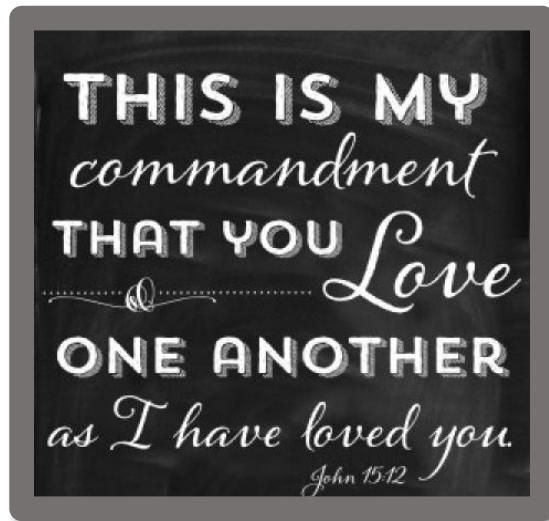


The Sixth Sunday of Easter

All Saints Parish

May 5, 2024 10:30am Hybrid Service

Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Ven. Jennifer McKenzie

Opening Hymn O, for a world where everyone respects each other's ways

1. O for a world where ev - ery - one re - spect each oth - er's ways, Where
2. O for a world where goods are shared and mis - er - y re - lieved, Where
3. We wel - come one world fam - i - ly and strug - gle with each choice that
4. The poor are rich, the weak are strong, the fool - ish ones are wise. Tell
5. O for a world pre - par - ing for God's glor - ious reign of peace, Where

5

love is lived and all is done with — jus - tice and with praise.
truth is spo - ken, chil - dren spared, e - qual - i - ty a - chieved
o - pens us to u - ni - ty and — gives our vi - sion voice.
all who mourn: out - cast be - long, who — per - ish - es will rise.
time and tears will be no more, and — all but love will cease.

Celebrant: Alleluia! The Lord is risen!

People The Lord is risen indeed! Alleluia!

Canticle 20 Glory to God

Glo - ry to God in the high - est and peace ____ to his peo-ple on

6
earth. Lord God, heaven-ly King, al - might - y ____ God and Fa - ther, we wor - ship you, we

12
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

17
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy

23
on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

29
you a - lone are the Ho - ly One, ____ you a - lone ____ are the

32
Lord, you a - lone are the Most ____ High, Je - sus Christ, with the Ho - ly Spi - rit, in the

37
glo - ry of God ____ the ____ Fa - ther. A - men.

The Collect of the Day

The celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

A Reading from the Book of Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord *Thanks be to God*

Canticle This is my will, my new command



1. This is my will, my new com - mand, that love should dwell a - mong you all.
2. You did not choose me, I chose you, ap - point - ed you, and chose you all,
3. All that you ask the Fath - er now for my name's sake you shall re - ceive.



This is my will, that you should love as I have shown that I love you.
each one to go and bear much fruit, fruit that will last be - yond all time.
This is my will, my one com - mand, that love should dwell in each, in all.

Words James Quinns © Continuum Int'l Pub. Grp, Ltd. Used by permission. Reprinted under One License# A-711548 Music: O Waly, Waly -English Traditional Melody

The Epistle

A Reading from the First Letter of John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Word of the Lord *Thanks be to God*

Gospel Acclamation – sing twice (see following page)



The Holy Gospel of our Lord Jesus Christ according to John 15:9-17

Glory to you, Lord Christ

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

The Gospel of the Lord *Praise to you, Lord Christ*

The Sermon The Ven. Jennifer McKenzie

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray to our Lord, saying, "Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of the world. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of winter, raise the fair beauty of the earth. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. *Silence (The congregation may add petitions and thanksgivings)*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

The Celebrant says:

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Offertory He came down that we may have love

1. He came down that we may have love; He came down that we may have love; He
2. He came down that we may have peace; He came down that we may have peace; He
3. He came down that we may have joy; He came down that we may have joy; He

5 Repeat Verse 1

Cantor
Why did he come?

came down that we may have love, Hal - le - lu - jah for ev - er - more.
came down that we may have peace; Hal - le - lu - jah for ev - er - more
came down that we may have joy; Hal - le - lu - jah for ev - er - more.

Words:transcribed & arranged John L. Bell © Wild Goose Resource Group, The Iona Community Music: Melody from Cameroon Reprinted under OneLicense.net #A-711548.

*As the Offering is presented at the altar, the people stand. The Celebrant says,
All things come of thee, O Lord. And of thine own have we given thee.*

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

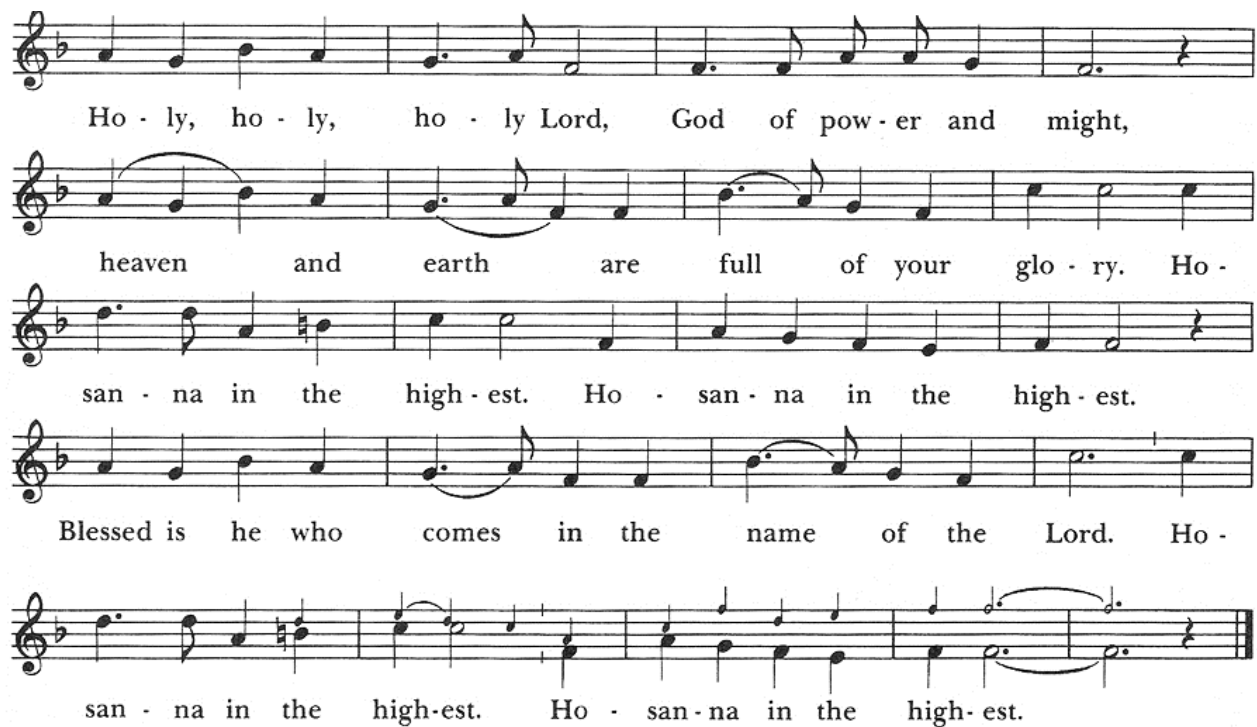
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection;
 We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection
under your Christ, and bring us to that heavenly country where, with [] and] all your
saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our
Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN**

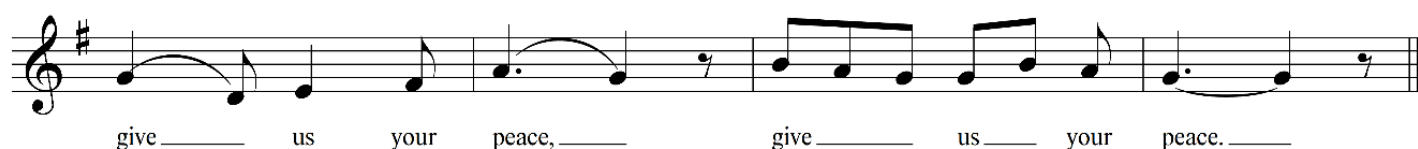
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept, then the Fraction anthem is sung:



Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn The love of God comes close

1. Love a - stound - ing, Love con - found - ing, lim - its___ fear - ful minds im - pose.
Instrumental

5 2. Love re - ceiv - ing, love, be - liev - ing, we re - joice with thanks and song;
Love re - new - ing, Love pur - su - ing___ ev - ery___ heart un - til it knows

9 faith re - gain - ing, hope pro - claim - ing, Love has___ taught us, we be - long.
Love's trans - form - ing, heal - ing___ good - ness, Love's a - bid - ing, gen - tle___ grace,

13 Safe with - in Love's ten - der___ keep - ing, safe from fear's per - sis - tant call;
Love's en - dur - ance, Love's as - sur - ance, Love's con - sol - ing, strong em - brace.

Love de - fend - ing Love un - end - ing___ Love of___ God en - fold - ing all.

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. **Amen.**

Blessing

Recessional Hymn 412 Earth and all stars

1. Earth and all stars, loud rush - ing plan - ets, sing to the
 2. Trum - pet and pipes, loud clash - ing cym - bals, sing to the
 3. Class rooms and labs, loud boil - ing test - tubes, sing to the
 4. Know - ledge and truth, loud sound - ing wis - dom, sing to the

6
 Lord _____ a new song!
 Lord _____ a new song!
 Lord _____ a new song!
 Lord _____ a new song!

11
 O vic - to - ry,
 Harp, lute and lyre,
 Ath - lete band,
 Daugh - ter and son,

17
 loud shout - ing ar - my, sing to the Lord _____ a new song!
 loud hum - ming cel - los, sing to the Lord _____ a new song!
 loud cheer - ing peo - ple, sing to the Lord _____ a new song!
 loud pray - ing mem - bers, sing to the Lord _____ a new song!

21
 God has done mar - vel - ous things.
 I, too, will praise him with a new song!

Dismissal Alleluia, Alleluia! Let us go forth in the name of Christ!

Thanks be to God, Alleluia, Alleluia!



The altar flowers are given by Evelyn Chaney to the Glory of God
 and in loving memory of her husband, Robert, his mother, Hazel Chaney,
 and her mother, Ida Miller.



allsaints1692.org

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Deb Shupe 410-231-8150

Calvert Arts Festival

Barbara & Steve Buck

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers: 8am Mary Ballard, Nate Pope, Jim Blaine & Lloyd Kinch

10:30am Ken McKenzie, Malane Silver, Dale Everhardt & Valentine Garcia

Worship Leaders 8am: Julie Schardt & Kip At Lee

10:30am Mary Benson & Katlin Bagdovitz

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689