons with a pierc - ing two - edged  
place. Je - sus died and rose for man - y that we may know God by  
sight. Praise the One who preached the Gos - pel, cur - ing ev - ery dread dis -  
sword. Praise the One who brings cool wa - ter to the des - ert's burn - ing  
grace. Let us sing for joy and glad - ness, see - ing what our God has  
ease, calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
sand; from this well comes liv - ing wa - ter, quench - ing thirst in ev - ery land.  
done. Praise the one re - deem - ing glor - y, praise the One who makes us one.

Words: Rusty Edwards © 1987 Hope Publishing Company, Music: Nettleton All rights reserved. Reprinted under OneLicense.net #A-711548.

*Please stand, as you are able, as the Offering is brought forward and presented at the altar.*

*The Officiant says,*

All things come of thee, O Lord.

*People* And of thine own have we given thee.

## The Holy Eucharist

### The Great Thanksgiving

*The people remain standing. The Officiant faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Officiant* Lift up your hearts.

*People* We lift them to the Lord.

*Officiant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Then, facing the Holy Table, the Officiant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God,  
source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love;  
you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit  
you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,  
we lift our voices with all creation as we sing (say):

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might Heav - en and earth are  
full of your glo - ry Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na - in the high - est.

*The people stand or kneel. Then the Officiant continues*

Blessed are you, gracious God, creator of the universe and giver of life.  
You formed us in your own image and called us to dwell in your infinite love.  
You gave the world into our care that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation, abused one another, and rejected your love.  
Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.  
You delivered us from slavery, sustained us in the wilderness, and raised up prophets  
to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word,  
made mortal flesh in Jesus. Born into the human family, and dwelling among us,  
he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil,  
opening the way of freedom and life.

*At the following words concerning the bread, the Officiant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Officiant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Officiant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Officiant*

Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

## The Breaking of the Bread

*The Officiant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem *Agnus Dei*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Facing the people, the Officiant says the following Invitation or similar words*

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*Please be seated. If you wish to accept the invitation to communion, the ushers will direct you to the altar rail.*

**COMMUNION IS OPEN TO EVERYONE**  
**All are welcome to receive Holy Communion here.**

Please come forward and kneel or stand at the altar rail.

The bread is received in the open palm.

Gluten-free wafers are available; simply ask the minister.

Please note that the wine we use in communion contains alcohol. The wine may be received by drinking from the larger chalice (placing your hand gently on the base of the chalice to guide it) or by dipping the wafer of bread in the small chalice.

You are welcome to receive communion in one kind only.

If you would prefer a blessing in lieu of communion, please indicate by folding your arms across your chest.

---

*The minister immediately delivers the bread and wine saying:*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

## Communion Hymn Draw near and take the Body of the Lord



1. Draw near and take the Body of the Lord,  
2. Saved by Christ's Body and his holy Blood,  
3. Christ, our Redeemer, God's eternal Son,  
4. He spent his life for great - est and for least,  
5. Let us approach with faith - ful hearts sin - cere



and drink with faith the Blood for you out - poured..  
with souls re - freshed we give our thanks to God.  
has by his cross and blood the vic - tory won.  
praise Christ the Pas - chal Vic - tim, Christ the Priest.  
and claim the prom - ise of sal - va - tion here.

Words: John Mason Neale (1818-1866) Tune: Song 46 melody from a longer tune by Orlando Gibbons (1583-1625)

After Communion, the Officiant says

Let us pray.

*(The people may stand or , as you prefer or are able.)*

Officiant and People

Loving God,

we give you thanks for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

## A Solemn Prayer for Lent

*The Officiant says*

Bow down before the Lord.

*Please kneel, as you are able, or adopt a posture of reverent prayer.*

Officiant

Grant, Almighty God, that your people may recognize their weakness

and put their whole trust in your strength, so that they may rejoice for ever

in the protection of your loving providence; through Christ our Lord. Amen.

## Sending Hymn Christ's is the world in which we move

Christ is the world in which we move. Christ's are the  
 Feel for the peo - ple we by most life a - void: strange or be -  
 Feel for the lives by life con - fused. Rid - dled with

6  
 folk we're sum - moned to love. Christ's is the voice which  
 reaved or nev - er em - ployed; Feel for the cheer - less, the  
 doubt and sad - ly, a - bused; Feel for the lone - ly heart,

11  
 calls us to care, and Christ is the One who meets us there.  
 ones fraught with pain, and those who fear that their liv - ing's in vain.  
 con - scious of sin, which longs to be pure, but fears to be - gin.

17 *Refrain*  
 To the lost Christ shows his face; to the un - loved he gives his em - brace;

25  
 to those who cry in pain or dis - grace Christ makes, with his friends, a touch - ing place.

Words and music from *Love From Below* © Wild Goose Resource Group, The Iona Community. All rights reserved. Used with permission. Reprinted under OneLicense A 711548.

## Dismissal

*People*

Go in peace to love and serve the Lord.

Thanks be to God.



There are no flowers on the altar during the season of Lent.

All music reprinted with permission under OneLicense.net #A711548

# All Saints Parish

An Episcopal Community Serving Calvert County & the World  
 The Rt. Rev. Carrie Schofield Broadbent, Bishop of Maryland  
 The Rev. Virginia Tyler Smith, Interim Rector

The Rev. Chip Tucker, Deacon    The Rev. Lisa Siciliano, Regional Deacon  
 The Rev. Margaret Van Auken, Deacon Emeritus

Tamara Timmermann, Parish Administrator [allsaints1692@allsaints1692.org](mailto:allsaints1692@allsaints1692.org)  
 Deborah Watson, Music Director [dewatson94@comcast.net](mailto:dewatson94@comcast.net)

Church Office: 410-257-6306    Mailing address: P.O. Box 40, Sunderland, MD 20689

## Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

## Vestry

Elizabeth Aune (2028)	925-953-3061	Jill Dowell (2029)	443-610-5294
Katlin Bagdovitz (2028)	410-474-5508	Eileen Everhart (2028)	941-284-2570
Barbara Buck (2027)	540-239-5928	Joe Klausner (2029)	410-610-6075
Paul Dougherty (2029)	410-353-0357	David Lippe (2027)	202-365-3924
	Julia Schardt (2027)	209-986-3029	

*(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)*

## All Saints Commissions and Committees

### **Worship & Music Commission**

Deb Watson 301-801-0960

### **Parish Family Life Commission**

Adriane Hope Sayles 301-467-1467

### **Christian Formation**

Ben Reist 240-721-0529

### **ECW Christmas Market**

Elizabeth Aune & Eileen Everhart

### **Outreach Commission**

Patti At Lee 202-669-5594

### **Finance Commission**

Ken McKenzie 703-675-4476

### **Planned Giving Board**

Dale Everhart 941-284-6352

### **Connections Commission**

Deb Shupe 410-231-8150

### **Property Committee**

Glenn Iona 443-684-1353

### **Episcopal Church Women**

Jill Dowell 443-610-5294

### **Calvert Arts Festival**

Pat Lineberry 907-654-4655

### **Cemetery Committee**

Bryan Dowell 410-257-5449

### **Diocesan Convention Delegate:**

Kip At Lee (2026)

*Alternate Delegate: Deborah Watson (2026)*

### **Calvert Concept for Reconciliation and Housing**

Chair, Kip At Lee (410) 474-3008

**If you are new to All Saints, welcome! We're glad you're here!**

*Please fill out a leaflet found on the back of the pew and place it in the Offering plate, or hand it to an usher*

**Ushers 8am:** Nate Pope, Abigail Peterson, Julie Schardt & Josh Westlund

**103:30am:** Joe Endy, Eric Jenkins, Ken McKenzie & Amanda Peterson

**Worship Leaders 8am:** Sarah Kinch & Barbara Brown

**10:30am:** Malane Silver, Pat Lineberry & Mary Benson

**During this service a staffed Nursery for young children is available in the Parish Hall.**

**\*RESTROOMS ARE LOCATED IN THE PARISH HALL\***